## FILE NOW: FILING FEE IS \$61,25

NONPROFIT CORPORATION ANNUAL REPORT

1998

CITY-ST-ZIP

STREET ADDRESS

SIGNATURE:

CITY-ST-ZIP

TITLE

NAME



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 09 1998 8:00am

Secretary of State

Addition

Sandra B. rthym

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9700003241 (3)

## WORLD MISSIONS INTERNATIONAL CORPORATION

| Principal Dio                                   | o of Euripe                                      |                             |   |                                      |   |                                      |                       |                |                   |  |  |                               |                                       |                                 |
|---|--|-----------------------------|---|--------------------------------------|---|--------------------------------------|-----------------------|----------------|-------------------|--|--|-------------------------------|---------------------------------------|---------------------------------|
| Principal Place of Business Mailing Address     |  |                             |   |                                      |   |                                      |                       |                |                   |  |  |                               |                                       |                                 |
| 100 GODDARD<br>DEBARY FL 32                     |  |                             |   | 100 GODDARD DRIVE<br>DEBARY FL 32713 |   |                                      |                       |                |                   | 3. Dat   | e Incorporated or Qualifie                                 | d                             |                                       |                                 |
| i   |  |                             |   |                                      |   |                                      |                       |                |                   | 4. FEI   | Number   |                               |                                       | Applied For                     |
|   |  |                             |   |                                      |   |                                      |                       |                |                   | 59   | -3448368   | •                             | -                                     | Not Applicable                  |
| 2. Principal F                                  | Place of Busin                                   | ness                        |   | 2a. Mailing Address<br>26            |   |                                      |                       |                | •                 | 1  | tificate of Status Desired                                 |                               | \$8.75                                | Additional<br>Required          |
| Suite, Apt.                                     | #, etc.  |                             |   | Suite, Apt. #, etc.                  |   |                                      |                       |                |                   | 6 Flor   | ction Campaign Financing                                   |                               |                                       | May Be                          |
| 22  |  |                             |   | 27                                   |   |                                      |                       |                |                   |  | st Fund Contribution                                       |                               | Added                                 | to Fees                         |
| City & Stat                                     | te   | <u> </u>                    |   | City & State                         |   |                                      |                       |                |                   | 7. Is this nonprofit corporation a homeowners association? |  |                               |                                       |                                 |
| 23  |  |                             |   | 28                                   |   |                                      |                       |                |                   | ☐ Yes 🄀 No   |  |                               |                                       |                                 |
| Zip   | Country  |                             |   | Zip Cou                              |   |                                      | ountry                |                |                   | 8. This  | corporation owes or has                                    | paid the curr                 | ent year f                            | intangible                      |
| 24  | 25 29  |                             |   |                                      |   | 30                                   |                       |                |                   | Personal Property Tax due June 30. 🔲 Yes 🔣 No              |  |                               |                                       |                                 |
| 9. Name and Address of Current Registered Agent |  |                             |   |                                      |   |                                      |                       |                |                   | 10. Nar  | ne and Address of New                                      | Registered /                  | igent                                 |                                 |
|   | A11451 5A  | _                           |   |                                      |   |                                      | 81                    | Name           |                   |  |  |                               |                                       |                                 |
|   | Charles<br>Doard Dri                             |                             |   |                                      |   |                                      | 82                    | Street         | Addres            | iss (P.O. E  | Box Number is Not Accep                                    | table)                        |                                       |                                 |
| DEBARY  | / FL <b>3</b> 2713                               |                             |   |                                      |   |                                      | 83                    |                |                   |  |  |                               | · · · · · · · · · · · · · · · · · · · |                                 |
|   |  |                             |   |                                      |   |                                      | 84                    | City           |                   |  |  |                               | 85 Zip                                | p Code                          |
|   |  |                             |   |                                      |   |                                      |                       |                |                   |  |  | <u>FL</u>                     | 1 1 '                                 | ·                               |
| office or r<br>agent. I a                       | regi <b>st</b> ered ag<br>ım <b>fa</b> miliar wi | ent, or both<br>th, and acc | n, in the State of F<br>cept the obligation | lorida<br>s of,                      | r.1508, Florida Statu<br>I. Such change was<br>Section 617.0503, Fi | tes, the a<br>authorize<br>orida Sta | bove<br>d by<br>tutes | the cor        | corpoi<br>poratio | oration sub<br>on's board                                  | omits this statement for the<br>of directors. I hereby acc | e purpose of<br>cept the appo | changing<br>vintment a                | its registered<br>is registered |
| SIGNATURE                                       | Signature typed                                  | ov printed nam              | e of registered agent and                   | 1 title if                           | ennicable (NO:  | E: Boolstoes                         | 4 400                 | et eigentur    |                   | d when reinst  |  | DATE                          |                                       |                                 |
| 12.   |  |                             | FFICERS AND DI                              |                                      |   | 13.                                  | 9 Aye                 | in bigi kiluli | 3 requieu         |  | TIONS/CHANGES TO OF  |                               | DIRECTO                               | )RS IN 12                       |
| TITLE   |  |                             |   |                                      | ☐ DELETE  | 1.1 TO                               | TLE                   | T              |                   |  | OF CORP.   |                               | ☐ Change                              |                                 |
| NAME  |  |                             |   |                                      |   | 1.2 NA                               |                       |                |                   |  |  | ,                             |                                       | ~~                              |
| STREET ADDRESS                                  |  |                             |   |                                      |   | 1.3 STR                              |                       |                |                   | 195.   | G. LUTHE   | 1 1 1=                        | ,                                     |                                 |
| City-St-ZiP                                     |  |                             |   |                                      |   | 1.4 CIT                              |                       |                | 4                 |  | FAIR HAVE  | 77777                         |                                       |                                 |
| TITLE   |  |                             |   |                                      | DELETE  | 2.1 10                               |                       | 7              | 4                 |  | TONA, FL.<br>SURER   | 3212                          | Change                                | Addition                        |
| NAME  |  |                             |   |                                      |   | 2.2 N                                |                       |                | Á                 | N.   | FVANS  | •                             |                                       |                                 |
| STREET ADDRESS                                  |  |                             |   |                                      |   |                                      |                       | ADDRESS        | 19                | 3 E.   | MAIN ST  |                               |                                       |                                 |
| CITY-ST-ZIP                                     | -  |                             |   |                                      |   | 2.4 C                                |                       |                | AV                | ION .  | PARK, FL 338   | <b>'</b> 25'                  |                                       | ļ                               |
| TITLE   |  |                             |   |                                      | DELETE  | 3.1 TI                               |                       | D              |                   |  | ENT  |                               | Change                                | ☐ Addition                      |
| NAME  |  |                             |   |                                      |   | 3.2 N/                               | ME                    | •              |                   |  | IANS   | ·                             |                                       |                                 |
| STREET ADDRESS                                  |  |                             |   |                                      |   | 3.3 ST                               | REET.                 | ADDRESS        | 10                | 0 60   | ddend D1.  |                               |                                       |                                 |
| CITY-ST-ZIP                                     |  |                             |   |                                      |   | 3.4. C                               |                       |                | De                | Bare   | 1,71 32713   |                               |                                       |                                 |
| TITLE   |  |                             | ·   |                                      | DELETE  | 4.1 11                               |                       |                |                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                    |  |                               | Change                                | Addition                        |
| NAME  |  |                             |   |                                      |   | 4.2 N                                | AME                   |                |                   |  |  | •                             |                                       |                                 |
| STREET ADDRESS                                  |  |                             |   |                                      |   |                                      |                       | ADDRESS        |                   |  |  |                               |                                       |                                 |
| CITY-ST-ZIP                                     |  |                             |   |                                      |   | 4.4 CF                               |                       |                |                   |  |  |                               |                                       |                                 |
| TITLE   |  |                             | <del></del>                                 |                                      | DELETE  | 5.1 Tr                               |                       | -11            | -                 |  | ·  |                               | Change                                | Addition                        |
| NAME  |  |                             |   |                                      |   | 5.2 NA                               |                       | i              |                   |  |  | •                             |                                       |                                 |
| STREET ADDRESS                                  |  |                             |   |                                      |   |                                      |                       | ADDRESS        |                   |  |  |                               |                                       |                                 |

5.4 CITY-ST-ZIP

**6.3 STREET ADDRESS** 

6.1 TITLE

6.2 NAME

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the focus of trustee empowered to execute this report as required by Charles 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or page at a true true and dess.

DELETE