## 2002 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # N9700004288** 1. Entity Name

YOU'RE A LIFE SAVER PRECIOUS MOMENTS COLLECTOR'S

CLUB, INC. Principal Place of Business Mailing Address

## **FILED** Mar 06, 2002 8:00 am Secretary of State

03-06-2002 90011 004 \*\*\*\*61.25

| %THE ENTERTA<br>655 REGENCY S<br>JACKSONVILLE                 | SQUARE BLV           | D                                       | PO BOX 111436<br>JACKSONVILLE FL 32239 |  |           |   |   | 1 F <b>0 0</b> 161 <b>0</b> 17 <b>010</b>                         | : <b>:</b> :::::::::::::::::::::::::::::::::: | <b>1</b> 111 <b>4 6</b> 111 <b>1 1</b> 111 <b>4 1</b> 211 | <b>a</b> 1818 11881 18      | IAI (BII <b>(Bā</b> )        |               |
|---|----------------------|---|--|--|-----------|---|---|---|---|---|-----------------------------|------------------------------|---------------|
| 2. Principal Pl   | ace of Busin         | ess                                     | 3. Mailing Address                     |  |           |   |   |   |   |   |                             |                              |               |
| Suite, Apt.   | #, etc.              |   | Suite, Apt. #, etc.                    |  |           |   | DO NOT WRITE IN THIS SPACE                  |   |   |   |                             |                              |               |
| City & State  | )                    |   | City & State                           |  |           |   | 4. FEI Number 59-3430538                    |   |   |   | oplied For<br>ot Applicable | -                            |               |
| Zip   | Country              |   |  | Zip                                      |           | Country   |   | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |   |   |                             |                              | 1             |
|   | 6. Name              | and Address of Current                  | Registere                              | d Agent                                  |           |   | 7. Name and Address of New Registered Agent |   |   |   |                             |                              | 1             |
|   | 01 1101110           | 40.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4. |  |  |           | Name  |   |   |   |   |                             | ***                          | 1             |
| SIZEMORE, C. LAYNETTE  11338 ELAINE DR  JACKSONVILLE FL 32218 |                      |   |  |  |           | . Street Address (P.O. Box Number is Not Acceptable)- |   |   |   |   |                             |                              |               |
| DACKSONVILLE PE 322 10  |                      |   |  |  |           | City  |   |   | FL  |   | Zip Code                    |                              |               |
| <b>*</b>  |                      | or printed name of registered agent     | and title if app                       | 9. Election Can<br>Trust Fund C          | npaign F  | Financing   | are required                                | \$5.00 May Be Added to Fees                                       |   | DATE  Make Check  Departmen                               |                             |                              |               |
|   |                      |   | 1                                      |  |           |   |   |   |   |   |                             | . \$2<br>13h                 |               |
| 10.   |                      | OFFICERS AND DI                         | RECTORS                                |  | 11.       |   | ,   | ADDITIONS/CHAN  | GES TO OFFI                                   | CERS AND DIR  | ECTORS IN                   | V 10                         | ┦~            |
| TITLE   | T                    |   |  | Delete                                   | TITL      | E   |   |   |   |   | Change                      | Addition                     | Š             |
|   |                      | , LAYNETTE                              |  |  | NAM       | IE .  |   |   |   |   |                             |                              | 10/2          |
|   |                      |   |  |  |           |   | ,   |   |   |   |                             |                              | 18            |
|   |                      | VILLE FL 32218                          |  |  | CITY      | '-ST-ZIP  |   |   |   |   |                             |                              | 12            |
|   | VD                   |   |  | Delete                                   | TITL      | E   | Don   | nese Ti<br>149 yours  | lley.   |   | ☐ Change                    | XX Addition                  | 2             |
|   |                      | s, Brenda                               |  | 7.                                       | NAM       |   | 115   | 149 your  | ાં પ્રદેશ                                     |   |                             |                              |               |
|   |                      | STAL SANDS DR.                          |  |  |           | EET ADDRESS   | r   | 111   | . ra  | A   | 0                           |                              | 1             |
| CITY-ST-ZIP   |                      | VILLE FL 32218                          |  |  | CITY      | -ST-ZIP   | Jac   | K SONUI HI  |   | 32240   |                             |                              | 1             |
|   | SD                   |   |  | Delete                                   | TITL      | E   |   |   |   |   | ☐ Change                    | Addition                     | 1             |
|   | HICKS, CA            |   |  |  | NAM       | -   |   |   |   |   |                             |                              |               |
|   | 2256 LEOI<br>JACKSON | VILLE FL 32246                          | ====                                   |  |           | EET ADDRESS ·<br>'-ST-ZIP                             |   | :/- <del></del>   | sv  |   | <del>-</del> -              | - \                          |               |
| TITLE   | Ρ                    |   |  | Delete                                   | TITL      | E   | Pi  | anne I<br>215 Maco<br>Ksonville                                   | OFUBOY  | `   | Change                      | Addition Addition            |               |
|   | SMITH, KA            |   |  | , •                                      | NAM       |   | 10  | 215 Maco  | n Rd.   |   |                             |                              |               |
|   | P.O. BOX             |   |  |  |           | EET ADDRESS   | 76.   | den M.  | $\Gamma I$                                    | 22219   |                             |                              |               |
| CITY-ST-ZIP   | MIDDELBU             | IRG FL 32050-1708                       |  |  | CITY      | -ST-ZIP   | 200   | kson u. He  | <u> </u>                                      | <u> 32219</u>   |                             |                              | -             |
| TITLE   | 1                    |   |  | ☐ Delete                                 | TITL      |   |   |   |   |   | Change                      | ☐ Addition                   |               |
| NAME  |                      |   |  |  | MAN       |   |   |   |   |   |                             |                              |               |
| STREET ADDRESS  |                      |   |  |  |           | EET ADDRESS   |   |   |   |   |                             |                              |               |
| CITY-ST-ZIP   |                      |   |  |  | CITY      | /-ST-ZIP  |   |   |   | · <del></del>   |                             |                              | 4             |
| TITLE   |                      |   |  | ☐ Delete                                 | TITL      |   |   |   |   |   | ☐ Change                    | ☐ Addition                   |               |
| NAME  |                      |   |  |  | NAN       |   |   |   |   |   |                             |                              | 1             |
| STREET ADDRESS  |                      |   |  |  |           | EET ADDRESS   |   |   |   |   |                             |                              |               |
| CITY-ST-ZIP   |                      |   |  |  |           | r-ST-ZIP -  |   |   |   |   |                             |                              | $\frac{1}{2}$ |
| 12. I hereby of   | ertify that the      | e information supplied with             | h this filing<br>s true and            | does not qualify for accurate and that r | r the exe | emption stature shall h                               | ted in Se<br>ave the                        | ection 119.07(3)(i),<br>same legal effect a                       | Florida Statute<br>s if made unc              | es. I further certi<br>Ier oath; that I a                 | ty that the<br>n an office  | intormation<br>r or director |               |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as it made under out, that rain an other to die to of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**