

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N97000005741

FILED  
Jan 07, 2010  
Secretary of State

**Entity Name:** GREENBROOK VILLAS PHASE II HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

% PREMIER COMMUNITY MANAGERS, INC.  
5151 ADANSON ST., SUITE 103  
ORLANDO, FL 32804 US

**New Principal Place of Business:**

**Current Mailing Address:**

% PREMIER COMMUNITY MANAGERS, INC.  
5151 ADANSON ST., SUITE 103  
ORLANDO, FL 32804 US

**New Mailing Address:**

**FEI Number:** 59-3508531

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PREMIER COMMUNITY MANAGERS, INC.  
5151 ADANSON ST., SUITE 103  
ORLANDO, FL 32804 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: POOLE, BARIKA  
Address: 1246 N FAIRWAY DR  
City-St-Zip: APOPKA, FL 32712

Title: D  
Name: OHALLORAN, MICHAEL  
Address: 1264 N FAIRWAY DR  
City-St-Zip: APOPKA, FL 32712

Title: VP  
Name: FERGUSON, AMY  
Address: 1228 N FAIRWAY DR  
City-St-Zip: APOPKA, FL 32712

Title: SD  
Name: CUNNINGHAM, JACKELYN  
Address: 1228 N FAIRWAY DR  
City-St-Zip: APOPKA, FL 32712

Title: TD  
Name: NICKLAS, NANCY  
Address: 1268 N FAIRWAY DR  
City-St-Zip: APOPKA, FL 32712

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BARIKA POOLE

PRES

01/07/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date