## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT



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| 1                                       | RPORATI                         |              | A STATE                   |  | Sandra B. Mortham            |             |                        |                  | ļ                  | May 13 1998 8:00an  |             |  |
|---|---------------------------------|--------------|---------------------------|--|------------------------------|-------------|------------------------|------------------|--------------------|---|-------------|--|
| ANN                                     | UAL REP                         | PORT         | Secretary of State        |  |                              |             |                        |                  | Secretary of State |   |             |  |
|   | 1998                            |              | A SECONDARY               |  | DIVISION O                   | F CORPO     | RATIC                  | SNC<br>—         |                    | Secretary of Sta  | ıc          |  |
| DOCU                                    | MENT                            | - #          | N97000005                 | 525  | ·                            |             |                        |                  |                    |   |             |  |
| 1. Corporation                          | on Name                         | 17           | 1177000005                | <i>J</i>   |                              |             |                        |                  |                    |   |             |  |
| SA                                      | HOSP.                           | CORI         | 2.                        |  |                              |             |                        |                  |                    |   |             |  |
| }                                       |                                 |              |                           |  |                              |             |                        |                  |                    | 機能  |             |  |
| Principal Plac                          | ce of Busine                    | SS           |                           | Mailing  | Address                      |             |                        |                  |                    | <b>i</b> ·  |             |  |
| 1200 Seventh Avenue North 1200 Seventh  |                                 |              |                           |  |                              |             | Avenue North           |                  |                    | 0.00  | <del></del> |  |
| St. Petersburg, FL 33705 St. Petersburg |                                 |              |                           |  |                              |             |                        |                  |                    | 3. Date incorporated or Qualified 09/30/97  |             |  |
| <u> </u>                                |                                 |              |                           |  |                              |             |                        |                  |                    | 4. FEI Number v Applied   | For         |  |
| <u> </u>                                |                                 |              |                           |  |                              |             |                        |                  |                    | Not App   | licable     |  |
| 2. Principal f<br>6200<br>21 Cause      | Place of Busi<br>Courtne<br>way | ey Ca        | mpbe11                    | 2a. Mailing Address<br>6200 Courtney Campbell<br>26 Causeway   |                              |             |                        | pe11             |                    | 5. Certificate of Status Desired See Required   |             |  |
| Suite, Apt                              |                                 |              |                           | <del>}</del>   | Suite, Apt. #, etc.          |             |                        |                  |                    | 6. Election Campaign Financing \$5.00 May B   |             |  |
| 22 Suit<br>City & Sta                   | ite 100                         |              |                           |  | 27 Suite 100<br>City & State |             |                        |                  |                    | Trust Fund Contribution   |             |  |
| 23 Tampa                                |                                 | l da         |                           | 28 Tampa, Florida  |                              |             |                        |                  |                    | 7. Is this nonprofit corporation a homeowners association?  |             |  |
| Zip                                     | ,                               |              | untry                     | Zip  | npa - ric                    |             | untry                  |                  |                    | 8. This corporation owes or has paid the current year Intangible  | e           |  |
| 24 33607                                |                                 |              | ISA                       |  | 507                          | 30          | ,US                    | 5A.—             |                    | Personal Property Tax due June 30. 🔲 Yes 💟 No   |             |  |
| <del></del>                             | 9, Name                         | and Ac       | Idress of Current         | Registered   | Agent                        |             | 81                     | Name             |                    | 10. Name and Address of New Registered Agent  |             |  |
| Webber, Dale S.                         |                                 |              |                           |  |                              |             |                        |                  |                    |   |             |  |
| 401 E. Jackson St.                      |                                 |              |                           |  |                              |             |                        |                  | Addres             | ss (P.O. Box Number is Not Acceptable)  | 1           |  |
| Suite 2500                              |                                 |              |                           |  |                              |             |                        |                  |                    |   |             |  |
| Tampa,                                  | FL 336                          | 502          |                           |  |                              |             | 64                     | City             |                    | 85 Zip Code   | —           |  |
| 44 Dureupnt                             | to the provis                   | sions of 9   | Sections 617 0502         | and 617 16   | 00 Florido Stat              | tutes the s |                        | named            |                    | FL!   | -torad      |  |
| office or I                             | registered ag                   | gent, or t   | ooth, in the State of     | Florida Su   | ch change was                | s authorize | d by                   | the corpo        | oration            | oration submits this statement for the purpose of changing its regis<br>in's board of directors. I hereby accept the appointment as registe   | red         |  |
| SIGNATURE                               | in ianimar w                    | Bul          | swehr-                    | uns on, sec  |                              | e S. 1      |                        |                  |                    | 4/24/98   |             |  |
| 12,                                     | Signature Typer                 | d or printed | namic of registered agent |  |                              |             | ed Age                 | int signature i  | required           | d which renstating)  DATE  ADDITIONS OF AND DIRECTORS IN A DIRECTOR |             |  |
| TITLE                                   | <u> </u>                        |              | OTTICE AS AND             | DIFFLOTORS   |                              |             | 13.                    |                  | P/1                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1  | Addition :  |  |
| NAME                                    | 1                               |              |                           | 1  |                              |             |                        |                  |                    | tts, Howard   |             |  |
| STREET ADDRESS                          |                                 |              |                           |  |                              |             | 1.3 STREET ADDRESS 620 |                  |                    | O Courtney Campbell Causeway Ste 1  | 100         |  |
| CITY - ST - ZIP                         |                                 |              |                           | Distri   |                              |             | 1.4 CITY-ST-ZIP Tam    |                  | Tamı               | pa. Florida 33607   | - 12        |  |
| TITLE<br>NAME                           | 1                               |              |                           |  |                              |             | 1-!-                   |                  | T/T                | ₩k, Gary W.   | ddition     |  |
| STREET ADDRESS                          | 1                               |              |                           | and the state of t |                              |             |                        |                  |                    | O Courtney Campbell Causeway Ste.   | 100         |  |
| CITY-ST-ZIP                             |                                 |              |                           |  |                              | i i         | OTY-S                  | ST- ZIP          | Tam                | pa, Florida 33607   | 100         |  |
| TITLE                                   |                                 |              |                           |  | ☐ DELETE                     | 317         |                        | ];               | S/T                | Change X A  | ddition     |  |
| NAME                                    |                                 |              |                           |  |                              | 32 N        |                        |                  |                    | kley, Debbie  |             |  |
| STREET ADDRESS                          | ŀ                               |              |                           |  |                              |             |                        | ADDRESS (        | 620(               | O Courtney Campbell Causeway Ste 1  | .00         |  |
| CITY-ST-ZIP<br>TITLE                    |                                 | ~            |                           | <u>-</u>   | DELETE.                      | 3.4. C      | TLF                    | T-ZIP .          | ramp               | pa, Florida 33607 ☐ Change ☐ A  | ddition     |  |
| NAME                                    |                                 |              |                           |  |                              | 4.21        |                        |                  |                    |   | 30111011    |  |
| STREET ADDRESS                          |                                 |              |                           |  |                              |             |                        | ADDRESS          |                    |   |             |  |
| CITY - ST - ZIP                         |                                 |              |                           | <del></del>  |                              |             | ITY-ST                 | r - ZIP          |                    |   |             |  |
| TITLE                                   |                                 |              |                           |  | DELETE                       | 5.1 7       |                        |                  |                    | ☐ Change ☐ A  | ddition     |  |
| NAME<br>Street address                  |                                 |              |                           |  |                              | - 5.2 N     |                        | *DD0000          |                    | ~ L.  | <u>, </u>   |  |
| CITY-\$1-ZIP                            |                                 |              |                           |  |                              |             | IREET /<br>TY-ST       | ADDRESS<br>1-7/P |                    | 3 2   | VV          |  |
| TITLE                                   |                                 |              |                           |  | DELETE                       | 6.1 7       |                        |                  |                    |   | ddition     |  |
| NAME                                    |                                 |              |                           |  |                              | 6.2 N       | AME                    |                  |                    | <b>-0</b> 5/14/9801104034   |             |  |
| STREET ADDRESS                          |                                 |              |                           |  |                              | 6.3 S       | REET A                 | ADDRESS          |                    | ***61.25  |             |  |
|   |                                 |              |                           |  |                              |             |                        |                  |                    |   | ,           |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Fiorida Statutes. I further certify that the information indicated on this annual report or suppliamental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

Howard Watts, President

Banature and Typed on Printed NAME of SIGNING OFFICER OR DIRECTOR

Howard Watts, President

Date

Banature Pricar Proper