FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name N9700005032 (4)

HERNANDO COUNTY, INC. AUXILIARY TO POST NO. 8713

, LADIES AUXILIARY TO THE VETERANS OF FOREIGN WA								
Principal Place of Business Mailing Address					T CODE DE DE PROFESTA PORTE DE PER DO CENTRO DE PER DO COMO DE PER DE PER DE PER PER PER PER PER PER PER PER PE			
18165 EVENIN BROOKSVILLE		18165 EVENING STAR AVE BROOKSVILLE FL 34809		3. Date Incorporated or Qualified 09/05/1997				
					4. FEI Number 59-2851796	Applied For Not Applicable		
2. Principal F	Place of Business	2a. Mailing Address				\$8.75 Additional		
21		26		5. Certificate of Status Desired	Fee Required			
Suite, Apt. #, etc.		Suite, Apt. #, etc.		6. Election Campaign Financing	\$5.00 May Be			
City & State		City & State		Trust Fund Contribution 7. Is this nonprofit corporation a ho	Added to Fees			
23		28			Yes X No			
Zip	Country Z _I p		Countr	у	8. This corporation owes or has pai			
24	25	29	30		Personal Property Tax due June			
	9. Name and Address of Curr	ent Registered Agent	8	Name	10. Name and Address of New Re	gistered Agent		
WHITTAKER, O E			Ĺ					
	iken, u e Ev e ning star ave			Street	Street Address (P.O. Box Number is Not Acceptable)			
	SVILLE FL 34609		83	1				
			84	City		85 Zip Code		
						FL		
11. Pursuant office or	to the provisions of Sections 617.0: registered agent, or both, in the Sta	502 and 617.1508, Florida Statu ite of Florida. Such change was	tes, the above authorized b	ve-named by the con	corporation submits this statement for the p poration's board of directors. I hereby accep	urpose of changing its registered at the appointment as registered		
agent, I a	am familiar with, and accept the obl	igations of, Section 617.0503, Fi	lorida Statute	es.	·			
SIGNATURE	Signature, typed or printed name of registered a	agent and title if applicable. (NO	TE: Registered Ar	ent signature	required when reinstating)	DATE		
12.	OFFICERS A	ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFIC	ERS AND DIRECTORS IN 12		
TITLE	PD	▼ DELETE	1.1 TITLE	ΡĪ	President	Change		
NAME	BYRD, BILLIE J		1.2 NAME		Graves, Anna			
STREET ADDRESS	24514 DUFFIELD RD BROOKSVILLE FL 34601			T ADDRESS	Brooks Barcrest. St. 46	501		
CITY-ST-ZIP TITLE	VD	☑ DELETE	1.4 CITY- 2.1 TITLE		Senior Vice Preside	ent ∡ Change □ Addition		
NAME	GRAVES, ANNA		2.2 NAME	•	Cannizzaro, Elena	· - · · · · · · · · · · · · · · · · · ·		
STREET ADDRESS	23414 BARCREST CT		2.3 STREE	T ADDRESS	1381 Mariner Blvd.			
CITY-ST-ZIP	BROOKSVILLE FL 34601	K.	2. 4 CITY		Spring Hill, Fl. 346			
TITLE	SD MODETON CAROL	⊠ DEL€TE	3.1 TITLE	SD		Change Addition		
NAME STREET ADDRESS	MORETON, CAROL 27001 KEVIN-KELLY AVE		3.2 NAME	T ADDRESS :	Padgett, Billie P.O.Box 66 (N/A	۱)		
CITY-ST-ZIP	BROOKSVILLE FL 34601		3.4. CITY		P.O.Box 66 (N/A) Nobleton, Fl. 34661	7		
TITLE	TD	☐ DELETE	4.1 TITLE		NO DIC VOIL 1 I A	☐ Change ☐ Addition		
NAME	WHITTAKER, EILEEN		4. 2 NAMI					
STREET ADDRESS	18165 EVENING STAR AVE			t address				
CITY-ST-ZIP	BROOKSVILLE FL 34609	DELETE	4.4 CITY-	ST - ZIP		Change Addition		
TITLE NAME		☐ DELETE	5.1 TITLE 5.2 NAME			Change Addition		
STREET ADDRESS				T ADDRESS				
CITY-ST-ZIP			5.4 CITY -					
TITLE		DELETE	6.1 TITLE			☐ Change ☐ Addition		
NAME			6.2 NAME					
STREET ADDRESS				T ADDRESS				
CITY-ST-ZIP			6.4 CITY -	ST-ZIP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE OF THE LAND BENDEW LIGHTTAKER 3-24-88

FILED

Apr 13 1998 8:00am

Secretary of State

352-299-8717