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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS FILED Apr 06, 1999 8:00 am Secretary of State 04-06-1999 90056 029 \*\*\*\*70.00

DOCUMENT # N97000004131

YOUTH IN ACTION CENTER INC.

| Principal Place of Busi |      |       |    |    |  |  |  |  |  |
|-------------------------|------|-------|----|----|--|--|--|--|--|
| 22338                   | SW   | 103F  | Qí | CT |  |  |  |  |  |
| MIAMI                   | FL : | 33190 | )  |    |  |  |  |  |  |

Mailing Address

22338 SW 103RD CT MIAMI FL 33190

|   |  |                     |  |   |  |  | <del></del>                                     |               |             |   | 1          |
|---|--|---------------------|--|---|--|--|---|---------------|-------------|---|------------|
| 2. Principal Pla  | ace of Business  | 2a.                 | Mailing Address  |   |  |  | 3. Date Incorporated or Qualifed                |               |             |   |            |
| 21  | Section 1  | 26                  |  |   | 07/21/1997                             |  | <del></del>                                     |               | 1           |   |            |
| Suite, Apt. #   | t, etc.  | Suite, Apt. #, etc. |  |   | 4. FEI Number                          |  | \ <u> </u>                                      | lied For      | 1           |   |            |
| 22  |  |                     |  |   | 85-0772187                             |  |   | Applicable    | -           |   |            |
| City & State  | · 是是是 1975年  | City & State        |  |   | 5. Certificate of Status Desired       | <b>E</b>                                     | \$8.75 A  |               |             |   |            |
| 23  | <u> </u>   | 28                  |  |   |  | $\overline{}$                                | Fee Rec   | <del>`}</del> | -           |   |            |
| Zip   | Country  | L.                  | Zip Country  |   |  | 6. Election Campaign Financing \$5.00 May Be |   |               |             |   |            |
| 24  |  | 29 . 30             |  |   | Trust Fund Contribution Added to Fees  |  |   |               |             |   |            |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent  |  |                     |  |   |  |  |   | 1             |             |   |            |
|   | 81 Name  |                     |  |   |  |  |   |               |             |   |            |
| STEVENSO  | ENSON, LINDA 82 Street Addre   |                     |  | dress (P.O. Box Number is Not Acceptable) |  |  |   |               |             |   |            |
| 22338 SW  | SW 103RD CT  |                     |  |   |  |  |   |               | -           |   |            |
| MIAMI FL  | IAMI FL 33190  |                     |  |   |  |  |   |               |             |   |            |
|   | and the second s |                     |  |   |  |  |   |               | 85 Zip C    | ode                                     | 1          |
|   |  |                     | 4  | 8   |  |  |   | FL            |             |   |            |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                     |  |   |  |  |   |               |             | 1                                       |            |
| office or re<br>agent. I ar   | egistered agent, or both, in the State of<br>n familiar with, and accept the obligatio   | riona<br>ns of,     | a. Such change was author<br>Section 617.0503, Florida S | tatute                                    | y me co<br>8s,                         | poraco                                       | n's board of directors. Thereby accep           | t uit appoi   | mmom up reg | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | [          |
|   | , , <u>, , , , , , , , , , , , , , , , , </u>  |                     |  |   |  |  |   |               |             |   | 1          |
| SIGNATURE   | Signature, typed or printed name of registered agent a   | nd title it         | f applicable. (NOTE: Regist                              | ered Ag                                   | ent signatu                            | e required                                   | when reinstating)                               | DATE          |             | ==                                      | 1/98       |
| 12.   | OFFICERS AND   | DIRE                | 0.07.0   | 13.                                       |  |  | ADDITIONS/CHANGES TO OF                         | ICERS AN      |             |   |            |
| TITLE   | DP   | ☐ DELETE 1.1 TΓ     |  | .1 TITLE                                  |  |  |   |               | ☐ Change    | ☐ Addition                              | ٦          |
| NAME  | STEVENSON, LINDA   |                     | 1.2 N  |   | Ē.                                     |  |   | -             |             |   | 6          |
| STREET ADDRESS  | 22338 SW 103RD CT  | 103RD CT 1.3 ST     |  | .3 STRE                                   | ET ADDRES                              | ss   |   |               |             |   | ) <u>j</u> |
| CITY-ST-ZIP   | MIAMI FL 33190 1.4 cr  |                     | 4 CITY   | ST-ZIP                                    |  |  |   |               |             | ļģ                                      |            |
| TITLE   | DS   |                     | ☑ DELETE 2   | .1 TITLE                                  |  | D.   | 5   |               | ☐ Change    | Addition                                | ١٠         |
| NAME  | MARTIN, DIKE 22N   |                     | 2 NAMI   | <b></b>                                   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | MILLA MATHEWS                                |   |               |             |   |            |
| STREET ADDRESS  | 40004 OW 404 OT  |                     | 3 STRE   | ET ADDRE                                  | s / e                                  | 7 MI SW, 2/6+                                | ST  |               |             | 1                                       |            |
| CITY-ST-ZIP   |  |                     |  | . 4 CITY                                  | -ST-ZIP                                | \n   | MILY MATHEWS<br>7 BI S.W. 21612<br>1 Ami, FL 33 | 189           | )<br>       |   | ]          |
| TITLE   | DT   |                     | ☐ DELETE 3   | .1 TITLE                                  | <u> </u>                               | 1  |   |               | ☐ Change    | ☐ Addition                              | 1          |
| NAME  |  |                     |  | .2 NAM                                    | Ę                                      | 1  |   |               |             |   | 1          |
| STREET ADDRESS  | 4400 NE 4FOND OF   |                     |  | .3 STRE                                   | ET ADDRE                               | is   |   |               |             |   |            |
| CITY-ST-ZIP   | MIAMI FL 33162   |                     |  |   | -ST-ZIP                                |  |   |               |             |   |            |
| TITLE   |  |                     | 1 TITLE  |   | $\top$                                 |  |   | Change        | Addition    | }                                       |            |
| NAME  |  |                     |  | . 2 NAM                                   | E                                      |  |   |               |             |   |            |
| STREET ADDRESS  |  |                     |  |   | ET ADDRE                               | ss l   |   |               |             |   |            |
| CITY-ST-ZIP   |  |                     |  |   | -ST-ZIP                                | ĺ  |   |               |             |   |            |
| TITLE   |  |                     | · · · · · · · · · · · · · · · · · · ·                    | 1 TITLE                                   |  | <del></del>                                  |   |               | ☐ Change    | Addition                                | 1          |
| NAME  |  |                     |  | 2 NAM                                     |  |  | •   |               |             |   |            |
| STREET ADDRESS  |  |                     | .5   | 3 STRE                                    | ET ADDRE                               | ss   |   |               |             |   |            |
| i   |  |                     |  |   | ·ST-ZIP                                |  |   |               |             |   | 1          |
| CITY-ST-ZIP<br>TITLE  |  | _                   |  | 4 TITLE                                   |  |  |   |               | ☐ Change    | Addition                                | 1          |
| NAME  |  |                     |  | 2 NAM                                     | Ē                                      |  | •   |               | 3           | _                                       |            |
|   |  |                     |  |   | ET ADDRE                               | ss   |   |               |             |   | :          |
| STREET ADDRESS  |  |                     |  |   | -ST-ZIP                                | -  |   |               |             |   | 8.         |
| CITY-ST-ZIP   |  |                     |  | (4 C4) Y                                  | -01-75                                 |  |   |               | <u> </u>    |   | ٦ .        |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: