SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # N9700005507 (5)

EASTSIDE BAPTIST CHURCH OF HILLSBURUUGH, INC.									
Principal Place of Business Mailing Address									
2539 WRENCREST CIRCLE P.O. BOX 283 VALRICO FL 33594 LITHIA FL 33547									Date Incorporated or Qualified     09/29/1997      FEI Number     Applied For
									59 3467354 Not Applicable
2. Principal Place of Business				2e. Malling Address				······	5. Certificate of Status Desired \$8.75 Additional
21 Suits And	# ala		26 P. D. Box 3230				36		Fee Required
Suite, Apt. #, etc.			Suite, Apt. #, etc.					6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees	
City & Sta	ite		City & State						7. Is this nonprofit corporation a homeowners association?
23			28	28 RIVERVIEW, FL					Yes No
Zip		Country	Ц	Zip		ountr			8. This corporation owes or has paid the current year intangible
24	25 0 Nome of		-	33568	30  E	LJIS,	<b>5</b> 0	みってのこ	Personal Property Tax due June 30. Yes No
9, Name and Address of Current Registered Agent						81	il i	Name	10. Name and Address of New Registered Agent
JOHNSON, WILLIAM H						L	$\perp$		
	NCREST CIRC					2 8	Street Addre	ss (P.O. Box Number is Not Acceptable)	
VALRICO FL 33594							83		
							1 (	City	■■ 85 Zip Code
									<b>                                      </b>
11. Pursuant to the provisions of sections 617.0502 and 617.1508, Fiorida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Fiorida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Fiorida Statutes.									
		and accept the obligatio	ns of,	section 617.0503, Flo	rida Sta	tutes.			, and a special control of the special contro
SIGNATURE	Signature, typed or p	rinted name of registered agent s	ind title #	applicable. (N	OTE: Regi	stered A	Acent	ekaneture require	ed when reinstating) DATE
12. OFFICERS AND DIRECTORS						13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	D			DELETE			1.1 TITLE		Change Addition
NAME JOHNSON, WILLIAM H				1,2 NAME					· <del>-</del>
STREET ADDRESS 2539 WRENCREST CIRCLE						STREE	TAD	DRESS	
CITY-ST-ZIP	VAURICO FL	33594				CITY-S		>	
TITLE	D -	DMADD &	DELETE			2.1 TITLE			Change Addition
i	NAME HOLLAND, EDWARD E STREET ADDRESS 746 N.W. 41ST WAY			2.2 NAME 2.3 STREET AL				DDE66	
CITY-ST-ZIP DEERFIELD BEACH FL 33442			2.3 STP						
TITLE	D	WHITE WITE		DELETE	_	TITLE			Change Addition
NAME	RILEY, WILLIAM R		<u></u>			3.2 NAME			T Official Control
STREET ADDRESS 4410 N.E. 29TH AVENUE				3.3 STREET ADDRESS			TADI	DRESS	
CITY-ST-ZIP LIGHTHOUSE POINT FL 33064				3.4	3.4 CITY-ST-ZIP				
TITLE	-			DELETE	4.1	TITLE			Change Addition
NAME				4.2 NAME					
STREET ADDRESS					4.3 STREET ADDRESS				
CITY-ST-ZIP		-				CITY-S		<u> </u>	
NAME				DELETE		TITLE			Change Addition
STREET ADDRESS						5.2 NAME 5.3 STREET ADDRESS		DRESS	
CITY-ST-ZIP						CITY-S			
TITLE	<del>-</del>	<del></del>		DELETE		TITLE	. 4=11		Change Addition
NAME	I					NAME			
STREET ADDRESS					6.3	STREET	T ADE	ORESS	

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and securate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or justee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if manged, or on the attachment with an address.

SIGNATURE

CITY-ST-ZIP

**FILED** 

Jul 16 1998 8:00am \*

Secretary of State