PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION REINSTATEMENT FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS | | | | | | E | FILED 05 JUL 14 PM 1:36 | | | |
|--|--|--|---|---|------------------------------|--------------------------------|--|----------------------|--|-----------------|
| DOCUMENT # ルタうბめめの3399 1. Corporation Name SAINT PAUL COMMUNITY DEVELOPMENT CORPORATION | | | | | | | SEURCTARY OF STATE TALLAHASSEE, FLORIDA | | | |
| SAINT | PAUL CC | OMMUNITY DE | VELOPMENTC | ORPOR | ATION | | | | | |
| | Office Addre | | , | 3. Mailing Office Address 600 JACKSON STREET | | | REMSTATEMENT 63-65 | | | |
| Suite, Apt. # | t, etc. | | Suite, Apt. #, | Suite, Apt. #, etc. | | | Date Incorporated or Qualified To Do Business in Florida 06/12/1997 | | | |
| City & State LAKE HELEN, FLORIDA | | | City & State LAKE HE | City & State LAKE HELEN, FLORIDA | | | 5. FEI Number Applied For 59-3452900 Not Applicable | | | |
| zip 32744 | 44 Country VOLUSIA | | Zip 32744 | • | Country VOLUSIA | | 6. CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee required for a Certificate of Status | | | al Fee required |
| | | | 7. N | lame and A | Address of Current Regi | istered | d Agent | | | |
| | Name KEITH SMITH | | | | | | | | | |
| | Street Address (P.O. Box Number is Not Acceptable) 840 W. KICKLIGHTER ROAD | | | | | | 900057455279 07/14/0501009009 ***381.75 | | | |
| | Suite, Apt. #, Etc. | | | | | | 06714 | <u>4/US=</u> | <u>-01009009 **3</u> | <u>5</u> 6. 75 |
| | City LAKE H | IELEN | | - | | | | State | Zip Code 32744 | |
| 8. I, being | appointed th | e registered agent of t | he above named corpo | oration, am t | familiar with and accept the | the obli | igations of section | on 607.05 | 05 or 617.0503, F.S. | 01/05) |
| Signature of Society of Asset State of Sta | | | | | | | | | 7-10-0 | CRZE081 (01/05) |
| Registered Agent XIXX REGISTERED AGENT MUST SIGN | | | | | | | | Date | | GR2 |
| 9. Names | and Street A | ddresses of Each Offi | icer and/or Director (Flo | orida nonpro | ofit corporations must list | at leas | st 3 directors) | | | |
| Titles | Name of Officers and/or Directors | | rectors | Street Address of Ea Officer and/or Direct | | | | | | |
| TD | WILLIAM BRADLEY, SR. | | | 602 WEST EUCLID AVE | | | DELAND, FL 32720 | | | |
| D | MARTINE EDWARDS | | | 334 W OHIO AVENUE | | | LAKE HELEN, FL 32744 | | | |
| Ŋ | ALZADA FLOWER | | | 492 JACKSON STREET | | | | LAKE HELEN, FL 32744 | | |
| | | | | | | | | | | |
| | | | | | - | | | | 197/10 | |
| | | | | | | | | | April 1 | |
| this rei owed t | instatement a by the corpora application is | pplication, the reason ation have been paid a | for dissolution has bee and the names of individ | n elimineted tuals listed | I, the corporate name sati | tisfies t y for ar under | the requirements n exemption und | of section | or 617, F.S. I further certify that in 607.0401 or 617.0401, F.S., the information of the | at all fees |
| | | SIGNATURE AND TYPE | OR PRINTED NAME OF | SIGNING OF | FICER OR DIRECTOR | | | Date | Daytime Phone # | |