FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

May 14 1998 8:00am

Secretary of State

4/20 98

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

N9700005739 (4)

AMERICAN BOARD OF LEGAL NURSE CONSULTANTS, INC.

| Principal Place of Business Mailing Address | | | | T CONCINEL OLD LEDIN LOCAN DRINK SELIN BRINK BEIDN BLINK FREDER STILL FREDER | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------|---------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 2801 PONCE DELEON BLVD | | 2801 PONCE DELEON BLV | 2801 PONCE DELEON BLVD | | 3. Date Incorporated or Qualified |
| SUITE 1000 | | SUITE 1060 | | | 10/10/1997 |
| CORAL GABLES FL 33134 | | COMAL GABLES PL 33134 | CORAL GABLES FL 33134 | | |
| | | | | | (5-0187982) Applied For Not Applicable |
| | ace of Business | 2a. Mailing Address | - Mailing Address | | 5. Certificate of Status Desired \$8.75 Additional |
| 21 | # | 26 | | | Fee Required |
| Suite, Apt. | ₩, ŒIC. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| City & State | | | City & State | | 7. Is this nonprofit corporation a homeowners association? |
| 23 | | ⊢ • | 28 | | Yes No |
| Zip | Country | Zip Countr | | у | 8. This corporation owes or has paid the current year Intangible |
| 24 | 25 | 29 30 | | | Personal Property Tax due Jurie 30. |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent | | | | | |
| | | | 81 | Name | |
| AMERILAWYER | | | | Street Add | dress (P.O. Box Number is Not Acceptable) |
| 343 ALMERIA AVENUE | | | 83 | | |
| CORAL GABLES FL 33134 | | | ا | 1 | |
| | | | 84 | City | FL 85 Zip Code |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | |
| | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | |
| 12. | | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | PSTD | DELETE | 1.1 TITLE | | Change Addition |
| NAME DEMOS, M.P. MD, JD | | | 1.2 NAME | | |
| STREET ADDRESS 2801 PONCE DELEON BLVD, STE 1060 | | | 4 | T ADDRESS | |
| CITY-ST-ZIP TITLE | CORAL GABLES FL 33134 | | 1.4 CITY- 2.1 TITLE | ST-ZIP | Change Addition |
| NAME | GIFFLER, RONALD F MDJDMBA | | 2.1 NAME | | C ounds C yourse |
| STREET ADDRESS | | | | T ADDRESS | |
| CITY-ST-ZIP | CONTRACTOR OF THE CONTRACTOR | | | ST-ZIP | |
| TITLE | D DELETE | | 3.1 TITLE | | Change Addition |
| NAME | NIELSEN, ELSE RN | | 3.2 NAME | | |
| STREET ADDRESS 2801 PONCE DELEON BLVD, STE 1060 | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP CORAL GABLES FL 33134 | | | 3.4. CITY-ST-ZIP | | |
| TITLE | OELETE 4.1 | | 4.1 TITLE | | Change Addition |
| NAME | | | 4. 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | | | 4.4 CITY - ST - ZIP 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | _ Change _ Notified |
| STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP | | |
| TITLE | DELETE | | 6.1 TITLE | | Change Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREE | T ADDRESS | |
| CITY-ST-ZIP | | | 6.4 CITY- | | |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an | | | | | |
| officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or B | | | | | |
| BILLOW IS OF CONTROL OF ON ALL ACTION WITH ALL ACTION AND ALL ACTIONS AND ALL ACTION AND ALL ACT | | | | | |