

FILE NOW: FILING FEE IS \$61.25

FILED

May 14 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N97000005716 (2)**

1. Corporation Name

**RESIDENTS MANAGEMENT CORPORATION OF JORDAN PARK
HOUSING PROJECT LOCATED IN ST. PETERSBURG, FLORI**



Principal Place of Business 1206-24TH WAY SOUTH, APT. 474 ST. PETERSBURG FL 33712	Mailing Address 1206-24TH WAY SOUTH, APT. 474 ST. PETERSBURG FL 33712
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3. Date Incorporated or Qualified
10/09/1997

4. FEI Number
59-2982996

Applied For
Not Applicable

2. Principal Place of Business 21 1233 Jordan Park St. So. Suite, Apt. #, etc. 22 #386 City & State 23 St. Petersburg FL Zip 24 33712	2a. Mailing Address 25 1233 Jordan PK St. So. Suite, Apt. #, etc. 26 #386 City & State 27 St. Petersburg Zip 28 33712 Country 29 Pinellas
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5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?
☐ Yes ☒ No

8. This corporation owes or has paid the current year intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent BLAKE, SHIRLEY 1206-24TH WAY SOUTH, APT. 474 ST. PETERSBURG FL 33712	10. Name and Address of New Registered Agent 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City 85 Zip Code
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11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE DC	<input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME BLAKE, SHIRLEY		1.2 NAME	
STREET ADDRESS 1206-24TH WAY SOUTH, APT. 474		1.3 STREET ADDRESS	
CITY-ST-ZIP ST. PETERSBURG FL 33712		1.4 CITY-ST-ZIP	
TITLE DVC	<input checked="" type="checkbox"/> DELETE	2.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME FLETCHER, DELORES		2.2 NAME	
STREET ADDRESS 1110-JORDAN PARK ST. SO.		2.3 STREET ADDRESS	
CITY-ST-ZIP ST. PETERSBURG FL 33712		2.4 CITY-ST-ZIP	
TITLE DST	<input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME WRIGHT, BEATRICE		3.2 NAME	
STREET ADDRESS 1224-24TH WAY SOUTH, APT.424		3.3 STREET ADDRESS	
CITY-ST-ZIP ST. PETERSBURG FL 33712		3.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **SHIRLEY BLAKE - President** **4-16-98** **(813)327-0007**

CR2E037 (10/97)