

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

FILED  
Aug 12 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Northam</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N97000005685 (9)**

1. Corporation Name

**LEESBURG COMMERCE CENTER CONDOMINIUM OWNERS ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

**1300 W. NORTH BOULEVARD  
LEESBURG FL 34748**

**1300 W. NORTH BOULEVARD  
LEESBURG FL 34748**

3. Date Incorporated or Qualified

**10/08/1997**

4. FEI Number

**59-3467722**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

**21** **125 S. Swoope Ave.**

Suite, Apt. #, etc.

**26** Suite, Apt. #, etc.

**22** **Suite 103**

City & State

City & State

**23** **Maitland, Florida**

Zip

Country

Zip

Country

**24** **32751** **25** **Orange**

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☒ Yes ☐ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**NEWMAN, RICHARD P ESQ.  
1300 W. NORTH BOULEVARD  
LEESBURG FL 34748**

10. Name and Address of New Registered Agent

81 Name

**Howard A. Schieferdecker**

82 Street Address (P.O. Box Number is Not Acceptable)

**125 S. Swoope Ave., Suite 103**

83

84 City

**Maitland**

**FL**

85 Zip Code

**32751**

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**7/28/98**

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **PD SCHIEFERDECKER, HOWARD A**

STREET ADDRESS **501 E. JACKSON STREET**

CITY-ST-ZIP **ORLANDO FL 32801**

TITLE ☐ DELETE

NAME **VPSD MAGUIRE, RAYMER F III**

STREET ADDRESS **200 E. ROBINSON ST. #1250**

CITY-ST-ZIP **ORLANDO FL**

TITLE ☐ DELETE

NAME **TD GRIZZARD, THOMAS D**

STREET ADDRESS **1300 W. NORTH BOULEVARD**

CITY-ST-ZIP **LEESBURG FL 34748**

TITLE ☐ DELETE

NAME **D BEVAN, JAMES M**

STREET ADDRESS **1300 W. NORTH BLVD.**

CITY-ST-ZIP **LEESBURG FL 34748**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

**125 S. Swoope Ave., Suite 103**

**Maitland, Florida 32751**

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**7/29/98**

Date

Daytime Phone #

CR2E037 (5/98)