NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9700004150

FIRST INDEPENDENT CHURCH OF RELIGIOUS SCIENCE, I NC.

Principal Place of Business

Mailing Address

1592 NORTHEAST 27TH STREET

4502 NORTHEAST 27TH STREET

## **FILED** Feb 22, 1999 8:00 am § Secretary of State

02-22-1999 90145 022 \*\*\*\*70.00

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| -FORT LAUDERDALE FL 33334                          |  | <del>IDALE FL 8</del> 3334 |                                   | 1201/10/18/18/19/19/19/19/19/19/19/19/19/19/19/19/19/  |
|--|--|----------------------------|-----------------------------------|--|
| 2. Principal Place of Business<br>21   518 N.E 4 A | 2a. Mailing Ad   |                            | · · · · · · · · · · · · · · · · · | 3. Date Incorporated or Qualifed   |
| 27 1518 N.E 4 AN                                   | ا <u>26</u> اے 18 ا  | NE 4 H                     | ve                                | 07/23/1997   |
| Suite, Apt. #, etc.                                | Suite, Apt.  | #, etc.                    |                                   | 4. FEI Number Applied For  |
| 22   | 27   |                            |                                   | 65-0772150 Not Applicable  |
| City & State  23 F. LADGADAKE                      | City & Sta   | D6DALE                     | Fi                                | 5. Certificate of Status Desired \$8.75 Additional Fee Required  |
| Zip Count  | LOWARD 29 Th   | 33304 30°                  | BlowArd                           | 6. Election Campaign Financing Trust Fund Contribution Added to Fees   |
| Name and Addr                                      | ess of Current Registered Agen   | nt .                       |                                   | 10. Name and Address of New Registered Agent   |
|  |  |                            | 81 Name                           | B.P. DREWS Ph.D  |
| DREWS, BERND P PH. 10.                             |  |                            |                                   | Address (P.O. Box Number is Not Acceptable)  |
| 1532 NE 27TH STREET                                |  |                            | 83                                | 7010. E 21 7.  |
| SUITE 1  | •  |                            |                                   |  |
| FORT LAUDERDALE FL 33334                           |  |                            |                                   | or Landendare FL 85 33334  |
| office or registered agent, or both                | ctions 617.0502 and 617.1508, Fl<br>h, in the State of Florida. Such ch<br>cept the obligations of, Section 61 | ange was author            | ized by the corpo                 | corporation submits this statement for the purpose of changing its registered<br>oration's board of directors. I hereby accept the appointment as registered |
| SIGNATURE  | e of registered agent and title if applicable.   | /NOTE: Pagist              | tered Agent signature re          | equired when reinstating) DATE   |
|  | OFFICERS AND DIRECTORS   |                            | 13.                               | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE PD   |  | DELETE 1                   | .1 TITLE                          | PD. Addition   |
| NAME DREWS, BERND-PE                               | TED DEV  |                            | 2 NAME                            | DREWS, B.P. REJ.   |
|  |  | <b>.</b>                   | .3 STREET ADDRESS                 | 1218 NE 4ª WS  |
| CODE LAUDEDDAL                                     |  |                            | L4 CITY-ST-ZIP                    | FLANDENDALE FL 33304   |
|  | <u> </u>   |                            | 1 TITLE                           | TD Change Addition   |
| TITLE TD   |  |                            | 2 NAME                            | DREWS, JEAN  |
| NAME DREWS, JEAN AND MODIFIEST                     |  |                            | 3 STREET ADDRESS                  | 1518 NE 4 4 AVE  |
| STREET ADDRESS 1532 NORTHEAST                      |  |                            |                                   | FL YNDGUDAUE FL 33304  |
| CITY-ST-ZIP FORT LAUDERDAL                         |  |                            | 2. 4 CITY-ST-ZIP<br>3.1 TITLE     | Change ☐ Addition  |
| TITLE SD   | _  |                            |                                   |  |
| NAME MORGAN, GEORGI                                |  |                            | 3.2 NAME                          | MORGAN, GEORGE II REV.   |
| STREET ADDRESS 1532 NORTHEAST                      |  |                            | 3.3 STREET ADDRESS                |  |
| CITY-ST-ZIP FORT LAUDERDAL                         |  |                            | 3.4. CITY-ST-ZIP                  | TLANDONDAIL TL 33304   |
| TITLE  | L  |                            | I.1 TITLE                         |  |
| NAME   |  |                            | i. 2 NAME                         |  |
| STREET ADDRESS                                     |  | 4                          | 4.3 STREET ADDRESS                |  |
| C/TY-ST-ZIP  |  |                            | 4.4 CITY-ST-ZIP                   |  |
| TITLE  |  |                            | 5.1 TITLE                         | Change Addition  |
| NAME   |  |                            | 5.2 NAME                          |  |
| STREET ADDRESS                                     |  |                            | 3.3 STREET ADDRESS                |  |
| CITY-ST-ZIP  |  |                            | 5.4 CITY-ST-ZIP                   |  |
| TITLE  |  | DECE IL                    | 3.1 TITLE                         | ☐ Change ☐ Addition  |
| NAME   |  | 6                          | 3.2 NAME                          |  |
| STREET ADDRESS                                     |  | 6                          | 3.3 STREET ADDRESS                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplies that I am an officer or director of the corporation of the cor

6.4 CITY-ST-ZIP

SIGNATURE: