## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

N97000003324 (7) DOCUMENT #

WARRINGTON COMMUNITY HOMEOWNERS ASSOCIATION AND

**NEIGHBORHOOD WATCH INC.** Principal Place of Business Mailing Address 405 SEAMARGE LANE PENSACOLA FL 32507 PO BOX 16318 PENSACOLA FL 32507 2. Principal Place of Business 2a. Mailing Address 21 26

Suite, Apt. #, etc. Suite, Apt. #, etc. 6. Election Campaign Financing 22 Trust Fund Contribution City & State City & State 7. Is this nonprofit corporation a homeowners association? 23 28

**FILED** Feb 03 1998 8:00am Secretary of State



Yes No

Applied For Not Applicable

\$8.75 Additional

Fee Required

\$5.00 May Be Added to Fees

3. Date Incorporated or Qualified

06/09/1997

5. Certificate of Status Desired

4. FEI Number

| Zip   | Country               | Zip      | Count     | У   | 8. This corporation owes or has paid |                   |            |
|---|-----------------------|----------|-----------|---|--------------------------------------|-------------------|------------|
| 24  | 25                    |          | 30        |   | Personal Property Tax due June 3     |                   | No         |
| 9. Name and Address of Current Registered Agent   |                       |          |           |   | 10. Name and Address of New Reg      | istered Agent     |            |
|   |                       |          | 8         | l Name  |                                      |                   | 1          |
| JONES, RAYMOND  |                       |          |           | 82 Street Address (P.O. Box Number is Not Acceptable) |                                      |                   |            |
| 405 SEAMARGE LANE   |                       |          |           |   |                                      |                   |            |
| PENSACOLA FL 32507  |                       |          |           | 3   |                                      |                   |            |
| •   |                       |          | 8         | 4 City  |                                      | 85 Zip 0          | Code       |
|   |                       |          |           | City  |                                      | FL S              | 200e       |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |                       |          |           |   |                                      |                   |            |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                       |          |           |   |                                      |                   |            |
|   |                       |          |           |   |                                      |                   |            |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agen   |                       |          |           |   | required when reinstating)           | DATE              |            |
| 12.   |                       |          |           |   | ADDITIONS/CHANGES TO OFFICE          | RS AND DIRECTOR   | S IN 12    |
| TITLE   | DP □ DELETE 1         |          | 1.1 TITLE |   |                                      | ☐ Change          | ☐ Addition |
| NAME  | GRIFFEN, CHARLES R    |          | 1.2 NAME  |   |                                      |                   | j          |
| STREET ADDRESS  | V                     |          | 1.3 STREE | T ADDRESS   |                                      |                   | l,         |
| CITY-ST-ZIP   | PENSACOLA FL 32507    |          | 1.4 CITY  | ST-ZIP  | _                                    |                   | 1          |
| TITLE   | DV                    | DELETE   | 2.1 TITLE |   |                                      | ☐ Change          | Addition   |
| NAME  | MOSLEY, CLARENCE      |          | 2.2 NAME  | .   |                                      |                   |            |
| STREET ADDRESS  |                       |          | 2.3 STALE | 3 STREET ADDRESS                                      |                                      | ļ                 |            |
| CITY-ST-ZIP   | PENSACOLA FL 32507    |          | 2. 4 CITY | ST-ZIP  |                                      |                   |            |
| TITLE   | OS                    | ☐ DELETE | 3.1 TITLE |   |                                      | Change            | Addition   |
| NAME  | Jones, Ma <b>be</b> l |          | 3.2 NAME  |   |                                      |                   |            |
| STREET ADDRESS  | 405 SEAMARGE LANE     |          | 3.3 STREE | 3.3 STREET ADDRESS                                    |                                      |                   |            |
| CITY-ST-ZIP   | PENSACOLA FL 32507    |          | 3.4. CITY | ST-ZIP  |                                      |                   |            |
| TITLE   | DT                    | ☐ DELETE | 4.1 TITLE |   |                                      | Change            | Addition   |
| NAME  | Taubodo, Kathana      |          | 4. 2 NAMI |   |                                      |                   |            |
| STREET ADDRESS  |                       |          | 4.3 STREE | T ADDRESS   |                                      |                   |            |
| CITY-ST-ZIP   |                       |          | 4.4 CITY- | ST-ZIP  |                                      |                   |            |
| TITLE   | DS                    | DELETE   | 5.1 TITLE |   |                                      | Change            | Addition   |
| NAME  | MERCY, JAUNITA        |          | 5.2 NAME  |   |                                      | 20                | Lask       |
| STREET ADDRESS  | 112 N. MERRITT ST.    |          | 5.3 STAEE | T ADDRESS   |                                      | . X-2             |            |
| CITY-ST-ZIP   | PENSACOLA FL 32507    |          | 5.4 CITY- | ST-ZIP  |                                      |                   | ` `        |
| TITLE   | D                     | DELETE   | 6.1 TITLE |   | 50000242                             | Change            | ☐ Addition |
| NAME  | altman, hanna         |          | 6.2 NAME  |   |                                      | -02/04/9801003029 |            |
| STREET ADDRESS  | 305 BRIGADIER ST.     |          | 6.3 STREE | T ADDRESS   | ****61.25                            |                   |            |
| CITY-ST-ZIP   | PENSACOLA FL 32507    |          | 6.4 CITY- | ST-ZIP  |                                      |                   |            |

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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