FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATI Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9700005432 (6)

1. Corporation	ii ivanie	` '	•				
SAVE THE WILD CHINCHILLAS, INC.							
						l	
Principal Place of Business Mailing Address							
P.O. BOX 12526 P.O. BOX 12526					3. Date Incorporated or Qualified		
GAINESVILLE FL 32604		GAINESVILLE FL 32604			09/22/1997		
					4. FEI Number Applied For		
				_	Not Applicate	ble	
Principal Place of Business 21		2a. Mailing Address			5. Certificate of Status Desired \$8.75 Additional		
Suite, Apt. #, etc.		Suite, Apt. #, etc.			6. Election Campaign Financing \$5.00 May Re		
22		27			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees		
City & State		City & State			7. Is this nonprofit corporation a homeowners association?		
23		28			☐ Yes ☐ No		
Zip	Country	Zìp	· — '		8. This corporation owes or has paid the current year Intangible		
24	9. Name and Address of Current	Registered Agent	30		Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent		
81 Name							
BROOKES, RALF ESQ.					et Address (P.O. Box Number is Not Acceptable)		
317 WHITEHEAD STREET			82		st Address (P.O. Dox Number is Not Acceptable)		
KEY WEST FL 33040			83			i	
			84	City	85 Zip Code	_	
11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the abo				e-named	ed corporation submits this statement for the purpose of changing Its registers	ed	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.							
SIGNATURE							
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Register				ent signature	ure required when reinstating) DATE		
12.	OFFICERS AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	d Brothers, Timothy Dr.	☐ DELETE	1.1 TITLE		☐ Change ☐ Addition	on	
NAME	425 UNIVERSITY BLVD. #213		1.2 NAME				
STREET ADDRESS	INDIANAPOLIS IN 46202		1	T ADDRESS	5		
CITY-ST-ZIP TITLE	D INDIAWAFOLIS IN 46202	DELETE	1.4 CITY-SY-ZIP 2.1 TITLE			ion	
NAME	CARIEDES, CESAR DR.		2.7 TITLE 2.2 NAME		Es change Es Adultion	UII	
STREET ADDRESS	3141 TURLINGTON			T ADDRESS	e		
CITY-ST-ZIP	GAINESVILLE FL 32611		2. 4 CITY-				
TITLE	D	DELETE	3.1 TITLE		☐	on	
NAME	DEANE, AMY		3.2 NAME		Amy Deane 5 712-304 SW 164 AV		
STREET ADDRESS	3009 SW. ARCHER RD E9		3.3 STREET	ADDRESS	5 717 - 304 SW 164 AV		
CITY-ST-ZIP	GAINESVILLE FL 32608		3.4. CITY-		Bainesulle #1 32601	- [
TITLE	D	DELETE	4,1 TITLE		Change Addition	on	
NAME	WRIGHT, NICOLE		4. 2 NAME			ı	
STREET ADDRESS	2324 E 16 STREET		4.3 STREET	ADDRESS	3		
CITY-ST-ZIP	INDIANAPOLIS FL 46201		4.4 CITY-S	T-ZIP			
TITLE	D	DELETE	5.1 TITLE		Change Addition	on	
NAME	JIMENEZ, JAIME		5.2 NAME	ļ		ļ	
STREET ADDRESS	651 N 400E		5.3 STREET	ADDRESS	3	- 1	
City-St-ZiP	P LOGAN UT 84321 5.41		5.4 CITY - S	T-ZIP			
TITLE		DELETE	6.1 TITLE		Change Addition	on	

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

IN TURE REQUIRED

20 Any 98

392-0494

FILED

Feb 04 1998 8:00am

Secretary of State