N9700004488

(Pag	uestor's Name)	***************************************
(Red	juesioi s Name)	
(Add	iress)	
(Add	lress)	
(City	//State/Zip/Phon	e #)
PICK-UP	☐ WAIT	MAIL
(Bus	iness Entity Nar	ne)
(Doc	cument Number)	
Certified Copies	Certificates	s of Status
Special Instructions to F	iling Officer:	

Office Use Only



800067684878

03/14/06 -- 01013--028 **426.75

SECRETARY OF STATE ALLAHASSEE, FLORIDA

FILED



COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: MY BROTHER'S KEEPER, INC.		
DOCUMENT NUMBER: N970000448		
The enclosed Articles of Amendment and fee	are submitted for filing.	
Please return all correspondence concerning the	nis matter to the following:	
Donnie Clark		
(Name of	Contact Person)	
Donnie Clark & Associates		
(Firm/Company)		
912 N 21st Street		
(A	Address)	
Fort Pierce, FL 34950		
City/ States	e and Zip Code)	
of further information concerning this matter	, pieuse can.	
Donnie Clark	at (772) 467-2470	
(Name of Contact Person)	(Area Code & Daytime Telephone Number)	
Enclosed is a check for the following amount:		
\$35 Filing Fee \$\Bigcup \\$43.75 Filing Fee & Certificate of Status	✓ \$43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	

Articles of Amendment to Articles of Incorporation of

of	<i>t</i> ,
MY BROTHER'S KEEPER, INC	, 9
(Name of corporation as currently filed with the Florida Dept. of State)	FCRET
N9700004488	FILED RILL ETARY
(Document number of corporation (if known)	19年 3
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:	FILED FILED
NEW CORPORATE NAME (if changing):	
MY BROTHER'S KEEPER CENTER, INC.	_
must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import it anguage; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)	I
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	
	-
	-
	, -
	-
	-
(Attach additional pages if necessary) (continued)	

The date of adoption of the amendment(s) was: FEBRUARY 19, 2005
Effective date if applicable: (no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature Shum Maurel (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
OSMI MAURIL (Typed or printed name of person signing)
President (Title of person signing)

FILING FEE: \$35