2005 NOT-FOR-PROFIT CORPORATION

FILED \mathbf{AM}

| | Α. | NNUA | LRE | PRI | | | | | 6, 2005 | |
|---|---|-----------------------|--------------------|--------------------------------|-------------------------------|----------------------------|------------------------------------|-------------------------|--|----------------------------|
| | MENT # N9 | 700000 | 5821 ' | , _, | | | | Sec | retary o | of State |
| 1. Entity Name PLUMBING AND MECHANICAL CONTRACTORS ASSOCIATION OF SOUTH FLORIDA, INC. | | | | | | | } | | | |
| Principal Plac | e of Business | | Mailing | Address | | | } | | | |
| 4943 NW 50TH COURT POST OFFICE BOX 590474 COCONUT CREEK, FL 33073 US FT. LAUDERDALE, FL 33359-C | | | | | | 0474 | | | | |
| | | <u>, , <u>.</u></u> | <u> </u> | | | | | | | |
| | | | | | | | 04272005 No Chg-NP CR2E037 (10/03) | | | |
| | ONOT I | WRITE | E IN | THIS | SPA | CE | 4. FEI Numbe | er | · · · · · · | Applied For |
| | - | | - | | | | 23-702 5. Certificate | of Status Desired | | Not Applicable Additional |
| | 6. Name and Addr | ress of Curren | Rogistera | Agent | | | | | Fee Re | quired |
| | o. igante and Addi | 1085 01 00110111 | , regiatoret | Agont | | 1 | | | | |
| CZYZ, JENNY 4943 NE 50TH COURT COCONUT CREEK, FL 33073 | | | - | DO NOT WRITE IN THIS SPACE | | | | | | |
| | | | | | , | | 11 Y | | ACL | |
| 8. The above | named entity submits | this statement f | or the purpo | se of changin | g its register | ed office or register | ed agent, or bo | th, in the State of Flo | rida. I am familiar | with, and accept |
| | tions of registered agen | " Cars | | Tonne | 1 (7X | 12- | | | | |
| SIGNATURE_ | Signalure, typed or printed name | ne of registered agen | and title if appli | cable. | NOTE, Registere | d Agent signature required | when reinstating) | | DATE | |
| | Filing Fee is \$61 Due by May 1, 2 | | 9 | . Election Car Trust Fund (| mpalgn Finar Contribution. | | 00 May Be ed to Fees | U00000: 05/06/05- | 364436 80043-001 | 61.25 |
| 10. | | OFFICERS AND | DIRECTOR | iS | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VPD KERNEY, PATRIC 320 SE 16TH AVE FORT LAUDERDA | NUE . | . <u> </u> | , | | | | | | |
| TITLE | PD | | | | | 1 | | | | |
| NAME | SMITH, RICHARD | | | | | | | _ ·· | • | |
| STREET ADDRESS CITY-ST-ZIP | 5126 CHARDONA' CORAL SPRINGS | | | | | | | | 9× = | |
| TITLE | TD | 112 90307 | | | | - | | | | |
| NAME | RICE, KENNETH F | = | | | | Í | | | | |
| STREET ADDRESS 3420 NE 13TH TERR. CITY-ST-ZIP POMPANO BCH., FL 33064 | | | | | DO NOT WRITE | | | | | |
| TITLE | | FL 33064 | . <u></u> | | | | | | | |
| NAME | 1 4 4 | | | | | . = IIN | THIS SF | ACE | | |
| STREET ADDRESS | 26 N.E. FIRST CT. | • | | | | <u> </u> | | | | * |
| CITY-ST-ZIP | DANIA, FL_33004 | | <u> </u> | | <u> </u> | | | | | |
| NAME | { | | | | | } | | | | |
| STREET ADDRESS | | | | | | } | | | The state of the s | |
| CITY-ST-ZIP | | | | <u> </u> | <u></u> | J | | | | - |
| TITLE NAME | | | | | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under outh, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

STREET ADDRESS CITY-ST-ZIP