## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9700004702 1. Corporation Name

STATION 32 AUXILIARY FIRE DEPARTMENT, INC.

| Principal Place of Business |
|-----------------------------|
| 185 SOUTH THIRD STREET      |
| EAGLE LAKE FL 33839         |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

Mailing Address

POST OFFICE BOX 1240 EAGLE LAKE FL 33839

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

## **FILED** Feb 15, 1999 8:00am **Secretary of State**

02-15-1999 90028 021 \*\*\*\*61.25



Applied For

\$8.75 Additional

Fee Required

Not Applicable

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

08/19/1997

59-3478235

4. FEI Number

| Zip                   | Country  | Zip                     |                 | Country                                  |   | 6. Election Campaign Financing   |   | \$5.00 May Be          |  |
|-----------------------|--|-------------------------|-----------------|--|---|--|---|------------------------|--|
| 24                    | 25   | 29                      | 30              |  | 40.   | Trust Fund Contribution  | Added to  | o Fees                 |  |
|                       | 9. Name and Address of Current F   | Registered Agent        |                 |  | 10. Name and Address of New Registered Agent          |  |   |                        |  |
|                       |  |                         |                 | 81                                       | Name  |  | ,   | 1                      |  |
| KEHOE, FRANK          |  |                         |                 |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |                        |  |
| 111 REAM ROAD         |  |                         |                 | or o |   |  |   |                        |  |
| WINTER HAVEN FL 33880 |  |                         |                 | 83                                       |   |  |   | ł                      |  |
| WINTER HAVEN FL 33000 |  |                         |                 |  |   |  | 85 Zip C  | Code                   |  |
|                       |  |                         |                 | 84                                       | City  |  | FL   2   2   2   2   2   2   2   2   2          |                        |  |
|                       | to the provisions of Sections 617.0502 a<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligatio | Florida Such chanc      | ne was aumo     | IIIZEU DV                                | HIE WHOMAIK   | oration submits this statement for the p<br>on's board of directors. I hereby accept | urpose of changing its<br>the appointment as re | registered<br>gistered |  |
| SIGNATURE             | Signature, typed or printed name of registered agent a   | nd title if applicable. | (NOTE: Regi     | stered Agen                              | signature require                                     | d when reinstating)  | DATE  |                        |  |
| 12.                   | OFFICERS AND   |                         |                 | 13.                                      |   | ADDITIONS/CHANGES TO OFF   | CERS AND DIRECTO                                |                        |  |
| TITLE                 | P  |                         | ELETE           | 1.1 TITLE                                |   |  | ☐ Change  | Addition               |  |
| NAME                  | KEHOE, FRANK   |                         |                 | 1.2 NAME                                 |   |  |   |                        |  |
| STREET ADDRESS        | 111 REAM RD  |                         |                 | 1.3 STREET                               | ADDRESS   |  |   |                        |  |
| CITY-ST-ZIP           | WINTER HAVEN FL 33880  |                         | l               | 1.4 CITY-ST                              | -ZIP  |  |   |                        |  |
| TITLE                 | VP   | ☐ Di                    | ELETE           | 2.1 TITLE                                |   | •  | Change  | ☐ Addition             |  |
| NAME                  | CRISS, RICHARD   |                         |                 | 2.2 NAME                                 |   | •  |   |                        |  |
| STREET ADDRESS        | THE ALLO OF O  |                         | 1               | 2.3 STREET                               | ADORESS   |  |   | • .                    |  |
| CITY-ST-ZIP           | EAGLE LAKE FL 33839  |                         |                 | 2. 4 CITY-S                              | T-ZIP   |  |   |                        |  |
| TITLE                 | ST   | □ D                     | ELETE           | 3.1 TITLE                                |   |  | , Change  | . Addition             |  |
| NAME                  | CRISS, MICHELLE  |                         |                 | 3.2 NAME                                 |   |  |   |                        |  |
| STREET ADDRESS        | 265 2ND ST S   |                         |                 | 3.3 STREET                               | ADDRESS   |  |   |                        |  |
| CITY-ST-ZIP           | EAGLE LAKE FL 33839  |                         |                 | 3.4. CITY-S                              | T-ZIP   |  |   |                        |  |
| TITLE                 | D  | D                       | ELETE           | 4,1 TITLE                                |   |  | ☐ Change  | ☐ Addition             |  |
| NAME                  | SEDGWICK, LINDA  |                         |                 | 4. 2 NAME                                |   |  | and the second                                  | er nega                |  |
| STREET ADDRESS        |  |                         |                 | 4.3 STREET                               | ADDRESS   |  |   |                        |  |
| CITY-ST-ZIP           | WINTER HAVEN FL 33880  |                         |                 | 4.4 CITY-S                               | T-ZIP   | <u> </u>   |   |                        |  |
| TITLE                 | D  | 0 🗆                     | ELETE           | 5.1 TITLE                                | ļ   |  | ☐ Change  | Addition               |  |
| NAME                  | TANNER, JEFF   |                         |                 | 5.2 NAME                                 | 1   |  |   |                        |  |
| STREET ADDRESS        | 500 AVE N S.E.   |                         |                 | 5.3 STREE                                | ADDRESS   | ·  |   |                        |  |
| CITY-ST-ZIP           | WINTER HAVEN FL 33880  |                         |                 | 5.4 CITY-S                               | T-ZIP   |  |   |                        |  |
| TITLE                 |  |                         | ELETE           | 6.1 TITLE                                |   |  | Change  | ☐ Addition             |  |
| NAME                  |  |                         |                 | 6.2 NAME                                 |   | •  |   |                        |  |
| STREET ADDRESS        | <b>)</b> ·   |                         |                 | 6.3 STREE                                | T ADDRESS   |  |   | ,                      |  |
| CITY-ST-ZIP           |  |                         |                 | 6.4 CITY-S                               |   |  |   |                        |  |
| 14. I hereby          | certify that the information supplied with   | this filing does not    | qualify for the | exempt                                   | ion stated in   | Section 119.07(3)(i), Florida Statutes. I  | further certify that the                        | intermation            |  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all others like empowered.