

N9700000 3889

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

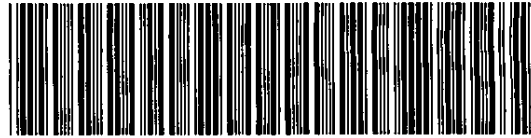
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



500267565645

12/18/14--01007--021 **35.00

RECEIVED
14 DEC 18 AM 11:09
TALLAHASSEE, FLORIDA

DEC 22 2013

C. CARROTHERS

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Brevard Machinist Apprenticeship Program, Inc.

DOCUMENT NUMBER: N970000003889

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Alice M. Jones

(Name of Contact Person)

Brevard Machinist Apprenticeship Program, Inc.

(Firm/ Company)

2501-D Sand Trap Lane

(Address)

Melbourne, FL 32935

(City/ State and Zip Code)

brevmachapprent@aol.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Alice M. Jones

(Name of Contact Person)

at (321) 254-8278

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

Brevard Machinist Apprenticeship Program, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N970000003889

(Document Number of Corporation (if known))

14 DEC 18 PM 11:09
SECTION 1
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

Space Coast Machinist Apprenticeship Program, Inc.

The new

name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

2501-D Sand Trap Lane

Melbourne, FL 32935

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

2501-D Sand Trap Lane

Melbourne, FL 32935

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

Not Applicable

(Florida street address)

New Registered Office Address:

Not Applicable

Florida

(City)

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

Not Applicable

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
2) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
3) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
4) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
5) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
6) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

ARTICLE I: The name of this corporation shall be Space Coast Machinist Apprenticeship Program, Inc.
Change the name from Brevard Machinist Apprenticeship Program to Space Coast Machinist
Apprenticeship Program throughout the Articles of Incorporation. Amended Articles
of Incorporation is enclosed with this letter.

The date of each amendment(s) adoption: 16 December 2014, if other than the date this document was signed.

Effective date if applicable: 16 December 2014
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 16 December 2014

Signature

[Signature]
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Leonard J. DeFrancisci

(Typed or printed name of person signing)

President

(Title of person signing)

[Signature]



PAULA R. PARK
MY COMMISSION # EE 844465
EXPIRES: October 17, 2016
Bonded Thru Budget Notary Services

AMENDED ARTICLES OF INCORPORATION

OF

SPACE COAST MACHINIST APPRENTICESHIP PROGRAM, INC.

Principle address and registered address
2501-D Sand Trap Lane, Melbourne, FL 32935

A Florida Non-Profit Corporation

The undersigned, desiring to form a corporation not for profit, pursuant to the Laws of the State of Florida, as contained in Chapter 617 of Florida Statutes, hereby certify as follows:

ARTICLE I

The name of this corporation shall be:

Space Coast Machinist Apprenticeship Program, Inc.

ARTICLE II

Corporate Nature

This is a non-profit corporation, organized solely for educational and charitable purposes, pursuant to the Florida Corporations "Not for Profit" law as set forth in Section 617 of the Florida Statutes.

ARTICLE III

Duration

This corporation shall exist perpetually, unless dissolved under provisions of its constitution, bylaws or the Florida Statutes.

ARTICLE IV

General and Specific Purposes

Space Coast Machinist Apprenticeship Program is organized exclusively for educational purposes to provide training of individuals for the purpose of developing their capabilities within the meaning of section 501(c)(3) of the Internal Revenue code. Specifically, Space Coast Machinist Apprenticeship Program provides instruction and training to people to teach them the trade of machining.

ARTICLE V

Subscribers

The names and addresses of the subscribers of this corporation are as follows:

<u>NAME</u>	<u>ADDRESS</u>
Fred Zeit	700 N. Wickham Rd, Ste 108, Melbourne, FL 32935
Craig Tibbetts	1240 Clearmont Rd., N.E., Palm Bay, FL 32950
Leonard J. DeFrancisci	7825-A Ellis Rd, Melbourne, FL 32904

ARTICLE VI

Management of Corporate Affairs

(a) Board of Trustees

- (1) Powers: The powers of this corporation shall be exercised, its property controlled, and its affairs managed by the Officers and Members of the Space Coast Machinist Apprenticeship Program, Inc.
- (2) Action Without Meeting: Any action required or permitted to be taken under any provision of law may be taken without a meeting, if all Officers shall individually or collectively consent in writing to such action. Such written consent or consents shall be filed with the minutes of the proceedings of the Apprenticeship and any such action by written consent shall have the same force and effect as if taken by unanimous vote of the Membership. Any certificate or other document filed under any provision of law which relates to actions so taken shall state that the action was taken by unanimous written consent of the Membership without a meeting, and that the Articles of Incorporation and bylaws of this corporation authorized the Officers to so act. Such a statement shall be prima facie evidence of such authority.
- (3) Initial Members: The names and addresses of such first Officers are as follows:

<u>NAME</u>	<u>ADDRESS</u>
Fred Zeit	700 N. Wickham Rd, Ste 108, Melbourne, FL 32935
Craig Tibbetts	1240 Clearmont Rd., N.E., Palm Bay, FL 32950
Leonard J. DeFrancisci	7825-A Ellis Rd, Melbourne, FL 32904

(b) Corporate Officers

The Members of the Space Coast Machinist Apprenticeship Program, Inc. shall elect at their Annual Meeting the following officers: President, Secretary and Treasurer, and such other officers and agents as the bylaws of this corporation may authorize to elect from time to time. The following were elected June 28, 2011 and shall serve as corporate officers:

<u>NAME</u>	<u>ADDRESS</u>
President: Leonard J. DeFrancisci	7610 Coral Dr., West Melbourne, FL 32904-1102
Secretary: David DeVerter	499 Bella Camino Way, Indialantic, FL 32903
Treasurer: Dale Coxwell	870 Cidco Rd., Cocoa, FL 32926

ARTICLE VII

Membership

The membership of this corporation shall constitute all persons names herein as subscribers and such other persons as hereafter may become members in the manner provided in the bylaws. In any event, however, membership is open to all machinist owner/agents who are duly licensed by a County of Brevard municipality, who pay the initiation and other fees and requested dues and who agree to abide by the principles enunciated above, as more specifically delineated in the bylaws and the written Standards of the Florida Department of Education, Division of Career and Adult Education. No person shall be denied membership because of race, religion, creed, sex, national origin, physical handicap or age. The authorized number and qualifications of the members of the corporation, the different classes of membership, if any, the property, voting and other rights and privileges of members, and their liability for dues and assessments and the method of collection thereof, shall also be as set forth in the bylaws. The

bylaws, regarding specific qualifications for membership and the manner of admission of members, however, shall in no wise be more restrictive than the above except to the extent that said bylaws may formulate a procedure whereby it may be ascertained that a potential member seeking to gain admission is supportive of the goals and aspirations herein above set forth regarding the purposes for which this corporation is being founded. Said procedures in the bylaws shall in no wise restrict said potential members' freedom of speech and expression, nor in any wise prohibit dissent within the organization regarding the methods and/or manner in which said purposes are accomplished. In essence, therefore, we welcome all machinist owners/agents to become members of our corporation, and we do not intend, other than by payment of an initiation fee and dues, which shall be directly used for purposes hereinabove set forth, to in any wise extract monies, fees, taxes or other things of value from our potential members, except as they may voluntarily contribute, and all of said monies and things of value shall only be used and dedicated for purposes approved under Internal Revenue Code 501(c)(3).

The authorized number and qualifications of the members of the corporation, the different classes of membership, if any, the property, voting and other rights and privileges of members, and their liability for dues and assessments and the method of collection thereof, shall be set forth in the bylaws.

ARTICLE VIII

Earnings and Activities of Corporation

- (a) No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article IV hereof.
- (b) This corporation shall not, as a substantial part of its activities, carry on propaganda or otherwise attempt to influence legislation; nor shall it participate or intervene (by publication or distribution of any statements or otherwise) in any political campaign on behalf of any candidate for public office.
- (c) Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal income tax under Sec. 501(c)(3) of the Internal Revenue Code of 1954 (or corresponding provision of any future United States Internal Revenue Law) or (b) by a corporation whose contributions are deductible under Sec. 170(c)(2) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law).
- (d) Notwithstanding any other provision of these articles, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation.

ARTICLE IX

Dissolution of Assets

Upon dissolution of the corporation, the Apprenticeship shall, after paying or making provisions for the payment of all of the liabilities of the corporation, dispose of all of the assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, or scientific purposes as shall at the time qualify as an exempt organization or organizations under section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law. Any such assets not so disposed of shall be disposed of by the Circuit Court of the county in which the principal office of the

corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE X

Rights and Obligations of Members

The Members of this corporation shall have no right, title or interest whatsoever in its income, property, or assets, nor shall any portion of such income, property or assets be distributed to any member on the dissolution or winding up of this corporation. Members of this corporation shall not be personally liable for the debts, liabilities, or obligations of the corporation.

ARTICLE XI

Amendment to Bylaws

Subject to the limitations contained in the bylaws and any limitations set forth in the Corporations Not for Profit Law of Florida, concerning corporate action that must be authorized or approved by the members of the corporation, bylaws of this corporation may be made, altered, rescinded, added to, or new bylaws may be adopted by following the procedures set forth therefore in the bylaws.

ARTICLE XII

Amendment of Articles

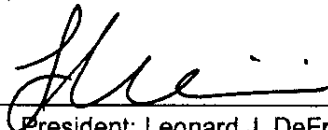
Amendments to these Articles of Incorporation may be proposed by a resolution adopted by the Officers or by Members and presented to a quorum of Members for their vote. Amendments may be adopted by the vote of two-thirds (2/3) of the quorum of the Members of the corporation.

ARTICLE XIII

Registered Agent and Office

The current registered office of this corporation shall be the Space Coast Machinist Apprenticeship Program, Inc., 2501-D Sand Trap Lane, Melbourne, FL 32935 and the registered agent at this address shall be Alice M. Jones, Ph.D. IRS designation CAF#03-0084486, (1-08-2004)

I, the undersigned, being the President of this corporation, for the purpose of continuing this non-profit educational and charitable corporation under the laws of Florida, have executed these Amended Articles of Incorporation, this 16th day of December 2014.



President: Leonard J. DeFrancisci

STATE OF FLORIDA
COUNTY OF BREVARD

Before me, a Notary Public authorized to take acknowledgements in the state and county set forth above, personally appeared Leonard J. DeFrancisci known to me and by me to be the person who executed the foregoing Amended Articles of Incorporation, and he acknowledged before me that he executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 16th day of December 2014.



PAULA R. PARK
MY COMMISSION # EE 844465
EXPIRES: October 17, 2016
Bonded Thru Budget Notary Services