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NONPROFIT CORPORATION **ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N97000005358 (3)

CENTRAL FLORIDA BUILDING MAINTENANCE APPRENTICES

HIP, INC. Principal Place of Business Mailing Address 955 E. STORY ROAD WINTER GARDEN FL 34787 955 E. STORY ROAD WINTER GARDEN FL 34787

| | | | • | | | | | | |
|-------------------|---------------|---------------------|--------|--|--|--|--|--|--|
| 2. Principal Plac | e of Business | 2a. Mailing Address | \top | | | | | | |
| Suite, Apt. #, | etc. | Suite, Apt. #, etc. | | | | | | | |
| 22 | | 27 | | | | | | | |
| City & State | | City & State | | | | | | | |
| Zip · | Country | Zip | Ţ | | | | | | |
| 24 - | 25 | 29 30 | - i | | | | | | |

Mar 19 1998 8:00am Secretary of State

Not Applicable

3. Date Incorporated or Qualified 09/18/1997

| 21 | | | Married Woman | | | | . Cennicate of S | tatus Desired | × | Fee Re | quired | | |
|---|--|----------------------|-------------------------|--------------|----------|---|--|---|-------------------|----------------|----------------|---------------|--|
| Sulte, Apt. #, etc. | | | Sulte, Apt. #, etc. | | | | | B. Election Camp | algn Financing | | \$5.00 | May Be | |
| 12 | | 27 | 27 | | | | | Trust Fund Cor | Aribution | | Added to |) Fees | |
| City & State | | | City & State | | * |] : | 7. Is this nonprofit corporation a homeowners association? | | | | | | |
| 23 | | 26 | 7 | 1 | | | | | | | No No | | |
| Zip · | Country | | 210 20 CO | <u> </u> | ountry | | - [1 | B. This corporatio | | | | | |
| 24] - | 9. Name and Address of Curren | 29 t Pegis | tered Agent | 30 | | | | Personal Prope D. Name and Ad- | | | | No | |
| | S. Halle and Address of Cultur | () og i | Project villativ | | 81 | Name | | D. Halle allo Av | D. 055 O. 110 H 1 | - Sistered | Mani | | |
| | A.M. II N.A | | | | | 110.110 | | | | | | | |
| * * * * * = | | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | STORY ROAD | | | | 83 | | | | | | | | |
| WINTER | GARDEN FL 34787 | | | | | | | | | | | | |
| | | | | | | 64 City FL 85 Zip Code | | | | | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | | | | |
| egent. La | egistered agent, or both, in the State m familiar with, and accept the obligs | oi Fiori Blions o | of, Section 617.0503, F | Florida Si | atutes | r trie corpo I. | oraugh s | s board of director | rs. I nereby acc | abruma ab | DORIGINAL RE | Lečistejeci | |
| SIGNATURE | | | | | | | | | | | | | |
| Old Hill Colle | Signature, typed or printed name of registered age | nt and title | e if applicable. (N | OTE: Registe | red Age | nt signature re | equired wi | hen reinetating) | | DATE | | | |
| 12. | OFFICERS AND | DIRE | | 13 | | | | ADDITIONS/CH/ | ANGES TO OFF | ICERS AN | | | |
| TITLE | | | DELETE | | TITLE | 1 | p/c | | . The | 1.1.4 | L. Change | Addition | |
| HAME | | | | 1.2 | NAME | H | | WAR | Do, Der | | | | |
| STREET ADDRESS | | | | 1.3 | STREET | ADDRESS # | 5804 | S Pren 9 | JINE De | _ | _ | | |
| CITY-ST-ZIP | | | | 1.4 | CITY-S | T-21P | 22 | ANDO. | FL | 3281 | | | |
| TITLE | | | ☐ DELETE | 2.1 | TITLE | | ۲/. | الأمارا ع | _ | | Change | Addition | |
| NAME | | | | 2.2 | NAME | | | N KON | | | | أسيا | |
| STREET ADDRESS | | | | 2.3 | STREET | ADDRESS (| 2.70 | Q. MYER | 5 RO. | - | | | |
| CITY-ST-ZIP | | | | | CITY-S | ST-ZIP | | SIMMY | | <u>4743 </u> | | | |
| TITLE | | | DELETE | 3.1 | TITLE | 1. | D | | • | | C) Cuelde | 1 -1 Acceptor | |
| NAME | | | | 8.2 | NAME | | JE | NO THANDS | ozca od. | | | | |
| STREET ADDRESS | | | | 9.3 | STREET | ADDRESS | 121 | くち ブルルスペ | CLANDD | R. <i>K</i> k | chiamour I | si suruk | |
| CFTY-ST-ZIP | | | | 3.4 | CITY- | ST-ZIP | | | | / | | 7 | |
| TITLE | - | | ☐ DELETE | 4.1 | TITLE | - 1 | 0 | ο. | | | Change | Addition | |
| NAME | | | | 4. | 2 NAME | - 1/ | Lei | uci,ceic | | | | . | |
| STREET ADDRESS | | | | 4.3 | STREET | ADDRESS | 142 | 121 Tabs | + LN | | | (| |
| CITY-ST-ZIP | | | | 4.5 | CITY - S | T-ZIP | Or | lando t | <u>L 328</u> | <u> </u> | | | |
| TITLE | | | ☐ DELETE | 5.1 | TITLE | | | | | | Change | Addition | |
| NAME | | | | 5.2 | NAME | Į. | | | | | | | |
| STREET ADDRESS | | | | 5.3 | STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | 5.4 | CITY-S | T-ZIP | | | | | | | |
| TITLE | | | ☐ DELETE | 6. | TITLE | | | | | | Change | Addition | |
| HAME | | | | 6.2 | NAME | i | | | | | | | |
| STREET ADDRESS | | | | 6.3 | STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | CITY-S | | | | | | | | |
| 14. I hereby indicated | certify that the information supplied w on this annual report or supplements | ith this | al report is true and a | ccurate (| and th | at my sign | nature s | ction 119.07(3)(l), shall have the sam d by Chapter 617 | ie iegal ettect a | s il made l | under oatn, th | eriam en | |