## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Kortham

Secretary of State

DIVISION OF CORPORATIONS

## 1998 DOCUMENT #

**SIGNATURE:** 

N9700005752 (7)

FILED Feb 24 1998 8:00am Secretary of State

| THE GOOD NEWS DOCTOR, INC.   |                   |                             |                     |                        |                       |   |   | 86/81 6/64 /888/ Six                                    | u <b>n</b> ((8) 188)        |               |
|--|-------------------|-----------------------------|---------------------|------------------------|-----------------------|---|---|---|-----------------------------|---------------|
|  |                   |                             |                     |                        |                       |   |   |   |                             |               |
| Principal Place of Business Mailing Address  |                   |                             |                     |                        |                       |   |   | L SOUSSIGN SIGN SOUND SOUND WHILE GOEST DANS CONTRACTOR |                             | 10 1101 1001  |
| 730 EMERSON DRIVE NE   |                   |                             |                     | 730 EMERSON DRIVE NE   |                       |   |   | 3. Date Incorporated or Qualified                       |                             |               |
| PALM BAY   | FL 32907          |                             | PALM BAY F          | PALM BAY FL 32907      |                       |   |   | 10/10/1997  |                             |               |
|  |                   |                             |                     |                        |                       |   |   | 4. FEI Number   | 747                         | olied For     |
| A  | al Diamet Co.     |                             | - I                 |                        |                       |   |   | <u>543473087</u>  | Not                         | Applicable    |
| Principal Place of Business     The Principal Place of Business  |                   |                             | 26. Mailing .       | 2e. Mailing Address 26 |                       |   |   | 5. Certificate of Status Desired                        | <b>\$8.75</b> Ad<br>Fee Req |               |
| Suite, Apt. #, etc.  |                   |                             | Suite, Apt. #, etc. |                        |                       |   | 6. Election Campaign Financing            | \$5.00 M  | ау Ве                       |               |
| 22   |                   |                             | 27                  |                        |                       |   | Trust Fund Contribution                   | Added to I  | Fees                        |               |
| City & State   |                   |                             | <u>⊢</u> –          | City & State           |                       |   |   | 7. Is this nonprofit corporation a homeown              |                             | ?             |
| Zip  | Zip Country       |                             | Zip Country         |                        |                       |   |   |   |                             |               |
| 24   | 25                |                             | 29 30               |                        | ,                     |   | Personal Property Tax due June 30. Yes No |   |                             |               |
|  | 9. Name           | and Address of Curre        |                     |                        |                       |   |   | 10. Name and Address of New Registered                  |                             |               |
|  |                   |                             |                     |                        | 81                    | Name                                    | 9   |   |                             |               |
| KAN  | CILIA, JOHN R     |                             | 82 Street           |                        |                       | t Addres                                | ss (P.O. Box Number is Not Acceptable)    |   |                             |               |
|  | WEST HIBISO       |                             | L                   |                        |                       | os (* 10. osxitamos is 110, 100opiasis) |   |   |                             |               |
| MELE   | BOURNE FL 3       | 2901                        |                     |                        | 83                    | '[                                      |   |   |                             |               |
|  |                   |                             |                     |                        | 84                    | City                                    |   |   | 85 Zip Co                   | ode           |
| 11. Pureu  | and to the provis | sions of Sections 617 050   | 02 and 617 1609     | Elorida Statuto        | c the abou            | ra name                                 | d corpo                                   | ration submits this statement for the surrange          |                             | radiatored    |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  |                   |                             |                     |                        |                       |   |   |   |                             |               |
| SIGNATURE  |                   |                             |                     |                        |                       |   |   |   |                             |               |
| 12. OFFICERS AND DIRECTORS   |                   |                             |                     |                        | 13.                   | ent tignatu                             | re required                               | ADDITIONS/CHANGES TO OFFICERS AN                        | D DIRECTORS                 | IN 12         |
| TITLE  | D                 |                             |                     | DELETE                 | 1.1 TITLE             |   |   |   | ☐ Change                    | Addition      |
| NAME   | BRADST            | REET, JAMES J MD            |                     |                        | 1.2 NAME              |   |   |   |                             |               |
| STREET ADOR  |                   | erson drive ne              |                     |                        | 1.3 STREE             | T ADDRESS                               |   |   |                             |               |
| CITY-ST-ZIP  | PALM B            | AY FL 32907                 |                     |                        | 1.4 CiTY-             | ST-ZIP                                  |   |   |                             | _             |
| TITLE  | D                 |                             |                     | DELETE                 | 2.1 TITLE             |   |   |   | ☐ Change                    | Addition      |
| NAME   | DEKKER, HENRY     |                             | 2                   |                        | 2.2 NAME              | 2.2 NAME                                |   |   |                             |               |
| STREET ADDR  |                   | OLLOW BROOK LANE            |                     |                        | 2.3 STREE             | t address                               |   |   |                             |               |
| CITY-ST-ZIP  |                   | VR FL 32950                 | <del>-</del>        | DELETE                 | 2.4 CITY-             | ST-ZIP                                  |   |   | - Character                 | T Addition    |
| TITLE<br>NAME  | D PUBBLAS         | TH, WILLIAM                 | L                   | _ DELETE               | 3.1 TITLE<br>3.2 NAME |   |   |   | Change                      | Addition      |
| STREET ADDR  |                   | ( 439 N/A                   |                     |                        |                       | T ADDRESS                               |   |   |                             |               |
| CITY-ST-ZIP  | I                 | ITY FL 34990-0439           |                     |                        | 3.4. CITY             |   |   |   |                             |               |
| TITLE  | TALITO            | 11116 04000 0400            |                     | DELETE                 | 4.1 TITLE             | 31-2IF                                  | +   |   | Change                      | Addition      |
| NAME   |                   |                             | _                   |                        | 4.2 NAME              |   |   |   |                             |               |
| STREET ADDR  | ESS               |                             |                     |                        |                       | Taddress                                |   |   |                             |               |
| CITY-ST-ZIP  |                   |                             |                     |                        | 4.4 CITY-             |   |   |   |                             |               |
| TITLE  |                   |                             |                     | DELETE                 | 5.1 TITLE             |   |   |   | Change                      | Addition      |
| NAME   |                   |                             |                     |                        | 5.2 NAME              |   |   |   |                             |               |
| STREET ADDR  | ESS               |                             |                     |                        | 5.3 STREE             | T ADDRESS                               |   |   |                             |               |
| CITY-ST-ZIP  |                   |                             |                     |                        | 5.4 CITY-             | ST-ZIP                                  | <u> </u>                                  |   |                             |               |
| TITLE  |                   |                             |                     | DELETE                 | 6.1 TITLE             |   |   |   | Change                      | Addition      |
| NAME   |                   |                             |                     |                        | 6.2 NAME              |   |   |   |                             |               |
| STREET ADDR  | ESS               |                             |                     |                        | 6.3 STREE             | t address                               |   |   |                             |               |
| CITY-ST-ZIP  | bu postification  | o loformation or malination | uith thin films at  | not munitify for       | 6.4 CITY-             | ST-ZIP                                  | 1 - 2                                     | notion 110 07/9Vi) Florida Chatrida 17 ortica           | naveliku ek ne ek ni ni     | nlawas et e e |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or no or more of trusted empowared to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or no attlat my name appears in some or produced by the corporation of the corporation o |                   |                             |                     |                        |                       |   |   |   |                             |               |