FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of Signs
DIVISION OF CORPORATIONS

DOCUMENT # N9700003764 (4)

GOD'S HOUSE OF DELIVERANCE, INC.

Principal Place of Business Mailing Address

P O BOX 634 P O BOX 634

COLEMAN FL 3352! COLEMAN FL 33521

26

27

2a. Mailing Address

City & State

Suite, Apt. #, etc.

FILED
Jun 04 1998 8:00am
Secretary of State

7. Is this nonprofit corporation a homeowners association?

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

3. Date Incorporated or Qualified

59-3503599

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

06/30/1997 4. FEI Number

Zip			Country	·	Zip		Country	У		1	This cor	poration o	owes or ha	s paid the cy	rrent year Inte	angible	
24		25		29						Personal Property Tax due June S				<u> </u>			
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name																	
HARRISON, JULIAN E 138 BUSHNELL PLAZA, SUITE 301 BUSHNELL FL 33513										et Address (P.O. Box Number is Not Acceptable) 324 Shapping Center Drive							
BUSHINE	ELL FL 335	13			83	'			·	••	J)			
	84	L	City	Wil		od		FL		785							
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both. In the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.																	
SIGNATURE			Joseph J	عاند	Water Agent signature required when reinstating) DATE												
-	Signature, typed	or pr	inter ham to registered agent a					ent s	signature	required wi		JOIOLIAN	<u> </u>			0.101.40	
12.		_	OFFICERS AND D	JHEC	DELETE	-	13.						GES TO O	FFICERS AN	D DIRECTOR		
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STREET ADDRESS	Bertha Williams 268 C.R. 552								DRESS	200 Jumper Drive, Apt. El Bushmell, FL 33513						<u> </u>	
CITY-ST-ZIP	Bushnell Florida 33								I CITY-ST-ZIP		sh nall	, F.	- 339	513			
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STREET ADDRESS						j	6.3 STREE	T AD	ORESS]							ļ	
CITY-ST-ZIP						1	6.4 CITY-	ST-Z	ZIP								
14. I hereby o	certify that th	e inf	formation supplied with	this fit	ing does not qualify fo	r th	e exem	otio	n state	d in Sec	tion 119.07	'(3)(i), Flo	rida Statut	es. I further c	ertify that the	information	
officer or	director of the	10 CC	aport or supplemental a prporation or the receive anged, or on an attachr	er or tr	ustee empowered to	urat exec	e and thouse	rep	my sigi oort as	nature s required	hall have that by Chapt	er 617, Fl	egal effect orida Statu	as if made u tes; and that	nder cath; tha my name app	at I am an pears in	