2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Jan 12, 2005 8:00 am Secretary of State 01-12-2005 90005 050 ****61.25

| 1. Entity Nam | MENT # N970000 \$\$100, INC. | 003187 | किस १८०० (१८) | | | | 01-12-2005 | 90005 050 ****6 | |
|--|---|--------------------------|---|--|--|---|-----------------------|---|--|
| Principal Place of Business 1240 STRATTON CT. W. LAKELAND, FL 33813 | | 1240 | Mailing Address 1240 STRATTON CT. W. LAKELAND, FL 33813 | | | | | 500 0 3 | 1752 |
| | | *** | L^{∞} | | | | | | |
| 2. Principal Place of Business | | 3. Mail | 3. Mailing Address | | | | | | ijijij |
| Suite, Apt. #, etc. | | Sui | Suite, Apt. #, etc. | | | 01102005 | Chg-NP | CR2E037 (10/03) | |
| City & State | | | City & State | | | 4. FEI Number Applied For S9-3450054 Not Applicable | | | |
| Zip | Country | Zip | ⁷ | Country | • | 5. Certificate of | Status Desired | \$8.75 Add | |
| | 6. Name and Address of Cui | rrent Registere | d Agent | | | 7. Name and A | ddress of New R | | |
| | | - - - | | Na | ame SA | ME | | | |
| CHRITTON, CHARLES P 5300 S. FLA: AVE. WOVED TO - | | | _ | | Charact Address (D.O. Cou bhashes in Not Assessable) | | | | |
| | D, FL 33813 | 10 - | V | → ⊢ | 225 | East | Lemor | | |
| | | | | Cit | W/ 10 10 | 10.0 | | FL Zio Code | 801 |
| | named entity submits this statem tions of registered agent. | ent for the purp | ose of changing its r | egistered off | fice or register | ed agent, or both | , in the State of Flo | | |
| oogo. | | • | | | | | | h | |
| SIGNATURE . | Signature, typed or printed name of registered | d exect and title if ann | NOTE: | Requetered Anen | it signature required | (when reinstation) | | DATE | |
| | Signature, (speci or printed reprise or registerior | a should no the list bo | . , (14012. | registered right | r angre auto- order or | , | | | I |
| | | • | | | | • | 1 | | |
| | Filing Fee is \$61.25 Due by May 1, 2005 | | 9. Election Cam Trust Fund Co | | cing | \$5.00 May Be Added to Fees | | ake check payable to ida Department of St | |
| 10. | Due by May 1, 2005 OFFICERS AN | ND DIRECTORS | | | | Added to Fees | Flor | ida Department of SI | 10 |
| TITLE | OFFICERS AN | ND DIRECTORS | | 11. | | Added to Fees | Flor | ida Department of St | ate |
| TITLE NAME | Due by May 1, 2005 OFFICERS AN PC BRONSON, DOUGLAS | ND DIRECTORS | Trust Fund Co | 11. TITLE NAME | | Added to Fees | Flor | ida Department of SI | 10 |
| TITLE | OFFICERS AN | ND DIRECTORS | Trust Fund Co | 11. | ORESS | Added to Fees | Flor | ida Department of SI | 10 |
| TITLE NAME STREET ADDRESS | Due by May 1, 2005 OFFICERS AN PC BRONSON, DOUGLAS 1240 STRATTON CT. W. | ID DIRECTORS | Trust Fund Co | 11. TITLE NAME STREET ADD | ORESS | Added to Fees | Flor | ida Department of SI | 10 |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | Due by May 1, 2005 OFFICERS AN PC BRONSON, DOUGLAS 1240 STRATTON CT. W. LAKELAND, FL 33813 T STRAWBRIDGE, VINCE F S | | Trust Fund Co | 11. TITLE NAME STREET ADD | ORESS | Added to Fees | Flor | ida Department of St RS AND DIRECTORS IN Change | 10 Addition |
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