## N97000003961

(Requestor's Name)					
VISTA					
COMMUNITY ASSOCIATION MANAGEMENT					
P.O. BOX 161606					
ALTAMONTE SPRINGS, FLORIDA 32716-1606					
(City/State/Zip/Phone #)					
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(Business Entity Name)					
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MAchange 10/3/03

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

•	•	07.0502, 617.0502, 607. nder the laws of the State		Florida Statutes,
submits the follo	wing statement in order	to change its registered	office or registered of	•
the State of Flori 1. The name of the	da. ne corporation : Waver	clee Woods Homeow	mers Associati	on, Inc.
		P.O. Poy 16214		
2. The mailing ac	ddress of the corporation	P.O. Box 16214  Altamonte Spri		5-2147
3. Date of incorp	oration/qualification:	7/10/97 Do		
_	-	gistered agent and registe		
1	Mid-Florida Prop	Mgmt - Resigned	1	/
_	<del></del>	•	<del></del> .	3 5
 5 The name and	addrage of the new regist	tered agent (if changed) a	and for registered offi	A STANDARD
J. THE HAIRE ARG		D. Box NOT Acceptable)		ر C النظالة التاريخ ال
_ <u>_</u>	Cllen R. Womack		<del></del>	10 10 10 10 10 10 10 10 10 10 10 10 10 1
_4	225 S. Westmonte	Drive, Suite 205	<u>io</u>	—
	Itamonte Springs s of its registered office	•	f the business office	of its registered
		and the street address of		
Minn	board familia sur an officer, chairman or vice cha	n duly adopted by its bo	$\frac{1}{2}$	103
(Signature of	an officer, chairman or vice cha La Parilla 1	Nesident	/ (Date)	
Having been nan corporation, I he I further agree to performance of n registered agent.	eed as registered agent of reby accept the appoint of comply with the provising duties, and I am family	title) and to accept service of a ment as registered agent ions of all statutes relati liar with and accept the	process for the above and agree to act in ve to the proper and obligation of my pos	e stated this capacity. complete ition as
Ellis (Sig	nature of Registered Agent)	<u>k</u>	9/18/03 (Date)	
If signing on behalf	of an entity:			
(T <sub>5</sub>	ped or Printed Name)		(Capacity)	

\* \* \* FILING FEE: \$35.00 \* \* \*