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NONPROFIT
COMPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED Jul 01 1998 8:00am Secretary of State

| | 1330 | | 1 | 1 | | | | |
|---|--|---|--|-----------------------------|-----------------------------|--|-------------------------------|------------------------------|
| DOCU 1. Corporatio | MENT # N | 19700000 | 5447 (4 |) | | | | |
| TEAM | CARE, INC. OF A | MARK III | | | | | | |
| | • • • • • • • • • • • • • • • • • • • | | | | | The state of the s | | SMITH LIMIT |
| Principal Place of Business Malling Address | | | | | | - Vin | | |
| · | | | | | | | | |
| 5401 N.W. 44T Ocala Fl 344 | | | POST OFFICE BOX 2525 OCALA FL 34478 | | | 3. Date incorporated or Qualified | | |
| | | 70 71 | 2.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 09/19/1997 4. FFI Number | T | nnlied For |
| | 'n | | | | | 59-3470318 | | pplied For lot Applicable |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | 5. Certificate of Status Desired | | Additional |
| 21 | | | 26 | | | o. Certificate of States Desired | | lequired |
| Sulte, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 | |
| City & State | | | City & State | | | 7. Is this nonprofit corporation a homeow | Added t | |
| 23 | | | 28 | | | Yes 🖾 No | | |
| Zip | Country | | Zip Country | | , | 8. This corporation owes or has paid the current year Intangible | | |
| 24 | 25 9. Name and Address of Curre | | | | | Personal Property Tax due June 30. 10. Name and Address of New Register | | x No |
| <u> </u> | · Hame and Adon | ses of current neglete | Ted Agent | B1 | Name | 10. Harrie attu Address di New Hegister | an whattr | |
| DITZLER, WALLY 82 Street Addres | | | | | | idress (P.O. Box Number is Not Acceptable) | | |
| 5401 N.W. 44TH AVENUE | | | | | | adress (P.O. box Number is Not Acceptable) | | |
| OCALA FL 34482 | | | | | | | | |
| | | | | 84 | City | | 85 Zip | Code |
| 44 Durawant | A Ah a Gandalana at Can | None 617 0500 and 617 | 4500 Florido Ctob | dos the observ | | | | les registered |
| office or r | egistered agent, or both | h, in the State of Florida | Such change was | Buthorized by | the corpo | orporation submits this statement for the purpos ration's board of directors. I hereby accept the | appointment as | tegistered |
| | ım tamıllar with, and acc | cept the obligations of, a | SBCIION 617.0503, F | -ioride Statutes | S . | | | |
| SIGNATURE , | Signature, typed or printed name | e of registered agent and title if a | applicable. (NO | TE: Registered Age | ent signature rec | quired when reinstating) DAT | E | |
| 12. | C | OFFICERS AND DIRECT | | 13. | | ADDITIONS/CHANGES TO OFFICERS A | | |
| TITLE NAME | CHAIRMAN | | DELETE | 1.1 TITLE 1.2 NAME | - 1 | DIRECTOR | L Change | Addition |
| STREET ADDRESS | LARRY LINCO | | | 1.3 STREET | ADDRESS | WALLY DITZLER | | |
| CITY-ST-ZIP | 8278 N.W. 1 | | | 1.4 CITY-S | | 620 E. LASALLE ST. HERNANADO FL 34442 | | |
| TITLE | VICE CHAIR | IAN 32000 | ☐ DELETE | 2.1 TITLE | | HEANANADO, EL 34442 | Change | Addition |
| NAME | KENNETH LEF | * | | 2.2 NAME | - 1 | | | |
| STREET ADDRESS | 1 | | 2.3 STREET ADORE | | - 1 | | | |
| CITY-ST-ZIP | OCALA, FL | | 2.4 C/TY-ST-ZIP DELETE 3.1 TITLE | | ST-ZIP | | Change | Addition |
| TITLE NAME | SECRETARY?C | | 3.2 NAME | | *. | TT CHANGE | | |
| | STREET ADDRESS 1036 N.E. 25 ST. | | 3.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | OCALA, FL | | | 3.4. CITY - S | i | | | |
| TITLE | DIRECTOR | | DELETE 4.1 TITLE | | | | Change | Addition |
| NAME | SANDRA WALK | ER | | 4.2 NAME | į | | | |
| STREET ADDRESS | 6349 N.W. 6 | 1 LANE | | 4.3 STREET | | | | |
| CITY-ST-ZIP TITLE | BIRECTORL | 34482 | DELETE | 6.1 TITLE | T-21P | · · · · · · · · · · · · · · · · · · · | Change | ☐ Addition |
| NAME | OSBORNE MOE | | | 5.2 NAME | } | | | |
| STREET ADDRESS | 14250 HWY. | | | 5.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | MORRISTON, | FL 32669 | | 5.4 CITY-S | T-ZIP | | | |
| TITLE | DIRECTOR | | DELETE | 6.1 TITLE | · - | MARKE WEST CO. | Change | Addition |
| NAME | SHEILA AUST | | | 6.2 NAME | | | <u></u> | SV DI |
| STREET ADDRESS | 1615 N.E. 6 | | | 6.3 STREET | | | · / | 1 |
| 14. I hereby c | OCALA, FL certify that the information | 34470 on supplied with this filing | ng does not qualify | 6.4-CITY-S for the exemp | | | certify that the | information |
| indicated officer or Block 12 (| on this annual report or director of the corporati or Block 13 if changed, | supplemental annual re on or the receiver or tru or on an attachment wi | eport is true and ac istee empowered to th an address. | execute this | at my signa report as re | In Section 119.07(3)(i), Florida Statutes. I further sture shall have the same legal effect as if made squired by Chapter 617, Florida Statutes; and the | under oath; the at my name ap | at I am an opears in |
| SIGNATURE: SIGNATURE REQUIRED // Lug Nittle 410-98 332-5878 | | | | | | | | |