1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9700003106

## LINCOLN PARK CONCERNED CITIZENS ASSOCIATION, INC

| Filliopal Flace of Busine | 20 |
|---------------------------|----|
| 2002 AVE. O               | ,  |
| FORT PIERCE EL 34950      |    |

Mailing Address

2002 AVE. O

FORT PIERCE FL 34950

## FILED May 04, 1999 8:00 am § Secretary of State

05-04-1999 90184 016 \*\*\*\*61.25



|                             |   |               |                |                                 |   |              |   | ini.         |          |                                |  |  |  |
|-----------------------------|---|---------------|----------------|---------------------------------|---|--------------|---|--------------|----------|--------------------------------|--|--|--|
| 2. Principal Pl             | ace of Business   | 2a. Mailing   | Address        |                                 |   |              | 3. Date Incorporated o<br>05/27/1997    | r Qualifed   |          |                                |  | ļ  |  |
| 21                          |   | 26            | A - 1 44 - 4 - |                                 |   |              | 4. FEI Number                           |              |          | Т                              | Applie                                 | d For  |  |
| Suite, Apt.                 | #, etc.   | <del></del> 1 | Apt. #, etc.   |                                 |   |              | 65-0766250                              |              |          | <u></u> ⊢                      | ··-                                    | plicable   |  |
| 22                          |   | 27            | - ·            |                                 |   |              | 00 0700200                              |              |          | ¢0.7                           | ······································ | <del>·                                    </del> |  |
| City & State City & State   |   |               |                | 5. Certifcate of Status Desired |   |              |   |              | <b>-</b> | \$8.75 Additional Fee Required |  |  |  |
| Zip                         | Country   | Zip           |                | Countr                          | ry  |              | 6. Election Campaign                    | Financing [  |          | \$5.0                          | ) <b>0</b> Ma                          | уВе  |  |
| 24                          | 25  | 29            | ſ              | 30                              |   |              | Trust Fund Contribu                     | tion         | · .      | Add                            | ed to F                                | ees  |  |
| <u></u>                     | 9. Name and Address of Currer   |               |                |                                 | 10. Name and Address                                    | of New Regis | stered A                                | gent         |          |                                |  |  |  |
|                             |   |               |                |                                 | 81 Name   |              |   |              |          |                                |  |  |  |
| CHITTLE LINDA               |   |               |                |                                 | 82 Street Address (P.O. Box Number is Not Acceptable)   |              |   |              |          |                                |  |  |  |
| SMITH, LINDA<br>2002 AVE. Q |   |               |                | 6                               | OZ Street Address (P.O. Box Nutriber is Not Acceptable) |              |   |              |          |                                |  |  |  |
|                             | . Q<br>RCE FL 34950   |               |                | 8                               | 3   |              |   |              |          |                                |  |  |  |
| LOUI LIE                    | NOE FL 34930  |               |                |                                 |   |              |   |              |          |                                |  |  |  |
|                             | , ,   |               |                | 8-                              |   | City         |   |              | FL       |                                | ip Cod                                 |  |  |
| office or re                | 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |               |                |                                 |   |              |   |              |          |                                |  |  |  |
| SIGNATURE                   |   |               |                |                                 |   |              |   |              |          |                                |  |  |  |
| 12.                         | OFFICERS AF   | ID DIRECTORS  |                | 13.                             |   |              | ADDITIONS/CHANG                         | ES TO OFFICE | RS AN    | D DIREC                        |  |  |  |
| TITLE                       | DP  |               | DELETE .       | 1.1 TITLE                       |   | DP           | <del>)</del>                            | _            |          | Chan                           | ig <del>e</del> i                      | <b>⊠</b> Addition                                |  |
| NAME                        | DURDEN, CLARENCE 121  |               | 1.2 NAME       | E                               | MARY KNIGHT<br>1720 AVENUE Q                            |              |   |              |          |                                |  |  |  |
| STREET ADDRESS              | 1905 AVE. Q   |               |                | 1.3 STRE                        | ET A  | ADDRESS 17   | 20 HIENGE                               | ω            | -5       |                                |  |  |  |
| CITY-ST-ZIP                 | FT. PIERCE FL 34950   |               |                | 1,4 CITY-                       | -ST-  | ZP F         | T. AERCE, FL                            | -3495        | 0        |                                |  |  |  |
| TITLE                       | DV  |               | DELETE         | 2.1 TITLE                       |   |              |   |              | -        | ☐ Chan                         | ge                                     | Addition   |  |
| NAME                        | DEVEAUX, JOYCE  |               |                | 2.2 NAME                        | E   |              |   |              |          |                                |  |  |  |
| STREET ADDRESS              | 2000 AVE. Q   |               |                | 2.3 STRE                        | ET A  | ADDRESS      |   |              |          |                                |  |  |  |
| CITY-ST-ZIP                 | FORT PIERCE FL 34950  |               |                | 2. 4 CITY                       |   |              |   |              |          |                                |  | 1  |  |
| TITLE                       | DSDT  |               | DELETE         | 3.1 TITLE                       |   |              |   |              |          | Chan                           | ge                                     | Addition   |  |
| NAME                        | SMITH, LINDA  |               |                | 3.2 NAME                        | F   |              |   |              |          |                                |  |  |  |
| ' '                         | 2002 AVE. Q   |               |                |                                 |   | ADDRESS      |   |              |          |                                |  |  |  |
| STREET ADDRESS              | FORT PIERCE FL 34950  |               |                | 3.4. CITY                       |   | ŀ            |   |              |          |                                |  | ļ  |  |
| CITY-ST-ZIP<br>TITLE        | DT  |               | ☐ DELETE       | 4.1 TITLE                       |   | - 4.51       | ·- ·- · · · · · · · · · · · · · · · · · |              |          | ☐ Chan                         | nge                                    | Addition   |  |
|                             | <del>-</del> '  |               |                | 4. 2 NAM                        |   |              |   |              |          | _                              | -                                      | -  |  |
| NAME                        | SMITH, LINDA<br>2002 AVENUE Q   |               |                |                                 |   | ADDOESS      |   |              |          |                                |  | ĺ  |  |
| STREET ADDRESS              |   |               |                |                                 |   | ADDRESS      |   |              |          |                                |  | İ  |  |
| CITY-ST-ZIP                 | FT. PIERCE FL 34950   |               | ☐ DELETE       | 4.4 CITY-<br>5.1 TITLE          |   | ZIP          |   |              |          | Char                           | nge                                    | Addition   |  |
| TITLE                       | 1 .   |               | □ OFFEIE       | 5.1 MAME                        |   |              |   |              |          |                                | .J-                                    |  |  |
| NAME                        |   |               |                | 1                               |   | ADDRESS      |   |              |          |                                |  | ]  |  |
| STREET ADDRESS              | <u> </u>  |               |                |                                 |   |              |   |              |          |                                |  | [  |  |
| CITY-ST-ZIP                 | U-MARINE  |               | □ DELETE       | 5.4 CITY-<br>6.1 TITLE          |   | - 282        |   |              |          | ["] Char                       |  | Addition   |  |
| TITLE                       |   |               | DELETE         |                                 |   |              |   |              |          | L) Glar                        | ige                                    |  |  |
| NAME                        |   |               |                | 6.2 NAME                        |   |              |   |              |          |                                |  |  |  |
| STREET ADDRESS              |   |               |                |                                 |   | ADDRESS      |   |              |          |                                |  | ļ  |  |
| CITY-ST-ZIP                 |   |               |                | 6.4 CITY-                       | -ST-  | ZIP          |   |              |          |                                |  | 1  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

ISIGNATURE REQUIRED
READ TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR