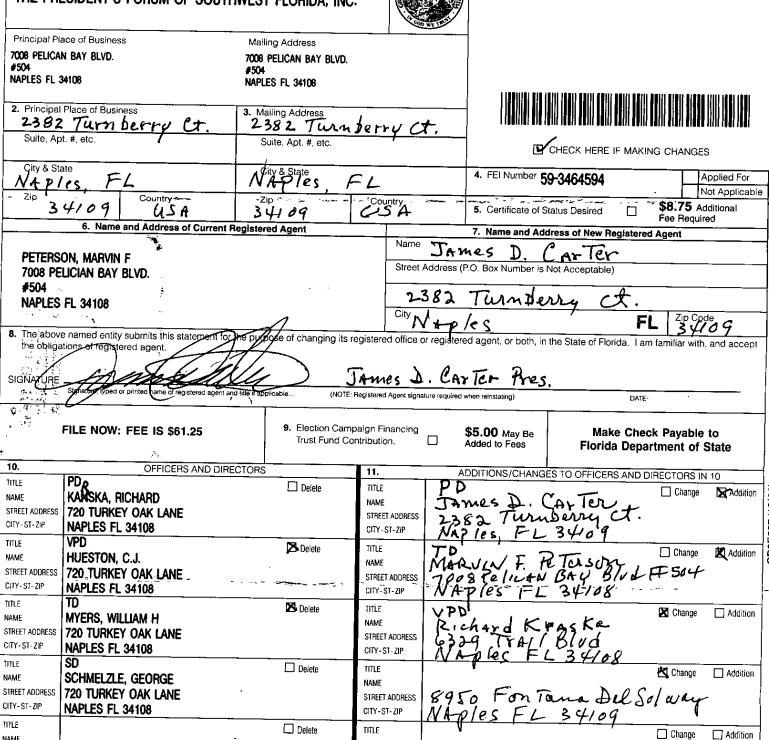
2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # N97000004437

THE PRESIDENT'S FORUM OF SOUTHWEST FLORIDA, INC.



I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered of execute this corporation of the corporation of the corporation of the corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of trustee empowered of execute this corporation of the receiver of the re

CITY-ST-ZIP

NAME

TITLE

NAME

☐ Delete

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CArTer 239-566-7720

9

☐ Change

Addition

FILED

Feb 21, 2003 8:00 am Secretary of State

02-21-2003 90834 036 ****61.25