SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

FILED

Oct 06 1998 8:00am⁵

Secretary of State

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N9700005878 (0)

| ABBEY ARMS PROPERTIES LIMITED, INC. | | | | | | | | | | | | |
|--|--|--|------------------------------|--|-------------------------|-----------------|----------------------|--|---------------------------------|---------------|--|---|
| Pr | rincipal Place of Busines | s | Malling Ad | Malling Address | | | | 1 10000000000 | 10111 13811 98111 9 0111 | IVIII VIIII Ç | ## | # 1 P D O F 1 D 21 1 0 0 1 |
| | 428 EDGEWATER CIRCLE ORT ST. LUCIE FL 34983 | | | 3428 EDGEWATER CIRCLE PORT ST. LUCIE FL 34983 | | | | 3. Date Incorporate 10/16/199 | | | | |
| | | | , | | | | | 4. FEI Number | | | | Applied For Not Applicable |
| 2. 21 | Principal Place of Busin | 26 | 4 ² - 1 | | | | 5. Certificate of St | latus Desired | | Fee Required | | |
| Suite, Apt. #, etc. | | | 27 | 4 | | | | 6. Election Campa Trust Fund Con | - | | | May Be to Fees |
| 23 | City & State | F = | 28 | | | | | 7. Is this nonprofit corporation a homeowners association? Yes No | | | | |
| 24 | Zip | Country Zip 25 29 9. Name and Address of Current Registered Agent | | | Country 30 | y | | 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. Yes No | | | | |
| — | 9. Name | and Address of Curr | iТи | lame | 10. Name and Add | Iress of New Re | gistered | Agent | | | | |
| | ***DOUALL OUADLE | 'A 141 | | | | | iaine | | | | | |
| | MARSHALL, CHARLE 3428 EDGEWATER C | | | | | | treet Addres | Address (P.O. Box Number is Not Acceptable) | | | | |
| | PORT ST. LUCIE FL | | | | | | | | | | | |
| FORT ST. LOUIE FL 04803 | | | | | |) C | City | | | | 85 Zip | Code |
| 11 | Pursuant to the provision | the above t | <u></u> | -d cornoralie | auberte this states | | PL | . - >:- = ta aa. | * 4 | | | |
| • • • | office or registered age agent. I am familiar wit | int, or both, in the State | e of Florida. Such d | change was at | ulhorized by 1 | the c | corporation's | board of directors. | hereby accept th | ie appointi | ment as reg | jistered zistered |
| SI | GNATURE | or printed name of registered ag | neet and tills if applicable | /Nr | OTF: Registered / | toent i | eleneture require | nd when reinstating) | | DATE | | |
| 12 | | | AND DIRECTORS | (Goin . | Minimus induse | ADDITIONS/CHA | ANGES TO OFFI | | D DIRECTO | ORS IN 12 | | |
| ודוד | | · · · · · · · · · · · · · · · · · · · | | DELETE | 13. 1.1 TITLE | | 101 | (P) | | 02.12.1 | Change | |
| NAME | | | • | 12 NAME | | | 100 | COTHY MA | RSHALL | • | L 01.29- | riumo |
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| | EET ADDRESS | | | | 6.9 STREET | | RESS | | | | | in |
| | (-ST-ZIP | information cumplied w | ith this filing doop n | and availed for t | 6.4 CITY-S | | dod in postio | n 440 07/2\/3\ Florid | o Ctatidae 16 db | | E-4 db - lade | 140 |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. | | | | | | | | | | | | |

SIGNATURE: Auchor L. Marchael CHARLES W. MARSHOLL

BIGNATURE AND TYPED OR PRINTED HAME OF BIGNING OFFICER OR DIRECTOR 9/28/98 1828-4564844 Daytime Phone #