## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

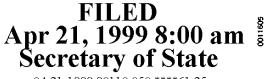
Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N97000004052 1. Corporation Name

SISTER CITY PROGRAM OF GAINESVILLE, INC.

Principal Place of Business

Moiling Address



04-21-1999 90110 050 \*\*\*\*61.25

| Fillicipal Flace   | e Oi Dusiness  | Maining Addition                           |               |                       |   |              |  |                    |
|--|--|--|---------------|-----------------------|---|--------------|--|--------------------|
| 5201 SW 91 DRIVE STE B GAINESVILLE FL 32608  5201 SW 91 DRIVE STE B GAINESVILLE FL 32608 |  |  |               |                       |   |              |  |                    |
| 2. Principal P   | lace of Business   | 2a. Mailing Address                        | •             |                       | 3. Date incorporated or Qualifed 07/16/1997   |              |  |                    |
| 21   | <u> </u>   | 26   |               |                       |   |              |  | - Dad Fan          |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                        |               |                       | 4. FEI Number 59-3455491  |              | _ <del>                                     </del> | pplied For         |
| 22   |  | 27   |               |                       | 38 343343 1 -   |              |  | ot Applicable      |
| City & Stat  | e ·  | City & State                               |               | •                     | 5. Certificate of Status Desired  |              |  | Additional equired |
| 23   |  | 28   |               |                       |   |              |  | <u> </u>           |
| Zip  | Country  | Zip  | _ Counti      | ry                    | 6. Election Campaign Financing  | Π.           |  | May Be             |
| 24   | 25   | 29 3                                       | 0             |                       | Trust Fund Contribution   |              |  | to Fees            |
|  | 9. Name and Address of Curr  | ent Registered Agent                       |               | •••                   | 10. Name and Address of New F   | egistered A  | gent   |                    |
|  |  |  | 8             | 1 Name                |   |              |  | ļ                  |
| KAI ISHMA  | AN, STEVEN J   |  | 8             | 2 Street Addr         | ress (P.O. Box Number is Not Accepta  | ble)         |  |                    |
|  | 91 DRIVE STE B   |  | oz Grosi Add  |                       | ( Coo ( Co. Cox ( Co. Cox ( Co. Cox ( Cox | ,            |  |                    |
|  | LLE FL 32608   |  | 8             | 3                     |   |              |  |                    |
| CAMINESYM  | LL 1 L 32000   |  |               |                       |   |              | T1 +   |                    |
|  |  |  | 8             | 4 City                |   | FL           | 85 Zip   | Code               |
| office or r<br>agent. I a  | to the provisions of Sections 617.09 registered agent, or both, in the Statum familiar with, and accept the obligations. | to of Florida. Such change was auti        | norizea b     | v the comoration      | poration submits this statement for the on's board of directors. I hereby accept  | t the appoin | tment as re  | egistered          |
| SIGNATURE  | Stgnature, typed or printed name of registered a   | ogent and title if applicable. (NOTE: R    | Registered Ag | ent signatura require | ed when reinstating)  | DATE         |  |                    |
| 12.  |  | AND DIRECTORS                              | 13.           |                       | ADDITIONS/CHANGES TO OF   | FICERS AND   | DIRECTO  | ORS IN 12          |
| TITLE  | D  | ☐ DELETE                                   | 1.1 TITLE     |                       |   |              | Change   | Addition           |
| NAME   | KALISHMAN, STEVEN J  |  | 1.2 NAME      | .                     |   |              |  |                    |
| STREET ADDRESS   | FOOT CITY OF DODAE   |  | 13 STRE       | ET ADDRESS            |   |              |  |                    |
|  | GAINESVILLE FL 32608   |  | 1.4 CITY      |                       |   |              |  |                    |
| CITY-ST-ZIP  | D  | ☐ DELETE                                   | 2.1 TITLE     |                       |   |              | Change   | ☐ Addition         |
| TITLE  | <del>-</del>   |  |               |                       |   | ٠            | _ , ,  | _                  |
| NAME   | KALISHMAN, NATALIA P   |  | 2.2 NAME      |                       |   |              |  |                    |
| STREET ADDRESS   | 1  |  |               | ET ADDRESS            |   |              |  |                    |
| CITY-ST-ZIP  | GAINESVILLE FL 32608   |  | 2. 4 CITY     |                       |   |              |  | D Addition         |
| TITLE  | D  | Sau See See See See See See See See See Se | 3.1 TITLE     |                       | -   | *, *         | · Change   | ☐ Addition         |
| NAME .   | KILBY, PAT   |  | 3.2 NAME      | <b>!</b>              |   |              |  |                    |
| STREET ADDRESS   | 3706 SW 5TH PLACE  |  | 3.3 STRE      | ET ADDRESS            |   |              |  |                    |
| CITY-ST-ZIP  | GAINESVILLE FL 32607   |  | 3.4. CITY     | -ST-ZIP               |   |              |  |                    |
| TITLE  |  | ☐ DELETE                                   | 4.1 TITLE     |                       |   |              | ☐ Change   | Addition           |
| NAME   | į  |  | 4. 2 NAM      | E                     |   |              |  |                    |
| STREET ADDRESS   | 1  |  |               | ET ADDRESS            |   |              |  |                    |
|  |  |  | 4.4 CITY-     |                       |   |              |  |                    |
| CITY-ST-ZIP<br>TITLE   | <u> </u>   | ☐ DELETE                                   | 5.1 TITLE     |                       |   | <del></del>  | Change   | Addition           |
|  |  |  | 5.2 NAMI      |                       |   |              | _ •  | _                  |
| NAME   | 1  |  |               | ET ADDRESS            |   |              |  |                    |
| STREET ADDRESS   | ·  |  |               |                       |   |              |  |                    |
| CITY-ST-ZIP  |  |  | 5.4 CITY      |                       |   |              | Chance   | Addition           |
| TITLE  |  | ☐ DELETE                                   | 6.1 TITLE     |                       |   |              | ☐ Change   |                    |
| NAME   | 1  | <b>&gt;</b> ,                              | 6.2 NAMI      |                       |   |              |  |                    |
| STREET ADDRESS   | • •  | ,  | 6.3 STRE      | ET ADDRESS            |   |              |  |                    |
| OTTY OT 7ID  | ļ  |  | 6.4 CITY      | -ST-ZIP               |   |              |  |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: