## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # N97000  1. Corporation Name NEW FUTURA CORPORATION #12    | 005272  |  |  |  |  |
|--|---|--|--|--|--|
| Principal Place of Business  | Mailing Address   |  |  |  |  |
| 201. 203. 205. 207 NE 141ST STREET<br>UNIT 4<br>MIAMI FL 33162<br>US | 920 N.E. 169TH STREET<br>CONDO UNIT # 115<br>NORTH MIAMI BEACH FL 33162<br>US |  |  |  |  |
| 2. Principal Place of Business                                       | 2a. Mailing Address   |  |  |  |  |
| 21   | 26  |  |  |  |  |
| Suite, Apt. #, etc   | Suite, Apt. #, etc.   |  |  |  |  |
| 22   | 27  |  |  |  |  |
| City & State   | City & State  |  |  |  |  |
| 23   | 28  |  |  |  |  |
|  |   |  |  |  |  |

## **FILED** Jan 21, 1999 8:00am **Secretary of State**

01-21-1999 90069 004 \*\*\*\*61.25



3. Date Incorporated or Qualifed

NOT APPLICABLE

09/17/1997 4. FEI Number

| ล                      |  | 28                         |                     |                     |                     | The Continues of Charles Book of    |                   | Fee R  | equired       |
|------------------------|--|----------------------------|---------------------|---------------------|---------------------|-------------------------------------|-------------------|--|---------------|
| Zip                    | Country  | , Zip                      | C                   | ountry              | •                   | 6. Election Campaign Financi        | ng 🗆              | \$5.00                                       | May Be        |
| <b>¬</b> '             | 25   | 29                         | 30                  |                     |                     | Trust Fund Contribution             |                   | Added  | to Fees       |
| 4                      | 9. Name and Address of Current   |                            |                     |                     |                     | 10. Name and Address of Ne          | w Registered      | Agent  |               |
|                        | The second of th |                            |                     | 81                  | Name                |                                     |                   |  |               |
| OTEDN1/                | ACOR A service at a set of An  | •                          |                     | 82                  | Street Addr         | ress (P.O. Box Number is Not Acc    | eptable)          |  |               |
|                        | ACOB, A correspondent state of the land of |                            |                     |                     | Ottoot Floor        |                                     |                   |  |               |
| ,                      |  |                            |                     | 83                  |                     |                                     |                   |  | +             |
|                        | CONDO UNIT # 115 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                            |                     | 84 City 85 Zip Code |                     |                                     |                   |  |               |
|                        | A  |                            |                     | 84                  | City                | . د المعادية والإيلام               | , FL              | •  | #57 FF        |
|                        | to the provisions of Sections 617.0502   | 2 and 617.1508, Flo        | orida Statutes, the | e above             | -named corp         | poration submits this statement for | the purpose of    | changing it                                  | s registered  |
|                        | to the provisions of Sections 617.0502 egistered agent, or both, in the State of familiar with, and accept the obligat   |                            |                     |                     |                     | on's board of directors. I hereby a | cept the appo     | iumileur as i                                | egistered     |
| - Managental∙a<br>- BS | m tamiliar with, and accept the obligat  | ions of Section of         | 7.0000, 1 101100 0  | igitatoo.           |                     |                                     |                   |  |               |
| SIGNATURE              | Structure, typed or printed name of registered agent   | t and title if applicable. | (NOTE: Registe      | ered Agen           | t signature require | d when reinstating)                 | DATE              |  |               |
| 12.                    | OFFICERS AN  |                            | 1                   | 3.                  |                     | ADDITIONS/CHANGES TO                | OFFICERS A        |  |               |
| TILE                   | PD   |                            | DELETE 1.           | 1 TITLE             |                     |                                     |                   | ☐ Change                                     | Addition      |
| NAME                   | STERN, JACOB A   |                            | 1.                  | 2 NAME              |                     |                                     |                   |  | 1             |
| STREET ADDRESS         | AND ALE ADOTH OTDEET LINET   | #115                       | 1.                  | 3 STREET            | ADDRESS             |                                     |                   |  |               |
| CITY-ST-ZIP            | NORTH MIAMI BEACH FL 3316  |                            | 1.                  | 4 CITY-S            | T-ZIP               |                                     |                   |  |               |
| TITLE                  | 0  |                            | DELETE 2            | 1 TITLE             |                     |                                     |                   | Change                                       | Addition      |
| NAME '                 | STERN, DAVID   |                            | 2                   | 2 NAME              |                     |                                     |                   |  |               |
| STREET ADDRESS         | GOO NE ACCTUL CEDETE LINIT   | #203                       | 2                   | 3 STREET            | ADDRESS             |                                     |                   |  |               |
| CITY-ST-ZIP            | NORTH MIAMI BEACH FL 3316  |                            | 2                   | . 4 CITY- S         | T-ZIP               |                                     | ···               |  |               |
| TITLE                  | D  |                            | DELETE 3            | .1 TITLE            |                     |                                     |                   | Change                                       | Addition      |
| NAME ( )               | 1  |                            | 3                   | 2 NAME              |                     |                                     |                   |  |               |
| STREET ADDRESS         | 920 N.E. 169TH STREET UNIT   | #201                       | 3                   | .3 STREE            | TADORESS            |                                     |                   |  |               |
| CITY-ST-ZIP            |  |                            | 3                   | .4. CITY-5          | iT-ZIP              |                                     | .,_               |  |               |
|                        | 通母多种。 打几个人   |                            | DELETE 4            | ,1 TITLE            |                     |                                     |                   | Change                                       | a ☐ Addition  |
|                        |  |                            | . 4                 | . 2 NAME            |                     | * * .                               |                   |  |               |
| NAME<br>STREET ADDRESS |  |                            |                     | .3 STREE            | T ADORESS           |                                     |                   | •  |               |
| CITY-ST-ZIP. 3:15      |  | 3.                         | 4                   | .4 CITY-S           | T-ZIP               |                                     | <u> </u>          | <u>.                                    </u> | 7.4           |
| TILE                   |  | •                          | DELETE 5            | .1 TITLE            |                     |                                     |                   | ☐ Change                                     | e             |
| NAME                   |  |                            | 5                   | 2 NAME              |                     |                                     |                   |  |               |
| STREET ADDRESS         |  |                            | 5                   | .3 STREE            | TADORESS            |                                     |                   |  |               |
| CITY ST-ZIP            | <b>(数:</b> )   |                            | 5                   | 5.4 CITY-S          | T-ZIP               |                                     |                   |  |               |
| TITLE *                | Sec It was a fact of   | _                          | DELETE 6            | i.1 TITLE           |                     |                                     |                   | Chang  | e Addition    |
| NAME                   | CONTROL SHIP AND A TURE  |                            | €                   | 2 NAME              |                     |                                     |                   |  |               |
| STREET ADDRESS         | NOTE THE SECTION OF THE  | . ;                        | 6                   | 3.3 STREE           | TADDRESS            |                                     |                   |  |               |
|                        | 19   | •                          |                     | 5.4 CITY-S          |                     |                                     |                   |  |               |
| 14. I hereby           | certify that the information supplied wi   | th this filing does n      | ot qualify for the  | exempl              | ion stated in       | Section 119.07(3)(i), Florida Statu | tes. I further ce | ertify that the                              | e information |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Applied For

Not Applicable \$8.75 Additional