

2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Sep 10, 2004 8:00 am
Secretary of State

09-10-2004 90001 017 ***61.25

DOCUMENT # N97000005854

1. Entity Name
EAST GAINESVILLE DEVELOPMENT CORPORATION



Principal Place of Business
1000 NE 16TH AVE
BLDG I SUITE 123
GAINESVILLE, FL 32609 US

Mailing Address
~~R.O. BOX 602~~
~~GAINESVILLE, FL 32602-0602 US~~
New Address

54072280



2. Principal Place of Business
408 W. UNIV. AVENUE
Suite, Apt. #, etc.
SIXTH FLOOR

3. Mailing Address
408 W. UNIVERSITY AVE.
Suite, Apt. #, etc.
SIXTH FLOOR

08312004 Chg-NP CR2E037 (10/03)

City & State
GAINESVILLE, FL
Zip
FL-32601 Country
US

City & State
GAINESVILLE, FL
Zip
32601 Country
US

4. FEI Number
59-3481458
Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

SCHERWIN, HENRY
2336 NE 3RD PLACE
GAINESVILLE, FL 32641

7. Name and Address of New Registered Agent

Name **ODETTA MACLEISH-WHITE**
Street Address (P.O. Box Number is Not Acceptable)
2049 NE 17TH TERRACE
City **GAINESVILLE** FL Zip Code **32609**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Odette Macleish-White*

9/2/04

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25
Due by September 8, 2004**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

**Make check payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **D** ☒ Delete
NAME **HENRY, SCHERWIN L**
STREET ADDRESS **2336 N.E. 3RD PLACE**
CITY-ST-ZIP **GAINESVILLE, FL 32641**

TITLE **T** ☐ Delete
NAME **MASON, WAYNE**
STREET ADDRESS **901 NW 8 AVE**
CITY-ST-ZIP **GAINESVILLE, FL 32601**

TITLE **SD** ☐ Delete
NAME **HRUSKA, DAVID**
STREET ADDRESS **3836 NW 31 PLACE**
CITY-ST-ZIP **GAINESVILLE, FL 32606**

TITLE **BM** ☒ Delete
NAME **COWARD, TOM**
STREET ADDRESS **106 SE 11TH ST.**
CITY-ST-ZIP **GAINESVILLE, FL 32602**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **CH** ☐ Change ☒ Addition
NAME **ODETTA MACLEISH-WHITE**
STREET ADDRESS **2049 NE 17TH TERRACE**
CITY-ST-ZIP **GAINESVILLE, FL 32609**

TITLE **S** ☒ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **VCH** ☒ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **T** ☐ Change ☒ Addition
NAME **EVONNE EVERETT**
STREET ADDRESS **3852 SW 34TH ST; # 22**
CITY-ST-ZIP **GAINESVILLE, FL 32608**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Odette Macleish-White*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

9/2/04

Date

(352) 283-1783

Daytime Phone #

Attachment

N97000005854
54072280


The Sun Always Rises
on the EAST side of
Gainesville

East Gainesville Development Corporation
c/o BCN Associates, Inc.
408 W. University Avenue, Sixth Floor
Gainesville, FL 32601
Phone (352) 377-1911 * Fax (352) 377-5242

September 8, 2004

Florida Department of State
Division of Corporations
2670 Executive Center Circle
Suite 100
Tallahassee FL 32301

RE: 2004 Not-For-Profit Corporation Annual Report

To Whom It May Concern:

Enclosed please find the referenced document as well as our check #2056 for the filing fee in the amount of sixty-one dollars and twenty-five cents (\$61.25).

Regards,


for Patricia Lee
Executive Director

/hac

Enclosures

cc: File