2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N9700004076

1. Entity Name

CLEAR GENESIS, INC.



FILED Jan 27, 2003 8:00 am Secretary of State

01-27-2003 90172 024 ****61.25

| | | | | - 1 | OO WE THE | 1 | | | | |
|---|--|---|-----------------------------------|---------------------------------|---------------------------------------|---|--|--|-----------------|-----|
| Principal Plac 3514 SUNRISE KEY WEST FL US | - | Mailing Address 3514 SUNRISE DR KEY WEST FL 33040 US | 14 Sunrise dr Ey west Fl 33040 | | | | | | | |
| | Place of Business MAL EAST | 3. Mailing Address 2420 MAK | ailing Address 420 Mak EAST ST. | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| TIANDON CA 7 | | | City & State TIBURON | CA | | 4. FEI Number | 4. FEI Number 65-0777985 Applied For Not Applica | | |] |
| Zip Country 94920 V5A 6. Name and Address of Current Regi | | | Zip 94920 | 7ip 94920 COU | | 5. Certificate of Status Desired | | Additional uired | | |
| | 6. Name and Add | ess of Current f | legistered Agent | | Name | 7."Name and Ade | tress of New Re | gistered Agent | | }_ |
| 3514 SU | N, JOHN T INRISE DR ST FL 33040 | | | <u>-</u> | · · · · · · · · · · · · · · · · · · · | (P.O. Box Number is N. NEW PO | Not Acceptable) | | | - |
| | | | | | City TAMP | <i>'A</i> | | FL Zip C | ode 36/2 | |
| SIGNATURE . | Signature, typed or printed nar | LINCO | | ampaign Fi | ~ — | st.00 May Be Added to Fees | | 1/24/03 DATE THE Check Payab a Department of | | |
| 10. | · . | FICERS AND DIR | FCTORS | 11. | | ADDITIONS/CHANG | | • | | - |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD LINCOLN, JOHN -9514 SUNRISE D -KEY WEST FL 33 | ☐ Delete | | | OGII N. | | 🔀 Chang | | CR2E037 (10/02) | |
| TITLE NAME Street Address City-St-Zip | VPTD TAYLOR, LINCOL 7441 DIGBY GRE ALEXANDRIA VA | N J EN | □ Delete | | | <i> </i> | | ☐ Chang | e 🗌 Addition | CR2 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VPSD LINCOLN, BRADL 3514 SUNRISE DI KEY WEST FL 330 | 7 | ☐ Delete | | T ADDRESS 2 ST-ZIP P | APT. 10C 55 DOUTH ORT LAND, | WEST P | \ ARN 50 7720 | _ | |
| TITLE Name Street adoress City-St-Zip | | | ☐ Delete | | T ADDRESS ST-ZIP | | | ☐ Chanç | | |
| TITLE Name Street address City-St-Zip | | | ☐ Delete | | T ADDRESS ST-ZIP | | | ☐ Chang | e 🗌 Addition | |
| TITLE NAME Street Address City-St-Zip | | | ☐ Delete | TITLE NAME STREE CITY- | T ADDRESS ST-ZIP | | | ☐ Chang | e 🗌 Addition | |
| 40 11 1 | | | | | | | 11 0 | | | 1 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

SAGNOTINE COLIUIRED

1/24/03 (415)118

(415)1189-0334