

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$51.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

APPROVED  
AND  
FILED

98 NOV 24 PM 4:42

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                            |                                                                                   |                                                                                                    |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1998                          |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
| DOCUMENT # <b>N 97 000004336</b>                                           |                                                                                   |                                                                                                    |
| 1. Corporation Name<br><b>OPTIMIST CLUB OF PORT ST. JOE, FLORIDA, INC.</b> |                                                                                   |                                                                                                    |

|                                                                                |                                                                         |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Principal Place of Business<br><b>222 REID AVE.<br/>PORT ST. JOE, FL 32456</b> | Mailing Address<br><b>222 REID AVE.<br/>PORT ST. JOE, FL.<br/>32456</b> |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Country             |
| 24                             | 29                     |
| 25                             | 30                     |

|                                                                                                                                                                            |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 3. Date Incorporated or Qualified<br><b>JULY 31, 1997</b>                                                                                                                  | Applied For<br>Not Applicable |
| 4. FEI Number<br><b>91-1830631</b>                                                                                                                                         |                               |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                 |                               |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                      |                               |
| 7. Is this nonprofit corporation a homeowners association?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                          |                               |
| 8. This corporation owes or has paid the current year Intangible<br>Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                               |

|                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent<br><b>BILL LAINE<br/>222 REID AVE.<br/>PORT ST. JOE, FL. 32456</b> |
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|----------------------------------------------------------------------------------|
| 10. Name and Address of New Registered Agent                                     |
| 81 Name                                                                          |
| 82 Street Address (P.O. Box Number is Not Acceptable)<br><b>2000002699182--6</b> |
| 83<br><b>-12/01/98--01060--033</b>                                               |
| 84 City<br><b>*****8.75 *****8.75<br/>FL Zip Code</b>                            |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating)

|                                                |                                                                                                    |
|------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS                     | <input checked="" type="checkbox"/> DELETE                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>PRESIDENT<br/>BILL LAINE<br/>222 REID AVE<br/>PORT ST. JOE, FL 32456</b>                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>ALLEN NORRIS<br/>1803 GARRISON AVE<br/>PORT ST. JOE, FL<br/>1 ST. VICE-PRESIDENT / DIRECTOR</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DIRECTOR<br/>FRANCES GRAHAM<br/>P.O. BOX 574<br/>PORT ST. JOE, FL 32456</b>                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DIRECTOR<br/>BOB WINDOLF<br/>143 HUNTER CIRCLE<br/>PORT ST. JOE, FL. 32456</b>                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DIRECTOR<br/>SHERRY SMITH<br/>357 POMPADOUR ST.<br/>PORT ST. JOE, FL 32456</b>                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> DELETE                                                                    |

|                                                            |                                                                                                          |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                             |
| 11 TITLE<br>12 NAME<br>13 STREET ADDRESS<br>14 CITY-ST-ZIP | <b>PRESIDENT / DIRECTOR<br/>CLETUS HEARS<br/>401 PONDEROSA DRIVE<br/>PORT ST. JOE, FL 32456</b>          |
| 21 TITLE<br>22 NAME<br>23 STREET ADDRESS<br>24 CITY-ST-ZIP | <b>SECRETARY - TREASURER / DIR.<br/>PERRY J. MCFARLAND<br/>109 YAUPON ST.<br/>PORT ST. JOE, FL 32456</b> |
| 31 TITLE<br>32 NAME<br>33 STREET ADDRESS<br>34 CITY-ST-ZIP | <b>1ST VICE-PRESIDENT / DIR.<br/>TROY FAIRCHILD<br/>288 DUVAL ST.<br/>PORT ST. JOE, FL 32456</b>         |
| 41 TITLE<br>42 NAME<br>43 STREET ADDRESS<br>44 CITY-ST-ZIP | <b>2ND VICE-PRESIDENT / DIR.<br/>MICHELE QUINTANA<br/>615 MARVIN AVENUE<br/>PORT ST. JOE, FL. 32456</b>  |
| 51 TITLE<br>52 NAME<br>53 STREET ADDRESS<br>54 CITY-ST-ZIP | <b>DIRECTOR<br/>BILL LAINE<br/>222 REID AVE.<br/>PORT ST. JOE, FL. 32456</b>                             |
| 61 TITLE<br>62 NAME<br>63 STREET ADDRESS<br>64 CITY-ST-ZIP | <b>DIRECTOR<br/>CAROL UTZINGER<br/>118 MONICA DRIVE<br/>PORT ST. JOE, FL 32456</b>                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Perry J. McFarland** PERRY J. MCFARLAND 11-23-98 850-229-6153

CR2E037 (5/98)

# OPTIMIST CLUB OF PORT ST. JOE

OPTIMIST INTERNATIONAL®  
4494 Lindell Blvd St. Louis Mo 63108 314 371 6000



222 REID AVENUE  
PORT ST. JOE, FL 32456

NOVEMBER 23, 1998

PER YOUR INSTRUCTIONS ON TELEPHONE 11-17-98,  
I AM RESUBMITTING OUR ANNUAL REPORT.

WE NEVER RECEIVED THE INITIAL (FIRST) REPORT FORM.  
WHEN I RECEIVED THE SECOND NOTICE, I FILLED OUT THE  
REPORT AND MADE OUT A CHECK FOR \$61.25 AND MAILED  
IT ON JULY 8, 1998. THE CHECK HAS NOT CLEARED THE  
BANK AND OBVIOUSLY, YOU HAVE NOT RECEIVED THE REPORT  
AND CHECK. I AM NOW INSTRUCTING OUR BANK, CITIZENS  
FEDERAL SAVINGS BANK OF PORT ST. JOE TO CANCEL THAT  
CHECK (#521), AND I AM SENDING YOU A NEW CHECK #527  
ALONG WITH THIS REPORT. A SEPARATE CHECK IN THE  
AMOUNT OF \$8.75 IS ENCLOSED FOR A CERTIFICATE  
OF STATUS.

WE SINCERELY HOPE THIS WILL CLEAR UP OUR  
NON-PROFIT CORPORATION STATUS AS BEING IN ADMINISTRATIVE  
DISSOLUTION. THIS IS THE FIRST TIME OUR CLUB  
HAS FILED THIS REPORT, BUT I CAN ASSURE YOU  
THAT WE NOW KNOW THE DATES AND PROCEDURES  
THAT HAVE TO BE MET AND WE WILL MEET THEM.

RESPECTFULLY,

*Ray J. McFarland*  
SEC. / TREAS.