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Apr 10 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N97000003538 (2)**

1. Corporation Name

**CHILDREN IN THE ARTS OF POMPANO BEACH, INC.**

Principal Place of Business

Mailing Address

**1500-A EAST ATLANTIC BLVD.  
POMPANO BEACH FL 33060**

**1500-A EAST ATLANTIC BLVD.  
POMPANO BEACH FL 33060**

3. Date Incorporated or Qualified

**06/19/1997**

4. FEI Number

**65-0772750**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?  
☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SIREN, ANNE  
1500-A EAST ATLANTIC BLVD.  
POMPANO BEACH FL 33060**

61 Name

62 Street Address (P.O. Box Number is Not Acceptable)

63

64 City

**FL**

65 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS ☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 ☐ Change ☐ Addition

TITLE **PD**  
NAME **BRAVERMAN, NATHAN M.**  
STREET ADDRESS **1370 S. OCEAN BLVD., #1704**  
CITY-ST-ZIP **POMPANO BEACH FL 33062**

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

TITLE **VPD**  
NAME **FURMAN, FRANK**  
STREET ADDRESS **1314 E. ATLANTIC BLVD.**  
CITY-ST-ZIP **POMPANO BEACH FL 33060**

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE **SD**  
NAME **GRIFFIN, ARLYNE J**  
STREET ADDRESS **P.O. BOX 1300 300 NE 7th Ave.**  
CITY-ST-ZIP **POMPANO BEACH FL 33061**

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE **TD**  
NAME **EVERETT, DOUG**  
STREET ADDRESS **2200 E. ATLANTIC BLVD.**  
CITY-ST-ZIP **POMPANO BEACH FL 33062**

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE **D**  
NAME **SIREN, ANNE**  
STREET ADDRESS **1500-A EAST ATLANTIC BLVD.**  
CITY-ST-ZIP **POMPANO BEACH FL 33060**

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE **D**  
NAME **BAMMAN, FRED C III**  
STREET ADDRESS **P.O. BOX 399 2179 S.E. 9th St.**  
CITY-ST-ZIP **POMPANO BEACH FL 33062 33062**

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Nathan M. Braverman*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1-6-98**

**713-8700**

Date

Daytime Phone #

CR2E037 (10/97)