

# 2014 NOT-FOR-PROFIT CORPORATION REINSTATEMENT

DOCUMENT# N97000004842

**FILED**  
**Apr 15, 2014**  
**Secretary of State**

**Entity Name:** THE UNITED STATES QUAD RUGBY ASSOCIATION, INC.

**Current Principal Place of Business:**

4000 RIDGEWAY DR.  
HOMEWOOD, AL 35209

**New Principal Place of Business:**

726 PEACH PL  
DAVIS, CA 95616 US

**Current Mailing Address:**

C/O LAKESHORE FOUNDATION  
4000 RIDGEWAY DR.  
HOMEWOOD, AL 35209

**New Mailing Address:**

726 PEACH PL  
DAVIS, CA 95616

**FEI Number:** 36-3648503

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BISHOP, JOHN  
5861 WHITE CYPRESS DRIVE  
LAKE WORTH, FL 33467 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:** JOHN BISHOP

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** S  
**Name:** AOKI, CHUCK  
**Address:** 3663 7TH AVE, UNIT # 2  
**City-St-Zip:** SAN DIEGO, CA 92103 US

**Title:** T  
**Name:** WHITEHURST, DEBRAH M  
**Address:** 726 PEACH PLACE  
**City-St-Zip:** DAVIS, CA 95616 US

**Title:** P  
**Name:** LUANO, BOB  
**Address:** 5672 COLONY LN  
**City-St-Zip:** HOOVER, AL 35226 US

**Title:** C  
**Name:** MENGYAN, DAVE  
**Address:** 6781 RATALEE LAKE RD  
**City-St-Zip:** CLARKSTON, MI 48348 US

**Title:** VP  
**Name:** ZIMMER, ANDREW  
**Address:** 7820 WESTSIDE DR  
**City-St-Zip:** SAN DIEGO, CA 92108 US

**Title:** VP  
**Name:** DELEGRAVE, JOE  
**Address:** 725 N DOBSON  
**City-St-Zip:** CHANDLER, AZ 85224 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DEBRAH WHITEHURST

TREA

04/15/2014

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date