### FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

# DOCUMENT # N9700005524

1. Corporation Name

#### LIGHTNING BOLT TRACK CLUB, INC.

Principal Place of Business 2945 4TH AVENUE SOUTH ST. PETERSBURG FL 33712 Mailing Address

2945 4TH AVENUE SOUTH ST. PETERSBURG FL 33712

## FILED Feb 21, 1999 8:00 am Secretary of State

02-21-1999 90039 050 \*\*\*\*61.25



| 2. Principal Place of Business 2a. Mailing Address   |  |                                  |                      |   | Date Incorporated or Qualifed  | .                         |  |
|--|--|----------------------------------|----------------------|---|--|---------------------------|--|
| 21   |  | 26                               |                      |   | 09/29/1997   |                           |  |
| Suite, Apt. #  | #, etc.  | Suite, Apt. #, etc.              |                      |   | 4. FEI Number  | Applied For               |  |
| SAME   |  | 27 SATTLE                        |                      |   | 59-3101380   | Not Applicable            |  |
| City & State   |  | City & State                     |                      |   | A DAME N4 DA-Ava Daminan   | 75 Additional e Required  |  |
| 23   |  | 28                               |                      |   | A.   |                           |  |
| Zip  | Country  | _ '                              |                      |   |  | .00 May Be<br>ded to Fees |  |
| 24   | 25 29  |                                  | 30                   |   | Trust Fund Contribution Ad  10. Name and Address of New Registered Agent         | 1000 101 003              |  |
|  | 9. Name and Address of Current   | Registered Agent                 | 81                   | Name  | 10. Name and Address of New Registeres Agents                                    |                           |  |
|  |  |                                  | "                    |   |  |                           |  |
| BOYD, MARGARET C   |  |                                  |                      | 82 Street Address (P.O. Bex Number is Not Acceptable) |  |                           |  |
| 2945 4TH AVENUE SOUTH  |  |                                  | 00                   | <u> </u>  |  |                           |  |
|  | SBURG FL 33712   |                                  | 83                   |   |  |                           |  |
| J.: 1 = 1=1  | -  |                                  | 84                   | City  | FL <sup>85</sup>   | Zip Code                  |  |
|  |  |                                  |                      | L   |  | ng its registered         |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office of registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am tempinal with, and accept the obligations of Section 617.0503, Florida Statutes. |  |                                  |                      |   |  |                           |  |
| office or n  | egistered agent, or both, in the State of<br>In amilian with, and accept the obligation  | one of Section 617.0503, Florida | a Statutes           |   | 1-2-99   | ,                         |  |
|  | AY CHANIT CO   | / W/L-1/                         |                      |   |  |                           |  |
| SIGNATURE  | Signature, typed or parties name of registered agent   |                                  |                      | nt signature re                                       | quired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRI             | ECTORS IN 12              |  |
| 12.  | OFFICERS AND   |                                  | 13.<br>1.1 TITLE     |   | ADDITIONS/CHANGES TO STREETS AND CHA   |                           |  |
| TITLE  | DCEO   |                                  |                      | İ   | 2  | · • —                     |  |
| NAME.  | BOYD, GARLYNN L  |                                  |                      |   |  | •                         |  |
| STREET ADDRESS   | 4431 6TH ST, #4  |                                  | 1.3 STREE            | ADDRESS   |  |                           |  |
| CITY-ST-ZIP  | 31 FETENSBURGITE 30700   |                                  | 1.4 CITY-S           | T-ZIP   | President Def  | ange Addition             |  |
| TITLE  | TP   |                                  |                      |   | President  | ongo                      |  |
| NAME   | OUTLAW, WANDA  |                                  | 2.2 NAME 7           |   | Tresta DATICE WAY SO.  |                           |  |
| STREET ADDRESS   | 2441 37TH ST S   |                                  | 2.3 STREET ADDRESS 4 |   | 4539 CATACONIA VOLT  |                           |  |
| CITY-ST-ZIP  | ST PETERSBURG FL 33711   |                                  | 2.4 CITY-5           | ST-ZIP  | PRESIDENT<br>TRESTA BATTLE<br>4539 CATALONIA WAY SO.<br>ST. PETERSBULG, FL 33712 | nange - Addition          |  |
| TITLE  | T DELETE   |                                  | 3.1 TITLE            |   | — 412 IV 🖂 01  | larige [] Addition        |  |
| NAME   | BOYD, MARGARET C   |                                  | 3.2 NAME             | İ   |  |                           |  |
| STREET ADDRESS   | and the same and t |                                  | 3.3 STREE            | 3.3 STREET ADDRESS                                    |  |                           |  |
| CITY-ST-ZIP  | ST PETERSBURG FL 3A371   |                                  | 3.4. CITY-           | ST-ZIP  |  | nange Addition            |  |
| TITLE  | TFS DELETE 4.1   |                                  | 4,1 TITLE            |   | C  | iange Li Addition         |  |
| NAME   | BOYD, LIMBERLY KIMBER  | 4                                | 4. 2 NAME            |   |  |                           |  |
| STREET ADDRESS   |  | •                                | 4.3 STREE            | T ADDRESS   |  | •                         |  |
| CITY-ST-ZIP  | ST PETERSBURG FL 33712   |                                  | 4.4 CITY-5           | T-ZIP   |  |                           |  |
| TITLE  | T  | DELETE 5.1                       |                      | 1   | VICE PRESIDENT VERONICA FEASTER 801 51 ST AVE SO ST PETETSBURG, PL 33712         | nange · □ Addition        |  |
| NAME   | GENES, JACKIE  |                                  | 5.2 NAME             |   | VERONICA FEASTER   |                           |  |
|  | 535 ZAINESVILLE ST. SO.  |                                  | 5.3 STREE            | TADDRESS  | 801 51 ST AVE SD.  |                           |  |
| CITY-ST-ZIP  |  |                                  | 5.4 CITY-5           | ST-ZIP  | ST. POTETCSBURG, PL 33712  | E sage                    |  |
| TITLE  | VI. 1 21211000110 1 2 00101  | ☐ DELETE                         | 6.1 TITLE            |   | □ Cl   | hange                     |  |
| NAME   |  |                                  | 6.2 NAME             | ļ   |  |                           |  |
| STREET ADDRESS   |  |                                  | 6.3 STREE            | ET ADDRESS  |  |                           |  |
| CITY ST. 7IP   | 1  |                                  | 6.4 CITY-            | ST-ZIP  |  |                           |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changing of on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND PIPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-1-99

27 / 895 -8000 Daytime Phone #