## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mo<u>rth</u>am Secretary of State

DIVISION OF CORPORATIONS

1998

|  | <u> </u>   |   |                               |                             | <b></b>   |  |                             |
|--|--|---|-------------------------------|-----------------------------|---|--|-----------------------------|
| DOCU<br>1. Corporation   | MENT # N97000  | 0005644 (6)   |                               |                             |   |  |                             |
|  | TIANS IN ALLIANCE, INC.  |   |                               |                             | 1   |  |                             |
| Unnio  | TIMNS IN ALLIANCE, INC.  |   |                               |                             | A TOPPINION BUR HEALD ARRIVE BOATE BOATE  | ji <b>na</b> jii <b>ca</b> rar <b>arria A</b> rric : |                             |
|  |  |   |                               |                             |   |  |                             |
| Principal Plac   | e of Business  | Mailing Address   |                               |                             | 1 TEDINIBA BID IDNA HORIS DONS DUSIN DUS  | II. OGIH OBIĐI BILIO GILIL I                         | DIDIL BIDI 1881             |
| 6001 BRIDGEWATER CIRCLE 6001 BRIDGEWATER CIRCLE PONTE VEDRA BEACH FL 32082 PONTE VEDRA BEACH FL 32 |  |   |                               |                             | 2 Data Incorporated or Qualified  | <del></del>  |                             |
|  |  |   |                               |                             | 3. Date Incorporated or Qualified   |  |                             |
|  |  |   |                               |                             | 10/06/1997<br>4. FE! Number   | TIA  | pplied For                  |
|  |  |   |                               |                             | 59-3480276  |  | ot Applicable               |
| 2. Principal P   | Place of Business  | 2a. Mailing Address   |                               |                             |   |  | Additional                  |
| 21 26  |  | 26  |                               |                             | 5. Certificate of Status Desired  |  | equired                     |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   | Suite, Apt. #, etc.           |                             | 6. Election Campaign Financing  | \$5.00   | Мау Ве                      |
|  |  | 27  |                               | Trust Fund Contribution     | Added t   | o Fees   |                             |
| City & Stat  | 1 <del>0</del>   | City & State  |                               |                             | 7. Is this nonprofit corporation a hor  | neowners association<br>Yes 🏻 No                     | n?                          |
| Zip  | Country  | Zip   | Country                       | ,                           | 8. This corporation owes or has paid  |  | lon albio                   |
| 24   | 25   | 29 3  | ¬ ′                           |                             | Personal Property Tax due June 3  |  | iangibie<br>Do              |
|  | 9. Name and Address of Current   |   | <u>~</u>                      |                             | 10. Name and Address of New Regi  |  |                             |
|  |  |   | 81                            | Name                        |   |  |                             |
| MCMICHEN, JOHN   |  |   |                               | Street Add                  | ress (P.O. Box Number is Not Acceptable   | <del>,***</del>                                      |                             |
| 6001 BRIDGEWATER CIRCLE  |  |   | 62                            | Diroct Add                  | index (i.e. box rumber is not neceptable  | ·  |                             |
| PONTE VEDRA BEACH FL 32082   |  |   | 83                            |                             |   |  |                             |
|  |  |   | 84                            | City                        |   | <b>85</b> Zip  | Code                        |
|  |  |   |                               |                             |   | _FL   `_   |                             |
| 11. Pursuant office or r   | to the provisions of Sections 617.0502<br>registered agent, or both, in the State of | and 617.1508, Florida Statutes<br>of Florida. Such change was aut | , the above<br>thorized by    | e-named corp<br>the corpora | poration submits this statement for the pur<br>tion's board of directors. I hereby accept | pose of changing i<br>the appointment as             | ts registered<br>registered |
| agent. I a   | m familiar with, and accept the obligat  | ions of, Section 617.0503, Florid                                 | da Statutes                   | 3.                          | ,,,   |  | , cg.                       |
| SIGNATURE  | Signature, typed or printed name of registered agent                                 | and site if annulas is a majore, o                                | 2                             | -1 -11 vs1                  | Ired when reinstating)  | DATE   |                             |
| 12.  | OFFICERS AND   |   | 13.                           | int eignature requi         | ADDITIONS/CHANGES TO OFFICE   |  | RS IN 12                    |
| TITLE  | D  | DELETE  |                               |                             |   | ☐ Change   | Addition                    |
| NAME   | WILLIAMS, JIM  |   | 1.2 NAME                      |                             |   |  |                             |
| STREET ADDRESS   |  |   | 1.3 STREET ADDRESS            |                             |   |  |                             |
| CITY-ST-ZIP  | JACKSONVILLE FL 32211  |   | 1.4 CITY-ST-ZIP               |                             |   |  |                             |
| TITLE  | D DELETE   |   | 2.1 TITLE                     |                             |   | ☐ Change   | ☐ Addition                  |
| NAME   | MCMICHEN, JOHN E   |   |                               | ļ                           |   |  |                             |
| STREET ADDRESS   |  |   | 2.3 STREET ADDRESS            |                             |   |  |                             |
| CITY-ST-ZIP<br>TITLE   | PONTE VEDRA BEACH FL 32082   |   | 2. 4 CITY-ST-ZIP<br>3.1 TITLE |                             |   | Change   | ☐ Addition                  |
| NAME   | WHITE, RONNIE  |   | 3.2 NAME                      |                             |   |  | - ADDITION                  |
| STREET ADDRESS   | P.O. BOX 385 NA  |   | 3.3 STREET ADDRESS            |                             |   |  |                             |
| CITY-ST-ZIP  | BAXLEY GA 31513  |   | 3.4. CITY-ST-ZIP              |                             |   |  |                             |
| TITLE  | D DELETE   |   | 4.1 TITLE                     |                             |   | Change   | Addition                    |
| NAME   | GILLS, RICHARD L   |   | 4. 2 NAME                     |                             |   | _ <del>-</del>                                       |                             |
| STREET ADDRESS   | 1823 LINDBERG DRIVE  |   | 4.3 STREET ADDRESS            |                             |   |  |                             |
| CITY-ST-ZIP  | JACKSONVILLE FL 32210  |   | 4.4 CITY-ST-ZIP               |                             |   | <u> </u>   |                             |
| TITLE  | D DELETE   |   | 5.1 TITLE                     |                             |   | ☐ Change   | Addition                    |
| NAME   | MOSES, DONALD T  |   | 5.2 NAME                      |                             |   |  |                             |
| STREET ADDRESS   |  |   | 5.3 STREET ADDRESS            |                             |   |  |                             |
| CITY-ST-ZIP  | PONTE VEDRA BEACH FL 320   |   | 5.4 CITY - S                  | T-ZIP                       |   |  | 4.440.                      |
| TITLE  |  | ☐ DELETE  | 6.1 TITLE                     | ļ                           |   | ☐ Change   | Addition                    |
| NAME   |  |   | 6.2 NAME                      |                             |   |  |                             |
| STREET ADDRESS   |  |   | 6.3 STREET                    | address                     |   |  |                             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE. John E. McMicher

1-9-98 904.285.3433

**FILED** 

Feb 19 1998 8:00am

Secretary of State