FILED Aug 21, 2003 8:00 am Secretary of State

08-21-2003 90108 040 ****61.25

2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # N9700004197

1. Entity Name

LAKE PIERCE FISHERS! OF MEN MINISTRIES, INC.

| | HOL HOHEHO OF MEN WAR | 10 THEO, 1140 | | 9 | | | | |
|---|---|--|---|---|------------------------------------|-------------------|-----------------------------------|--|
| Principal Place of Business 2930 HUGGINS RD .AKE WALES FL 33853 US | | Mailing Address 2930 HUGGINS RD LAKE WALES FL 33853 US | | 1 (88)(18) B18 (8)(1) | 1821) BBIIL BBIIL BBIII BBIIZ BBI | II GIODI IIGED ID | 116 2 0 2 0 2 6 2 0 | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | 4. FEI Number 59-3653043 Applied For Not Applicab | | | | |
| Zip Country | | Zip | Country | 5. Certificate of Status Desired | | \$8.75 Additional | | |
| | 6. Name and Address of Current | Registered Agent | | 7. Name and Addres | ss of New Registered A | | | |
| | | | Name | | ` | | | |
| 2942 HU | S, PAUL D GGINS ROAD | | Street Addres | ss (P.O. Box Number is Not | P.O. Box Number is Not Acceptable) | | | |
| LAKE WA | LES FL 33853 | | | | • | | | |
| | | | City | | FL | Zip Code | 3 | |
| | Signature, typed or printed name of registered agent | 9. Election Carr | npaign Financing | \$5.00 May Be | DATE Make Check | Payable | to | |
| After Sept | tember 10, 2003, min will be \$2 | | ontribution. \Box | Added to Fees | Florida Depart | ment of S | State | |
| 10. | OFFICERS AND DI | | 11. | ADDITIONS/CHANGES | TO OFFICERS AND DIF | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D HUGGINS, PAUL 2942 HUGGINS RD LAKE WALES FL 33853 | Delete | TITLE NAME STREET ADDRESS* CITY-ST-ZIP | | • | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D HUGGINS, BARBARA 2942 HUGGINS RD LAKE WALES FL 33853 | ☐ Delcte | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MONIZ, ERIC JR 2942 HUGGINS RD LAKE WALES FL 33853 | Delete | NAME STREET ADDRESS CITY-ST-ZIP | | THE PERSON OF STREET | · Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY- ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change . | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete . | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS CITY-ST-7IP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: