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| (R | equestor's Name) | |
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| (Ao | ddress) | |
| (Ad | ddress) | |
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| PICK-UP | | MAIL |
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| (D4 | ocument Number) | · · · · · · · · · · · · · · · · · · · |
| Certified Copies | Certificate: | s of Status |
| Special Instructions to | Filing Officer: | |
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COVER LETTER

| FO: Amendment Section Division of Corporations | |
|---|--|
| TRANSPORTATION A | AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORI |
| N97000003717 | |
| The enclosed Articles of Amendment and fee are submitt | |
| Please return all correspondence concerning this matter to |) the following: |
| John Brady Nepple | |
| (N | ame of Contact Person) |
| TRANSPORTATION AND EXPRESSWAY AUTHOR | ITY MEMBERSHIP OF FLORIDA (TEAMFL), INC. |
| | (Firm/ Company) |
| 2121 Camden Rd Suite B | |
| | (Address) |
| Orlando, FL 32803 | |
| (C | ity/ State and Zip Code) |
| teamfl@teamfl.org | |
| E-mail address: (to be used for | r future annual report notification) |
| For further information concerning this matter, please cal | l: |
| John Brady Nepple | 407 896-0035 |
| (Name of Contact Person) | (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payal | ble to the Florida Department of State: |
| | \$43.75 Filing Fee &\$52.50 Filing FeeCertified CopyCertificate of Status(Additional copy is enclosed)Certified Copy(Additional copy is Enclosed)Enclosed) |
| <u>Mailing Address</u> Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |



Articles of Amendment to Articles of Incorporation of

TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA (TEAMFL), INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA (TEAMFL), INC.

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name | | ed" or the abbreviation "Corp." or "Inc. | |
|--|--------------------------|--|-------------|
| B. <u>Enter new principal office address, if applica</u> Principal office address <u>MUST BE A STREET A</u> | <u>Ible:</u> <u>A</u> | | _ |
| | | | - |
| | | | |
| 2. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE</u>) | BOX) NA | | ം : മ |
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|). <u>If amending the registered agent and/or regi</u> <u>new registered agent and/or the new register</u> | | a, enter the name of the | <u>ر</u> ت، |
| <u>Name of New Registered Agent:</u> | 2121 Camden Road Suite B | | |
| | (| Florida street address) | _ |
| | | | |
| <u>New Registered Office Address</u> | | | |
| <u>New Registered Office Address</u> : | Orlando | , Florida | _ |



Signature of New Registered Agent, if changing

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer director title by the first letter of the office title.

 $P = President; V \in Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.$

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: <u>X</u> Change <u>X</u> Remove <u>X</u> Add | PT <u>V</u> SV | John Doe Mike Jones Sally Smith | | | |
|--|----------------------|---------------------------------------|------------|---|------------------------|
| <u>Type of Action</u> (Check One) | <u>Title</u> | <u>Name</u> | | | Address |
| 1) $\frac{X}{2}$ Change | D | Robert | C Hartnett | | 2121 Camden Rd Suite B |
| Add | | | | | Orlando, Fl |
| Remove | | | | | 32789 |
| 2) Change | | | | · | |
| Add | | | | | |
| Remove | | | | | |
| 3) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 4) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 51 Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 6) Change | | | · | | |
| Add | | | | | |
| Remove | | | | | |

E. <u>If amending or adding additional Articles, enter change(s) here</u>: (attach additional sheets, if necessary). (Be specific)

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July 11, 2019

Effective date <u>if applicable</u>: ______

(no more than 90 days after amendment file date)

, if other than the

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)



The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

07/11/19 Vm fully Dated Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Van Fuller

(Typed or printed name of person signing)

Chairman Transportation and Expressivery Authority Membership Flond (Title of person signing)