

FEB. 3. 2004 4:11PM Work Comp Associates, Inc.

**FILED**  
**Feb 17, 2004 8:00 am**  
**Secretary of State**

02-17-2004 90034 046 \*\*\*\*70.00

**2004 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                            |                                                                                                                                                                                                                            |                                                                                   |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N97000004711</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                            |                                                                                                                                                                                                                            |  |                                                                              |
| 1. Entity Name<br><b>COMMUNITIES IN SCHOOLS OF SANTA ROSA, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                            |                                                                                                                                                                                                                            |                                                                                   |                                                                              |
| Principal Place of Business<br><b>6408 HWY 90<br/>STE 5<br/>MILTON, FL 32570-4572 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                            | Mailing Address<br><b>6480 HWY 90<br/>STE 5<br/>MILTON, FL 35270-4572 US</b>                                                                                                                                               |                                                                                   |                                                                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                            | 3. Mailing Address                                                                                                                                                                                                         |                                                                                   |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                            | Suite, Apt. #, etc.                                                                                                                                                                                                        |                                                                                   |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                            | City & State                                                                                                                                                                                                               |                                                                                   |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | Country                                    | Zip                                                                                                                                                                                                                        |                                                                                   | Country                                                                      |
| 4. FEI Number<br><b>59-3461922</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                     |                                                                                   |                                                                              |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                                            | 02032004 Chg-NP CR2E037 (10/08)                                                                                                                                                                                            |                                                                                   |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>SEGRAVES, JOEL R<br/>6408 HWY 90, STE 5<br/>MILTON, FL 32570</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                            | 7. Name and Address of New Registered Agent<br>Name <b>Denise L. Garner</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>6408 Hwy 90</b><br>Suite # <b>5</b><br>City <b>Milton</b> FL Zip Code <b>32570</b> |                                                                                   |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u><i>Denise L. Garner</i></u> <b>Denise L. Garner</b> DATE <b>2/10/04</b><br><small>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required - not requested)</small>                                                                                                                                                                  |                      |                                            |                                                                                                                                                                                                                            |                                                                                   |                                                                              |
| Filing Fee is \$61.25<br>Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                            | 9. Section Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be<br>Added to Fees                                                                                                          |                                                                                   |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                                            |                                                                                                                                                                                                                            |                                                                                   |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CD                   | <input checked="" type="checkbox"/> Delete | TITLE                                                                                                                                                                                                                      | AM                                                                                | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OSMONDSON, EUGENE L  |                                            | NAME                                                                                                                                                                                                                       | Ramona Shires (Board chair)                                                       |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5800 TANGLEWOOD DR   |                                            | STREET ADDRESS                                                                                                                                                                                                             | 100 W Garden Street                                                               |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MILTON, FL 325708207 |                                            | CITY-ST-ZIP                                                                                                                                                                                                                | Suite 300<br>Pensacola FL 32502                                                   |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VD                   | <input type="checkbox"/> Delete            | TITLE                                                                                                                                                                                                                      | Vickie Mullins (Vice chair)                                                       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MURPHY, PATRICIA R   |                                            | NAME                                                                                                                                                                                                                       | 6263 Dogwood Dr                                                                   |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6408 HWY 90 STE 4    |                                            | STREET ADDRESS                                                                                                                                                                                                             | Milton FL 32570                                                                   |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MILTON, FL 32570     |                                            | CITY-ST-ZIP                                                                                                                                                                                                                |                                                                                   |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ST                   | <input type="checkbox"/> Delete            | TITLE                                                                                                                                                                                                                      | Brad Cutts (Treasurer)                                                            | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CALFEE, CAROL        |                                            | NAME                                                                                                                                                                                                                       | 4414 #4 Woodbine Rd                                                               |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6751 BERRYHILL ST    |                                            | STREET ADDRESS                                                                                                                                                                                                             | Pace FL 32571                                                                     |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MILTON, FL 32570     |                                            | CITY-ST-ZIP                                                                                                                                                                                                                |                                                                                   |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D                    | <input type="checkbox"/> Delete            | TITLE                                                                                                                                                                                                                      | Rosalyn Bates (Director)                                                          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VICKERS, SAM         |                                            | NAME                                                                                                                                                                                                                       | 6250 Hwy 87 North                                                                 |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4085 NORRIS RD       |                                            | STREET ADDRESS                                                                                                                                                                                                             | Milton, FL 32570                                                                  |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PACE, FL 32571       |                                            | CITY-ST-ZIP                                                                                                                                                                                                                |                                                                                   |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D                    | <input type="checkbox"/> Delete            | TITLE                                                                                                                                                                                                                      | Wendell O. Hall (Director)                                                        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ROGERS, JOHN W       |                                            | NAME                                                                                                                                                                                                                       | P.O. Box 7129                                                                     |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5086 CANAL ST        |                                            | STREET ADDRESS                                                                                                                                                                                                             | Milton, FL 32572                                                                  |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MILTON, FL 325706706 |                                            | CITY-ST-ZIP                                                                                                                                                                                                                |                                                                                   |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D                    | <input checked="" type="checkbox"/> Delete | TITLE                                                                                                                                                                                                                      | Executive Director                                                                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SEGRAVES, JOEL R     |                                            | NAME                                                                                                                                                                                                                       | Denise Garner L.                                                                  |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5812 TWIN OAKS DR    |                                            | STREET ADDRESS                                                                                                                                                                                                             | 5918 Arienne Circle                                                               |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PACE, FL 32571       |                                            | CITY-ST-ZIP                                                                                                                                                                                                                | Milton FL 32570                                                                   |                                                                              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(9)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                      |                                            |                                                                                                                                                                                                                            |                                                                                   |                                                                              |
| SIGNATURE: <u><i>Denise L. Garner</i></u> <b>Denise L. Garner</b> DATE <b>2/10/04</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                                            |                                                                                                                                                                                                                            |                                                                                   |                                                                              |