2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

Apr 21, 2005 08:00 AM Secretary of State DOCUMENT # N97000003936 1. Entity Name MANASOTA PHCC PLUMBING APPRENTICESHIP PROGRAM, INC. Principal Place of Business Mailing Address 1119 MAGELLAN DR 1119 MAGELLAN DR SARASOTA, FL 34243 US SARASOTA, FL 34243 01102005 No Chg-NP CR2E037 (10/03) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 65-0803675 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent PIKE, KRIS D DO NOT WRITE 1119 MAGELLAN DRIVE SARASOTA, FL 34243 IN THIS SPACE . The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed of printed name of registered agent and this if applicable. DATE (NOTE, Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5,00 May Be Filing Fee is \$61.25 Trust Fund Contribution. Added to Fees Due by May 1, 2005 OFFICERS AND DIRECTORS 10. TITLE NAME RIZI, BOB ____U00000320791 04/21/05-80052-012 61.25 STREET ADDRESS 5671 DEREK AVE CITY-ST-ZIP SARASOTA, FL 34233 D TITLE NAME BOULDRY, DAN STREET ADDRESS 1606 EAST AVE, N CITY-ST-ZIP SARASOTA, FL 34237 TITLE NAME LETTERMAN, BOB STREET ADDRESS 5164 GANT RD DO NOT WRITE CITY-ST-ZIP SARASOTA, FL 34233 TITLE IN THIS SPACE NAME POWERS, BOB STREET ADDRESS 7606 41ST, AVE, E CITY-ST-ZIP BRADENTON, FL 34208 TITLE JACKSON, KEN NAME STREET ADDRESS 750 BELL RD. CITY-ST-ZIP SARASOTA, FL 34240 TITLE NAME SUTTON, CLAYTON STREET ADDRESS 4724 53RD AVE. E CITY-ST-ZIP BRADENTON, FL 34208 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)D, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of these empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

HAIRMAN

SIGNATURE:

FILED

Daviding Phone #