

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 28 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
--	---	---

DOCUMENT # **N97000005304 (7)**

1. Corporation Name

**NAM KNIGHTS MOTORCYCLE CLUB OF AMERICA, HIGHLAND
DIVISION, INC.**

Principal Place of Business

Mailing Address

**12141 U.S. HWY. 98
SEBRING FL 33870**

**12141 U.S. HWY. 98
SEBRING FL 33870**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

2a **P.O. Box 3382**

23 City & State

27 City & State
SEBRING, FL

24 Zip **25** Country

29 **33871** **30** **USA**

9. Name and Address of Current Registered Agent

**MINGER, MARVIN
12141 U.S. HWY. 98
SEBRING FL 33870**

3. Date Incorporated or Qualified

09/17/1997

4. FEI Number

65-0796868

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes

☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **PD**
STREET ADDRESS **MINGER, MARVIN**
12141 U.S. HWY. 98
CITY - ST - ZIP **SEBRING FL 33870**

TITLE ☒ DELETE

NAME **VD**
STREET ADDRESS **HALL, CHARLES**
P. O. BOX 1981
CITY - ST - ZIP **LAKE PLACID FL 33882**

TITLE ☒ DELETE

NAME **SD**
STREET ADDRESS **OLIN, TIM**
4719 SAGO PALM DR.
CITY - ST - ZIP **SEBRING FL 33870**

TITLE ☒ DELETE

NAME **TD**
STREET ADDRESS **FUSSELMAN, JOHN**
7030 C.R. 17S
CITY - ST - ZIP **SEBRING FL 33870**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

VICE PRESIDENT - DIRECTOR ☒ Change ☐ Addition

FUSSELMAN, JOHN

7030 CR 17S

SEBRING, FL 33870

MANLEY, MARK ☒ Change ☐ Addition

SECRETARY - DIRECTOR

69 OBSERVATION AVE, # 4

LAKE PLACID, FL 33852

TREASURER - DIRECTOR ☒ Change ☐ Addition

ROGERS, JAMES

6116 LAKE FRONT DRIVE

SEBRING, FL 33870

☐ Change ☐ Addition

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Manley, Mark

4-17-98

941-655-0114

CR2E037 (10/97)