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FLORIDA DEPARTMENT OF STATE Division of Corporations

March 31, 2020

Maurice Campbell P.O. Box 881 Fort Meade, FL 33841

SUBJECT: THE HOUSE OF ISRAEL, INC.

Ref. Number: N97000004510

We have received your document for THE HOUSE OF ISRAEL, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The capacity of the officer/director signing should be indicated. Ex. President, Vice President, Chairman of the Board, etc.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Annette Ramsey OPS

Letter Number: 020A00007004

COVER LETTER

TO: Amendment Section Division of Corporations

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Contact Person)	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
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Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

THE HOUSE OF ISRAEL, INC

(Name of Corporation as currently filed with the Flo	rida Dept. of State)	
N97000004510		
(Document	Number of Corporation (if kn	own)
Pursuant to the provisions of section 617.1006, Florida Samendment(s) to its Articles of Incorporation:	Statutes, this Florida Not For	Profit Corporation adopts the following
A. If amending name, enter the new name of the cor	poration:	
		The new
name must be distinguishable and contain the word "co "Company" or "Co." may not be used in the name.	erporation" or "incorporated	" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDR	RESS)	
12 - 11 - 14 - 14 - 14 - 14 - 14 - 14 -		
		7 8
C. Enter now mailing address if applicables		2 -
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX	o	APR
		: ش :
D. If amending the registered agent and/or registere		enter the name of the
new registered agent and/or the new registered of	ltice address:	
Name of New Registered Agent:		
	(Flo	rida street address)
New Registered Office Address:	(1.10	,
		Florida
	(City)	Florida (Zip Code)
New Registered Agent's Signature, if changing Regis I hereby accept the appointment as registered agent. I		the abligations of the position
т петелу чесері іне цуронинені из геділістей идені. Т	ат затим нип ини иссери с	ne ounguious of the position.
	Signature of New Registe	red Avent if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Si	ones	
Type of Action (Check One)	Title	Name	<u>Addres</u> s
1) Change Add	President	Brenda Bonney	
× Remove			
2) Change Add	Secretary	Carolyn Thomas	
x Remove 3) Change x Add Remove	Director	Wanda Nelson	5752 Woodruff Way Lakeland, FL 33812
4) Change × Add	Vice Presi-	Jennifer Clark	1025 Morning Star Drive Lakeland, FL 33810
Remove 5) × Change Add Remove	President	Clinton Cornelius	P O Box 736 Fort Meade, FL 33841
6) Change Add			
(attach additional shee		icles, enter change(s) here: (Be specific)	
ARTICLE III			
THIS ORGANIZATION PROV	IDES HOUSING, SUR	PPORT SERVICES & BIBLICAL PRINCIPLES TO INC	DIVIDUALS 18 YRS & OLDER WITH ADDICT
BEHAVIOR TO HELP THEM I	BECOME SELF-SUFI	FICIENT. IN ADDITION, WE PROVIDE HOUSING, S	UPPORT SERVICES, BIBLICAL PRINCIPLE
DAILY ACTIVITES TO AGING	S PEOPLE WITH DISA	ABILITIES TO ASSIST THEM WITH THEIR DAILY LIV	/ING.

		
		
The date of each amendment(s) adoption: _date this document was signed.	MARCH 16, 2020, if	other than the
Effective date <u>if applicable</u> : MARCH 16, 2	2020 more than 90 days after amendment file date)	
	ot meet the applicable statutory filing requirements, this date will not be li	isted as the
	CHECK ONE)	
☐ The amendment(s) was/were adopted by was/were sufficient for approval.	the members and the number of votes east for the amendment(s)	

	nembers or members entitled to vote on the amendment(s). The amendment(s) was/were board of directors.
Dated	MARCH 16, 2020
Signa	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	MAURICE CAMPBELL
	(Typed or printed name of person signing) (Typed or printed name of person signing) (Typed or printed name of person signing)