## **2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

## **FILED** Jul 18, 2005 8:00 am Secretary of State

| DOCUMENT # N9700004887  t. Entity Name THE SICKLES HIGH SCHOOL OMNIBUS BOOSTER ORGANIZATION, INC. |   |  |   |  |                         | 07-18-2005 90038 040 ****61.25 |  |   |                             |
|---|---|--|---|--|-------------------------|--------------------------------|--|---|-----------------------------|
| Principal Place of Business<br>7950 GUNN HIGHWAY<br>TAMPA, FL 33626 US                            |   | Mailing Address<br>7950 GUNN HIGHWAY<br>TAMPA, FL 33626 US |   |  |                         | 20064611                       |  |   |                             |
| 2. Principal Place  | 3. Mailing Address  |  |   |  |                         |                                |  |   |                             |
| Suite, Apt. #, e  | stc.  | Suite, Apt. #, etc.  |   |  |                         | 06302005 Cr                    | ng-NP  | CR2E037 (10/03)                             |                             |
| City & State  |   | City & State   |   |  |                         | 4. FEI Number<br>59-346737     | 6  | <u></u>                                     | oplied For<br>ot Applicable |
| Zip   | Country   | Zip  |   | Country  |                         | 5. Certificate of St           |  | S8.75 Add<br>Fee Require                    |                             |
| 6. Name and Address of Current Registered Agent   |   |  | ent   |  |                         | 7. Name and Add                | ress of New F  | Registered Agent                            |                             |
| AYRES, NURI<br>7950 GUNN HIGHWAY<br>TAMPA, FL 33626   |   |  |   | Street Ac                                      | асе<br>ddress (F<br>5 О | P.O. Box Number is 1           | SSE   <br>Not Acceptable                             | ighway                                      |                             |
| - 100 <sup>4</sup><br>- 1 <sup>2</sup> 1 <sup>4</sup>   |   |  | Tampo   |  |                         | r FL                           |  | FL 73 3                                     | ê 26                        |
|   | med entity submits this statement for registered agent.   | or the purpose of  | f changing its re                                       | gistered office or                             | register                | ed agent, or both, in          | the State of FI                                      | lorida. Tam familiar with, $7$ – $1$ – $05$ | and accept                  |
|   | nature, typed or printed name of registered agent         | and title if applicable                                    | . (NOTE: F  | Registered Agent signatu                       | re required             | when reinstating)              |  | DATE  |                             |
| Filing Fee is \$61.25<br>Due by September 7, 2005   |   |  | 9. Election Campaign Financing Trust Fund Contribution. |  |                         | \$5.00 May Be<br>Added to Fees | Make check payable to<br>Florida Department of State |   |                             |
| 10.   | OFFICERS AND DI   | RECTORS  |   | 11.  | P                       | ADDITIONS/CHANG                | ES TO OFFICE   | ERS AND DIRECTORS IN                        | 1 10                        |
| NAME DI<br>STREET ADDRESS 79  | DA<br>UARTE, NELSON<br>950 GUNN HIGHWAY<br>AMPA, FL 33626 |  | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                         |                                |  | ☐ Change                                    | ☐ Addition                  |
| STREET ADDRESS 93   | ASKINS, CHERYL<br>303 POST ROAD<br>DESSA, FL 33556        |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                         |                                |  | ☐ Change                                    | ☐ Addition                  |
| TITLE V NAME CA STREET ADDRESS 15   |   |  | ☐ Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                         |                                |  | ☐ Change                                    | ☐ Addition                  |
| TITLE NAME CTREET ADDRESS   |   |  | ☐ Delete  | TITLE NAME STREET ADDRESS                      |                         |                                |  | ☐ Change                                    | Addition                    |

CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as expuired by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all entergine empowered.

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