

**2002 UNIFORM BUSINESS REPORT (UBR)****FILED****Jul 11, 2002 8:00 am**  
**Secretary of State**

07-11-2002 90253 046 \*\*\*\*70.00

**DOCUMENT # N97000004474**

1. Entity Name

**JACK CREEK SPORTSMEN'S CLUB, INC.**

Principal Place of Business

Mailing Address

**2479 S HWY 73**  
**MARIANNA FL 32446****2479 S HWY 73**  
**MARIANNA FL 32446**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

**JACKSON**

Zip

Country

**JACKSON**

4. FEI Number

**NOT APPLICABLE**

Applied For

Not Applicable

5. Certificate of Status Desired

☒**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MORSE, CHARLES**  
**2479 S HWY 73**  
**MARIANNA FL 32446**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**9. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees**Make Check Payable to**  
**Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME             | STREET ADDRESS    | CITY-ST-ZIP       | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP |
|-------|------------------|-------------------|-------------------|-------|------|----------------|-------------|
| PD    | MORSE, CHARLES   | 2479 S HWY 73     | MARIANNA FL 32446 |       |      |                |             |
| TD    | ROLAND, RABON    | 4858 DONNA DR     | MARIANNA FL 32446 |       |      |                |             |
| D     | MITHCELL, JOHN   | 4427 WOODBROOK DR | MARIANNA FL 32446 |       |      |                |             |
| D     | MORSE, CHARLES L | 887 CASCADE LN    | MARIANNA FL 32448 |       |      |                |             |
|       |                  |                   |                   |       |      |                |             |
|       |                  |                   |                   |       |      |                |             |
|       |                  |                   |                   |       |      |                |             |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

*Charles L Morse* 6-24-02 **CHARLES F MORSE**

CR2E037 (9/01)