FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

| | MENT # N9700 OUS FREEDOM ALLIANCE, | |) | | | |
|--|--|---|--|--|---|---|
| Principal Plac | e of Businoss | Mailing Address | | | - F SODDINDS BED ABON BENN BRIN BRIN BRIN BRIN BRIN BRIN BRIN BR | DIBN BINDI NEBI BINDI KEDI KEDI |
| 100 SE 2ND STREET #3350 MIAMI FL 33131-2151 | | 100 SE 2ND STREET #3350 MIAMI FL 33131-2151 | | 3. Date Incorporated or Qualified 09/11/1997 4. FEI Number | Applied For | |
| | | | | | | Not Applicable |
| 2. Principal Place of Business 21 | | 2a. Mailing Address | | 5. Certificate of Status Desired | \$8.75 Additional Fee Regulred | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 6. Election Campaign Financing | \$5.00 May Be | |
| City & State | | City & State | | 7. Is this nonprofit corporation a homeowne | Added to Fees | |
| 23 | | 28 | | | No | |
| Zip | | | Country | у | This corporation owes or has paid the cu Personal Property Tax due June 30. | rrent year Intangible |
| 24 | 25 Name and Address of Currel | 29] nt Registered Agent |]30] | | 10. Name and Address of New Registered | |
| | | | 81 | Name | | |
| ALLISON, JOHN R III | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | |
| 100 SE 2ND STREET #3350 | | | 83 | | | |
| MIAMI FI | L 33 131-2151 | | | <u> </u> | | |
| | | | 84 | City | FL | 85 Zip Code |
| į. | to the provisions of Sections 617.050 registered agent, or both, in the State on familiar with, and accept the oblig | 2 and 617,1508, Florida Stat of Florida, Such change was ations of, Section 617,0503, I | utes, the above authorized be forida Statute | e-named cor y the corpora s. | rporation submits this statement for the purpose cation's board of directors. I hereby accept the application is a submit to the application of the application is a submit to the application of the application is a submit to the application of the application is a submit to the application of the | of changing its registered pointment as registered |
| SIGNATURE | Signature, typed or printed name of registered age | | | ent signature requ | ired when reinstating) DATE | |
| 12. | | D DIRECTORS DELETE | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | |
| TITLE NAME | PD Singh, Pritam | DECETE 1.1 | | | | Change Addition |
| STREET ADDRESS | 60 GOLF CLUB DR | | | T ADDRESS | | |
| CITY-ST-ZIP | KEY WEST FL 33040 | | 1.4 CITY- | ST-ZIP | | |
| TITLE | VD | DELETE 2.1 | | | | Change Addition |
| NAME | 001 11 0 1 0 1 1 1 1 1 1 E | | 2.2 NAME | Y LODDSON | | |
| STREET ADDRESS CITY-ST-ZIP | | | 2 4 CiTY- | T ADDRESS St_7/P | | |
| TITLE | S D | DELETE | 3.1 TITLE | 01-11 | | Change Addition |
| NAME | ALLISON, JOHN R | | 3.2 NAME | | | |
| STREET ADDRESS | 100 SE 2ND STREET #3350 | | | T ADDRESS | | |
| CITY-ST-ZIP TITLE | | | 3.4. CITY- 4.1 TITEE | ST-ZIP | | ☐ Change ☐ Addition |
| NAME | | 4.1 | | | | |
| STREET ADDRESS | | | | T ADDRESS | | |
| CITY-\$T-ZIP | Р | | 4.4 CITY- | | | |
| TITLE | | | 5.1 TITLE | | | Change Addition |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | | T ADDRESS | • | |
| CITY-ST-ZIP TITLE | | | 5.4 City - 5 | SI - ZIP | | Change Addition |
| NAME | | | 6.2 NAME | | • | |
| STREET ADDRESS | | | | T ADDRESS | | |
| [] | | | | | | į |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

305.296.560

FILED

Aug 20 1998 8:00am

Secretary of State