2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

| DOCUMENT # N9700005850  1. Entity Name  MANNA MARRIAGE MINISTRY, INC.  |   |                       |             |   |     |                                    |           | Feb 18, 2004 08:00 AM<br>Secretary of State                                   |                                 |                           |                              |
|--|---|-----------------------|-------------|---|-----|------------------------------------|-----------|---|---------------------------------|---------------------------|------------------------------|
| Principal Place of Business<br>1603 WALL DRIVE<br>TITUSVILLE FL 32780  |   |                       | 1603        | Mailing Address 1603 WALL DRIVE TITUSVILLE FL 32780 |     |                                    |           |   |                                 |                           |                              |
| 2. Principal Place of Business   |   |                       | 3. Ma       | 3. Mailing Address                                  |     |                                    |           |   |                                 |                           |                              |
| Suite, Apt. #, etc.  |   |                       | Su          | Suite, Apt. #, etc.                                 |     |                                    |           | М   | OORE C                          | R2E037 (11/03)            |                              |
| City & State   |   |                       | <u> </u>    | City & State  |     |                                    |           | 4. FEI Number 5   | 9-3477690                       |                           | pplied For<br>lot Applicable |
| Zip  | Country   |                       |             | Zip   |     | Country                            |           | 5. Certificate of St  |                                 | □ \$8.75 Ac<br>Fee Requir |                              |
| <br>   | 6. Name   | and Address of Currer | it Hegister | ad Agent  |     | Name                               | •         | 7. Name and Add   | ress of New Hegi                | stered Agent              |                              |
| COLLE, BILL<br>1603 WALL DRIVE<br>TITUSVILLE FL 32780  |   |                       |             |   |     |                                    | ress (P.0 | O. Box Number is I  | Not Acceptable)                 |                           |                              |
|  |   |                       |             |   |     | City                               |           |   |                                 | FL Zip Co                 | de                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |                       |             |   |     |                                    |           |   |                                 |                           |                              |
| SIGNATURE Signature, typed or printed name of registered agent and title it applicable (NOTE Registered Agent signature required when reinstating)   |   |                       |             |   |     |                                    |           |   |                                 |                           |                              |
| FILE NOW: FEE IS \$61.25  Due By May 1, 2004  9. Election_Campaign Financing Trust Fund Contribution.  |   |                       |             |   |     |                                    |           | \$5.00 May Be Added to Fees Make Check Payable to Florida Department of State |                                 |                           |                              |
| 10.  |   | OFFICERS AND D        | PIRECTORS   |   | 11. |                                    | AD        | DITIONS/CHANG   | ES TO OFFICERS                  | AND DIRECTORS I           | N 10                         |
| THLE<br>NAME<br>STREET ADDRESS<br>City - St - Zip  | COLLE, W<br>1603 WAL<br>TITUSVILL                           |                       | □ Delete    | TITLE NAME STREET ADDRESS CITY ST-ZIP               |     | ·                                  | 02        | U00000055<br>/18/04-800   | □ Change<br>688<br>114-013 61.2 | □ Addition                |                              |
| THLE NAME STREET ADDRESS CITY-ST-ZIP   | MINNICH, DON<br>9805 BOUNTIFUL WAY<br>MIDLAND VA 22728      |                       |             | □ Delete  |     | e<br>Me<br>Eet address<br>'-st-zip |           |   |                                 | ☐ Change                  | ☐ Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | SD Delete MINNICH, MARY 9805 BOUNTIFUL WAY MIDLAND VA 22728 |                       |             |   |     |                                    |           |   |                                 | ☐ Change                  | Addition                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |                       |             | ☐ Delete  | 1   | 1                                  |           |   |                                 | ∏ Change                  | ☐ Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | COLLE, KA<br>1603 WAL<br>TITUSVILL                          |                       |             | ☐ Delete  |     | 1                                  |           |   |                                 | ☐ Change                  | ☐ Addition                   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |                       |             | ☐ Delete  |     | 1                                  |           |   |                                 | Change                    | ☐ Addition                   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that i am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Dayline Prone # |   |                       |             |   |     |                                    |           |   |                                 |                           |                              |

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