### FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # N9700003200

1. Corporation Name

#### ENCLAVE OWNERS RENTAL COMMITTEE, INC.

Principal Place of Business

Mailing Address

5482 CENTRAL FLORIDA PARKWAY ORLANDO FL 32821

5482 CENTRAL FLORIDA PARKWAY ORLANDO FL 32821

# **FILED** Mar 11, 1999 8:00 am § Secretary of State

03-11-1999 90223 022 \*\*\*\*61.25



| Principal Place of Business     Za. Mailing Address |   |  | 3. Date Incorporated or Qualifed 06/03/1997 | •   |  |
|---|---|--|---|---|--|
| 21  |   | 26   |   | 4. FEI Number   | Applied For                                  |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.                        |   | 59-3462330  | Not Applicable                               |
| 22  |   | 27   |   | 00 0102000  | \$8.75 Additional                            |
| City & State  | e   | City & State                               |   | 5. Certificate of Status Desired  | Fee Required                                 |
| Zip   | Country   | Zip  | Country                                     | 6. Election Campaign Financing  | \$5.00 May Be                                |
| 24  | 25  | <u>     -   -   -   -   -   -   -   - </u> | 30  | Trust Fund Contribution   | Added to Fees                                |
|   | 9. Name and Address of Currer   | nt Registered Agent                        | 81 Name                                     | 10. Name and Address of New Registered  | Want   |
| 1   |   |  | or Name                                     | •   | ,      |
| BECKER 8  | R POLIAKOFF, P.A.   |  | 82 Stree                                    | t Address (P.O. Box Number is Not Acceptable)   |  |
| 500 WINDERLEY PLACE, SUITE 104                      |   |  |   |   | <u>.                                    </u> |
| MAITLAND  | FL 32751  |  | 83  |   |  |
|   |   |  | 84 City                                     | · · FL  | 85 Zip Code                                  |
|   |   |  |   | · •   | a l  |
| office or a   | to the provisions of Sections 617.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was aut            | inorized by the con                         | d corporation submits this statement for the purpose of<br>poration's board of directors. I hereby accept the appoi | ntment as registered                         |
| SIGNATURE   |   |  |   | PATE  |  |
|   | Signature, typed or printed name of registered age  |  | Registered Agent signature  13.             | a required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AN  | ID DIRECTORS IN 12                           |
| 12.   | D OFFICERS AF   | ID DIRECTORS                               | 1.1 TITLE                                   | TTC   | Change Addition                              |
| TITLE   | ļ <del>-</del>  | C) DELETE                                  |   | DIZ   |  |
| NAME  | DEMKO, JOSEPH   | CLB/A V                                    | 1.2 NAME                                    |   |  |
| STREET ADDRESS                                      | 5482 CENTRAL FLORIDA PARK   | WAT  | 1.3 STREET ADDRES                           | 5   |  |
| CITY-ST-ZIP   | ORLANDO FL 32821  |  | 1.4 CITY-ST-ZIP                             | 3.0   | Change                                       |
| TITLE   | D   | ☐ DELETE                                   | 2.1 TITLE                                   | $ \mathcal{DP} $  | Mit Change T Addition                        |
| NAME  | DALTON, JAMES   |  | 2.2 NAME                                    |   |  |
| STREET ADDRESS                                      | 109 WATERFORD DRIVE   |  | 2.3 STREET ADDRES                           | s .   | •  |
| CITY-ST-ZIP   | SOUTHLAKE TX 76092-2896   |  | 2. 4 CITY-ST-ZIP                            |   |  |
| TITLE   | D   | ☐ DELETE                                   | 3.1 TITLE                                   | $ \mathcal{D} $   | ☐ Change ☐ Addition                          |
| NAME  | Karna, andréw   |  | 3.2 NAME                                    |   |  |
| STREET ADDRESS                                      | 9616 CONESTOGA WAY  |  | 3.3 STREET ADDRES                           | s.  |  |
| CITY-ST-ZIP   | POTOMAC MD 20854-4736   | _  | 3.4. CITY-ST-ZIP                            |   | · · · · · · · · · · · · · · · · · · ·        |
| TITLE   | D   | ☐ DELETE                                   | 4.1 TITLE                                   | DV  | ☑ Change ☐ Addition                          |
| NAME  | ROY, WILLIAM  |  | 4. 2 NAME                                   |   |  |
| STREET ADDRESS                                      | 400 HOMED COURT   |  | 4.3 STREET ADDRES                           | s   |  |
| CITY-ST-ZIP   | MCKEES ROCKS PA 11590   |  | 4.4 CITY-ST-ZIP                             |   |  |
| TITLE   |   | ☐ DELETE                                   | 5.1 TITLE                                   |   | ☐ Change ☐ Addition                          |
| NAME  |   |  | 5.2 NAME                                    | ·   |  |
| STREET ADDRESS                                      |   |  | 5.3 STREET ADDRES                           | s   |  |
| 1   |   |  | 5.4 CITY-ST-ZIP                             |   | **   |
| CITY-ST-ZIP<br>TITLE                                |   | ☐ DELETE                                   | 6.1 TITLE                                   |   | ☐ Change ☐ Addition                          |
| ì   |   |  | 6.2 NAME                                    |   |  |
| NAME  | <b>\</b>  |  | 6.3 STREET ADDRES                           | s   |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: