## **2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

## **DOCUMENT # N97000004727**

1. Entity Name



**FILED** Feb 27, 2008 8:00 am Secretary of State 02-27-2008 90004 024 \*\*\*\*61.25

| FLORIDA ASSOCIATION OF DEPUTY SHERIFFS, LAW ENFORCEMENT AND AUXILIARY INC.  |  |  |                          |              |  |  |
|---|--|--|--------------------------|--------------|--|--|
| 3871-NW-5TH STREET 38   |  | Mailing Address<br>3871 NW 5TH STREET<br>FORT LAUDERDALE, FL |                          |              |  |  |
| 2. Principal Place of Business - No P.O. Box #  |  | 3. Mailing Address   |                          |              |  |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                          |              | 02222008 Chg-NP CR2E037 (12/06)  |  |
| City & State  |  | City & State   |                          |              | 4. FEI Number Applied For NOT APPLICABLE Not Applicable                      |  |
| Zip   | Country  | Zip  | Country                  | ,            | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required |  |
|   | 6. Name and Address of Current I                       | Registered Agent   |                          |              | 7. Name and Address of New Registered Agent                                  |  |
| ALLEN, ESTELLA  |  |  | Name                     | Name         |  |  |
| 3871 NW 5TH STREET<br>FORT LAUDERDALE, FL 33311   |  |  | Street A                 | ddress (     | (P.O. Box Number is Not Acceptable)  |  |
|   |  |  |                          |              |  |  |
|   | ·  |  | City                     |              | FL Zip Code  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |  |                          |              |  |  |
| SIGNATURE   |  |  |                          |              |  |  |
|   | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE: F                            | Registered Agent signati | ure required | ed when reinstating) DATE  |  |
| Filing Fee is \$61.25  9. Election Campaign Financing Due by May 1, 2008.  9. Election Campaign Financing Trust Fund Contribution.  Added to Fees Florida Department of State   |  |  |                          |              |  |  |
| 10.   | OFFICERS AND DIF                                       | RECTORS  | 11.                      |              | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                            |  |
| TITLE   | ST<br>ALLEN, ESTELLA                                   | ☐ Delete   | TITLE                    |              | ☐ Change ☐ Addition  |  |
| NAME<br>STREET ADDRESS  | 3871 N.W. 5 STREET                                     |  | NAME<br>STREET ADDRESS   |              |  |  |
| CITY-ST-ZIP   | FT. LAUDERDALE, FL 33311                               |  | CITY-ST-ZIP              |              |  |  |
| TITLE   | PT   | Detete   | ILLTE ,                  | PT.          | VEH Johnson Change Addition  |  |
| NAME<br>STREET ADDRESS  | NEWTON, RAYFIELD 2945 MARKET STREET                    |  | NAME<br>Street Address   | OX.I         | OO N. W. 41 Street   |  |
| CITY-ST-ZIP   | FT. MYERS, FL 33916                                    |  | CITY-ST-ZIP              | 1.00         | uderdale LAKES, FL-33309   |  |
| TITLE   | VPT  | Delete   | TITLE                    | VP-          | T  |  |
| NAME  | PETERSON, NARVELL                                      |  | NAME                     | 11/4         | ALTER Solomon  |  |
| STREET ADDRESS  | 415 E. STREET  |  | STREET ADDRESS           | 49           | 63 1945 Avenue S.W.  |  |
| CITY-ST-ZIP   | LAKE WALES, FL 33853                                   |  | CITY-ST-ZIP              | 1//          | Apies, FL. 34116   |  |
| TITLE   | GRANT, KENNETH   | ☐ De <del>l</del> ete  | TITLE<br>NAME            |              | Change Addition  |  |
| STREET ADORESS  | 2444 MARY JEWETT CIRCLE                                |  | STREET ADDRESS           |              |  |  |
| CITY-\$1-ZIP  | WINTER HAVEN, FL 33881                                 |  | CITY-ST-ZIP              | <u> </u>     |  |  |
| TITLE   | TFS  | ☐ Delete   | TITLE                    |              | ☐ Change ☐ Addition  |  |
| NAME<br>STREET ADDRESS  | WATSON, GEORGE<br>  539 FRED GAMBLE WAY                |  | NAME<br>STREET ADDRESS   |              |  |  |
| CITY-ST-ZIP   | ORMOND BEACH, FL 32174                                 |  | CITY-ST-ZIP              |              |  |  |
| TITLE   | DBD  | Delete   | TITLE                    | DB           | Change Additio   |  |
| NAME  | HARRIS, ERNEST   |  | NAME                     | とんと          | arles Barnes   |  |
| STREET ADDRESS  | 1380 S. CLARA AVE.                                     |  | STREET ADDRESS           | 4116         | oo silver sword court  |  |
| CITY-ST-ZIP   | DELAND, FL 32720                                       | this filling door out to the state of                        | CITY-ST-ZIP              |              | th Ff. myers, TL. 33903  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if |  |  |                          |              |  |  |