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January 14, 2019

SCOTT J WORTMAN, ESQ SJW LAW GROUP, PLLC 12300 SOUTH SHORE BLVD STE 202 WELLINGTON, FL 33414-6202

SUBJECT: THE GREENS NEIGHBORHOOD ASSOCIATION, INC.

Ref. Number: N97000005794

We have received your document for THE GREENS NEIGHBORHOOD ASSOCIATION, INC. and your check(s) totaling \$970.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 619A00001068

Shelia H Young Regulatory Specialist II

www.sunbiz.org

## **COVER LETTER**

TO: Amendment Section Division of Corporations

3

## SUBJECT: The Greens Neighborhood Association, Inc.

DOCUMENT NUMBER: N97000005794

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Scott J. Wortman, Esq.

Name of Contact Person

SJW Law Group, PLLC

Firm/Company

12300 South Shore Blvd., Suite 202

Address

Wellington, Florida 33414-6202

City/State and Zip Code

scott@sjwlawgroup.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Scott J. Wortman

<sub>..</sub>561 340-4555

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of ch	e provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Floria hange is submitted for a corporation organized under the laws of the State of the to change its registered office or registered agent, or both, in the State of	Florida			
	f the corporation: The Greens Neighborhood Association,				
2. The principa	al office address: 5980 Winston Trails Blvd. orth, Florida 33463				- -
3. The mailing	address (if different):				-
4. Date of inco	prporation/qualification: 10-14-1997 Document number: N970	000005	794		-
5. The name ar Florida Depa	nd street address of the current registered agent and registered office on file artment of State: (If resigned, enter resigned)	with the			
	Korte & Wortman, P.A.				
	2041 Vista Parkway, #102	<del></del>			
	West Palm Beach, Florida 33411		A	19	
6. The name an (if changed):	and street address of the new registered agent (if changed) and /or registered :	office	d ja. Ahassee, Florid	MAR 18	
	SJW Law Group, PLLC		<u></u> -		
	12300 South Shore Blvd., Suite 202	<del></del>		PH 12:	
	P.O. Box NOT acceptable Wellington, Florida 33414-6202	_	D.F.	27	
The street addras changed wil	ress of its registered office and the street address of the business office of	its registe	ered agent	ι,	
Such change wanthorized by t	vas authorized by resolution duly adopted by its board of directors or by a the board, or the corporation has been notified in writing of the change.	n officer s	so		
177	S.F. Hen Trinled or typed name and	_			
i juriner agree performance o avent. Or. if th	of the appointment as registered agent and agree to act in this capacity. It to comply with the provisions of all statutes relative to the proper and confirm for my duties, and I am familiar with and accept the obligation of my position is being filed merely to reflect a change in the registered off in that the corporation has been notified in writing of this change.	mplete ov as regi	istered ss. I		
- Jug	gulature of Registered Agent /2 / Date / Date	}			
if signing on b	Chalf of an entity:  Use the angle of the control o				
	Typed or Printed Name				

\* \* \* FILING FEE: \$35.00 \* \* \* \*

Make checks payable to Florida Department of State
Mail to: Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314

CR2E045 (03/12)