## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9700003346

ST. ELIZABETH TECHNICAL HIGH SCHOOL ALUMNI ASSOC IATION OF FLORIDA, INC.

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

Mailing Address

P. O. BOX 451006 SUNRISE FL 33345

21

P. O. BOX 451006 SUNRISE FL 33345

2a. Mailing Address

Suite, Apt. #, etc.

## **FILED** Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90032 019 \*\*\*\*61.25

172432 - 90032 - 19

Applied For

Not Applicable

3. Date Incorporated or Qualifed

06/09/1997

65-0760395

4. FEI Number

| 22  |                 |                  |                           | 27       |                                       |                    |  |   | 65-0760395 Not Applicable   |  |  |
|---|-----------------|------------------|---------------------------|----------|---------------------------------------|--------------------|--|---|---|--|--|
| 23  | City & State    | е                |                           | 28       | City & State                          | •                  |  | -   | 5. Certificate of Status Desired  \$8.75 Additional                             |  |  |
| 23  | Zip             |                  |                           |          | Zip Country                           |                    |  |   | 6. Election Campaign Financing 55.00 May Be                                     |  |  |
| 24  | Ziβ             | 25 29 30         |                           |          | Trust Fund Contribution Added to Fees |                    |  |   |   |  |  |
| Name and Address of Current Registered Agent  |                 |                  |                           |          |                                       |                    | 10. Name and Address of New Registered Agent |   |   |  |  |
|   |                 |                  |                           |          |                                       |                    | 81   | Name  |   |  |  |
|   | BANTON, MICHAEL |                  |                           |          |                                       |                    | 82   | 82 Street Address (P.O. Box Number is Not Acceptable) |   |  |  |
| 8835 N.W. 44TH CT.  |                 |                  |                           |          |                                       |                    |  |   |   |  |  |
| CORAL SPRINGS FL 33065  |                 |                  |                           |          |                                       |                    | 83   |   |   |  |  |
|   |                 |                  |                           |          |                                       |                    | 84   | 84 City 85 Zip Code.                                  |   |  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-n   |                 |                  |                           |          |                                       |                    |  | -named  | d corporation submits this statement for the purpose of changing its registered |  |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                 |                  |                           |          |                                       |                    |  |   |   |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                 |                  |                           |          |                                       |                    |  |   |   |  |  |
| 12  |                 | Signature, typed |                           |          |                                       |                    | tered Agen                                   | t signature r   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                               |  |  |
| ┝   |                 | DD               | OFFICERS A                | אוט טואו |                                       |                    | .1 TITLE                                     |   | ☐ Change ☐ Addition   |  |  |
| 717   |                 | PD               | AND EMEDOOM               |          | ، ليسا                                |                    | .2 NAME                                      |   |   |  |  |
| NA  |                 |                  | AND, EMERSON              |          |                                       |                    |  | 1000000   |   |  |  |
| l   | A MAN E COACO   |                  |                           |          |                                       | 1.3 STREET ADDRESS |  |   |   |  |  |
| -   | Y-ST-ZIP        |                  | FL 33162                  |          |                                       |                    | .4 CITY-S                                    | I-ZIP   | VDD ▼ Change  |  |  |
| TIΠ   |                 | VPD              | 0110107015                |          | السيئد                                |                    |  |   | VID   |  |  |
| NAi   |                 |                  | CHRISTINE                 |          |                                       |                    | .2 NAME                                      |   | DUNCAN, SAM   |  |  |
| STF   | REET ADDRESS    |                  | ODLAND PT. DR.            |          |                                       | <b>1</b>           |  | ADDRESS   | 3770 2777 33  |  |  |
| <u> </u>  | Y-ST-ZIP        |                  | C FL 33319                |          |                                       |                    | 4 CITY-S                                     | T-ZIP   | CORAL SPRINGS, FL 33067   |  |  |
| TIT   | LE              | SD               |                           |          | X !                                   |                    | I.1 TITLE                                    |   | + SD  |  |  |
| ) NA  | ME              | _,               | OSEMARIE A                |          |                                       | i '                | 1.2 NAME                                     |   | MORRISY JOYVILLESEE, AFT. 38  |  |  |
| STI   | REET ADDRESS    | 4278 N.W         |                           |          |                                       |                    |  | ADDRESS   | 2000 March Service Service  |  |  |
| -   | Y-ST-ZIP        |                  | <u> ALE LAKES FL 3330</u> | )9       |                                       |                    | .4. CITY-S                                   | T-ZIP   | LAUDERHILL, FL. 33313   |  |  |
| TIT   | ιE              | TD               |                           |          | <b>X</b> 1                            |                    | I.1 TITLE                                    |   | 1 57  |  |  |
| NA  | ME              | SINCLAIR         | ,                         |          |                                       |                    | . 2 NAME                                     |   | DOUGLAS, ENZEL  |  |  |
| ŞΠ  | REETADDRESS     | 11451 N.V        |                           |          |                                       |                    |  | ADDRESS   | 1 303 1   |  |  |
| сп  | Y-ST-ZIP        |                  | ION FL 33323              |          |                                       |                    | 4 CITY-S                                     | T-ZIP   | SUNRISE, FL. 33322  |  |  |
| TIT   | LE              | PRO              |                           |          | <b>X</b> ) (                          |                    | 1 TITLE                                      |   | PRO   |  |  |
| NA  | ME              |                  | n, dennis                 |          |                                       |                    | 2 NAME                                       | <b></b> .   | BARRETT, MARTIN   |  |  |
| STI   | REET ADORESS    |                  | . 119 AVE.                |          |                                       | 4                  |  | ADDRESS   | 80  S. ONIVERSIII DR. BID. SOO  |  |  |
| СІТ   | Y-ST-2)P        | PEMBRO           | KE PINES FL 33025         |          |                                       |                    | 4 CITY-S                                     | T-ZIP   | PLANTATION, FL. 33317   |  |  |
| TIT   | LE              |                  |                           |          | <u>□</u> :                            | DECE IC            | S.1 TITLE                                    |   | ADDIDIANT DECKETORS (-, -   |  |  |
| NA  | ME              | }                |                           |          |                                       | #                  | 3.2 NAME                                     |   | THOMPSON, MERNA   |  |  |
| STI   | REET ADDRESS    |                  |                           |          |                                       | •                  | 3 STREET                                     | ADDRESS   | ( 0/25 Elinberion Dell')  |  |  |
| СІТ   | Y-ST-ZIP        |                  |                           |          |                                       | €                  | 4 CITY-S                                     | T-ZIP   | LAUDERHILL, FL. 33319   |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

954- 984-6234